

MESSAGES FROM HEAVEN
TO THE PORTAVOZ OF JESUS
IN MEXICO
1975
VOLUME V

CHARITY



IMMOLATION

J. M. J. F.

THROUGH MARY AND WITH MARY
THE ROMAN, CATHOLIC, APOSTOLIC CHURCH
WILL TRIUMPH UNDER THE CROSS OF CHRIST

MESSAGES FROM HEAVEN
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May it be for the glory of God!

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The Portavoz, María Concepción Zúñiga López,
when she went to Rome in 1969

MESSAGE OF JANUARY 5, 1975

IT WAS Sunday, January 5, 1975. I was at my desk writing, and the voice of Jesus called me from the cell where the altar with the relics is. He said to me: "Come, little one, kneel."

Then I saw Him, very little, in Bethlehem, with the Virgin and Saint Joseph. Then the Blessed Virgin said: "We bless these relics with great love, by the will of the Heavenly Father, and in a special manner for the celebration of My Son's birth into this world. He blesses the beautiful pictures you have of My Divine Infant and with Him, the Father and the Holy Ghost, My chaste spouse, Saint Joseph, and this handmaid of the Lord.

"My daughter, your life here is shortened each day, and eternity approaches. Exhort the believers as often as you can to live with holy customs and not as pagans. Let them help Me with the salvation of their souls, and the souls of the unbelievers may be redeemed! We bless you, and with you the Minim nuns and brothers." And here I felt Her hand on my forehead.



The Portavos' cell. In the center is her desk; at the far left is the altar of relics, where the two Trinities blessed religious objects.

MESSAGE OF JANUARY 8, 1975

NOW, MY brothers and sisters, I am going to transmit a message short in words but very great in the meaning it encompasses. I am going to give some antecedents. Ever since Estrella published the command of Our Lord inviting all the sympathizers of the Order of Atonement to raise a universal cry to the Secretary of the Holy See, there has been a deluge of letters that has been sent there and we have received copies. Some of these letters have been answered directly by the Secretariat, offering their aid in collaborating as well. But the most direct thing has been the organization of men spontaneously who exerted themselves to make an appointment in Rome itself, and in an audience they presented themselves before the Holy Father, Vicar of Christ Our Lord, presenting to him the petition on behalf of the Minims nuns and brothers, and their petition. They were also received by Cardinal Ottaviani, to whom they explained the subject in greater detail and who said that he hoped that God Our Lord would even perform miracles, but that surely the subject would be satisfactorily attended to.

Some of the commission telephoned us, and one member had the goodness of heart to come here personally to the Vergel to give us the proper answer to the case. This brother is a subscriber and sympathizer with the ideals of Atonement, and he himself is numbered among those who form part of the legion of victim souls. On the 7th of this month of January (1975) he was in our house and showed us some pictures he brought from Rome, pictures of our Mother Patroness, Our Lady of Perpetual Help. He suggested leaving them to see if God Our Lord would deign to bless them, since he offered to come another day for Mass. And so it was that in the morning of the 8th, in spite of my having slept since 10:30 at night, I awoke about four in the morning, and looking at the clock I tried to sleep more, but it was not to be, because immediately I heard the canticles that lately Our Lord has wished me to hear. So I arose and knelt down, and I saw all the Divine Trinity, the Father, and at His right, the Son, Jesus, and above them, the Dove of the Holy Ghost which is the manner in which the Divine Trinity is ordinarily represented.



Our Lady of Perpetual Help

The Father's voice spoke, saying: "Get up, little one; eat, work, continuing on 'Estrella,' and relate Our recent messages."

Then Jesus spoke. He said to me: "First, attend to the blessing of the relics and note well Our promises: Now, as a reward to those who went to Rome, We grant these relics and pictures a special grace, and it will be: a zeal in their souls that will help them triumph when they are in danger, whether in soul or in body. It is a spiritual fortitude that aids in conquering enemies, but more so when they pray humbly in My presence. In sacramental Communion similarly, they will have an intense closeness to Me, and Our Spirit will always assist them; thus they will be very faithful in what is commended to them."

Here that Divine voice kept silence, and as I was thinking to myself: "Why had not the Blessed Mother nor Saint Joseph come?" —the voice of my Jesus answered me. He said to me: "My Mother? She will come to you another day, but in Our blessing right now, She took part."

Comment by the Portavoz. My brothers and sisters who are going to read these words that Our Divine Lord says are for all of you, by means of this poor sister portavoz of yours, let us remember that in all those words there is the fire of Divine Love that seeks all of us, His very beloved children, because He wants to save us for Heaven. Everything He says to the world by means of this miserable creature is nothing but pure and ascetic doctrine and recommendations that we might become better in our love for Him and our zeal for saving our souls! Let us be docile then, humble and obedient to his Divine Voice! Let us pray for each other and help each other reciprocally so that one day we will be united in the Divine Home where our good Father God, Our Lord Jesus Christ, only-begotten Son of the Father, being one God with Him, and the Holy Ghost Who unites Them, are. What they desire is that all humans go with Them eternally, and with the Blessed Virgin and Saint Joseph to praise the grandeur of the Lord. May it be so! This poor portavoz asks your prayers and offers you hers! May it be for the glory of God!

MESSAGE OF JANUARY 15, 1975

NOW I am going to transcribe something that was said for me, but which can be taken as doctrine and example to make progress in the spiritual life before God Our Lord, because... oh! my brothers and sisters... we human beings, as the Divine Visitors call us, are myopic in the understanding of many things. This happened to me on Wednesday, January 15 of this new year, 1975. While at Holy Mass at eight in the morning, I was thinking: whether my Jesus would speak to me alone as He has in all the previous years of my life, for now the whole Trinity appears to me; and while thinking about these things, the moment of receiving Communion arrived and then my Jesus said to me: "Why do you think like that? Look, My spouse, without your perceiving it, I have given you to My Father, but this does not mean that I abandon you. On the contrary, on giving you to My Father, it is to unite you more closely to Me. That is, you are united to the Trinity of Heaven and to the Trinity of earth. That is why you must give Us thanks, rejoicing and being grateful to us, and not think as if you were foolish. Do you understand?"

And I, on hearing such Divine arguments, was ashamed and said to Him spontaneously: "Indeed, my Jesus, I am foolish. Forgive me!"

And then He said to me: "Forgive? Do not think like that, My little spouse. You are the spouse of the King of Heaven and of earth. You have never been foolish; Our Divine Spirit has always bathed you in His lights and graces. My Mother has always taken care of you, as well as My Father Protector (Saint Joseph) and My beloved servant, Francis. We have enriched you from infancy; and even more, since before you saw the light of day, in the womb of your good mother, and you were begotten of an upright, just, and good father. All that you owe to Us, or rather, to the love of My Heavenly Father."

With these words I felt myself completely annihilated. Then my Jesus said to me: "When you receive Me sacramentally, I enter

your soul as if it were My dwelling place, where I rest, because you love Me, and all your heart, your soul, your body, is Mine. Do you understand, little one?"

Here there was a short silence; then He said to me: "Now then, see to your duties." Immediately He deigned to add something to make a decision for me on something that I did not know whether or not to do, and He told me, yes, I should do it. He said to me: "You may write to X....."

And I asked Him: "How?"

And He answered me: "Simply and sincerely, as I inspire you at that time. Abandon yourself to Me in everything, for I am your God, your Spouse, your Master and your All. May you be blessed."

And here I came to myself; the community was reciting the prayers of thanksgiving of the Mass and Communion. It was 8:30 in the morning.

Comment by the Portavox: My brothers and sisters, let us look at this, so we may properly respect His Divine Majesty, whether it be one of the Three Divine Persons, or all Three together, the first and best thing for us is to make ourselves little, to humiliate ourselves, to remove all vain pretensions from ourselves, so that we must recognize that there is no one, being human, who is not finite, and being finite, can do anything without Divine omnipotence that is alone infinite... He is being by essence, and we must approach Him then with faith, with love and with humble submission, devoutly, as His children whom He loves, and as One on whom our future until eternity depends. Would to God that some souls might profit from this poor creature of God's making known to them the Divine communications that They give me, not just for me, but for all souls and for the Church.

MESSAGE OF THURSDAY, JANUARY 16, 1975

WHEN IT was quarter to six in the morning, while in our cell, I heard from afar the canticles that announce the August Trinity to me. Then I saw them, and this time it was with our Father Saint Joseph and our Father Saint Francis. The Father spoke (for I know Him by His voice). He said: "Listen and write this blessing of the relics. May they be blessed in the hands of those who believe in the messages to the Portavoz of My Son and Portavoz of all the Divine Persons, as well as of My chosen Virgin, Mary, and Her virginal Guardian; plus the blessing of Our most beloved Francis, little on earth and great in Heaven. We will all be there helping the children who believe Our messages, and especially those who are united in charity with Our Work of Atonement, offered as victims to My Divine Justice and who truly know how to suffer in atonement."

Here the voice of the Father referred to a little box that contained a gold medal that a good mother had brought, confused by the image on the medal, which had been given in a school by nuns. And although it has the figures of Jesus, Mary and Joseph represented, the mother felt no confidence in the medal and brought it to ask an explanation of the Rev. Fr. Superior of the Minims, who did not wish to give a categorical reply, and for that reason we decided to put it on the table of relics. Well, the Heavenly Father, when he said the last word of the conditions for receiving the blessings that were given to the relics, said: "Take that false medal from My presence."

Then He continued: "Tell the entire world that they do not know the rigor of Divine Justice, for since My Son, Jesus, is between them and Me, Justice, through His merits, is poured out in the gentleness of love and mercy. But because they do not appreciate them more, because of their insolence and arrogance...they have to be punished with rigor; and since the children of men are challenging My Justice, they must be punished in this world so they may be purified and may suffer penance for their most serious sins: pride, envy, avarice, lust and heresy, because such conduct is not that of the children of

God; rather it is like that of those who have no faith. They have nullified the graces of the Redemption; they behave like pagans, and they do so with double malice. Therefore, We bless these relics once more, so they may help the souls of good will, and We are waiting to bless the pictures that this little one painted of the face of My Son, Jesus."

Here the canticles were heard and I felt My Heavenly Visitors put their hands, one by one, on my head. It was 7:10, which means this Heavenly visit lasted a long time. Would to God that many souls would avail themselves of them, for such is the intention of our good Father, God.

MESSAGE OF JANUARY 19, 1975

MY BROTHERS and sisters in Christ Our Lord and the pure Virgin, our sweet Heavenly Mother: again I have something, and much that is good, to tell you on behalf of His Divine Majesty. But I am going to start these narratives with a message that concerns a revelation that the Heavenly Father deigned to make directly to us, concerning the cause for beatification and canonization of the servant of God, His Excellency who was the Bishop of the diocese of Chilapa, Guerrero, to which the Minims are honored to belong. This official promotion that has been initiated, some months ago—for Estrella has presented you the edict of our Bishop, Fidel de Santa María Cortés Pérez—God has now chosen also to concur in a direct manner, associating Himself directly with that cause, for thus He deigned to speak to me of it on Sunday, January 19, 1975.

I am going to tell you how this happened. It was about 3:15 in the afternoon and I was reciting the Holy Rosary in a vestibule that is at the entrance to our cell. On that day we had a great many relics from people who brought them with simple faith, including many relics that had been brought by the women and young girls who come to the monthly retreats on the third Sunday of the month. And I had also placed the pictures that we had received, a few days ago from the curia of Chilapa, on the altar of relics. And it happened that first I heard the candles and I ran to kneel in front of the little altar, and then I saw above it the two Trinities, but the Eternal Father spoke this time, and it seemed to me that His voice was stronger, more emotional. He said: "We bless these relics and with them goes Our divine grace for the simple



Bishop Leopoldo Díaz Escudero (†1935)

souls who have faith in My words and devotion to the relics. Tell them they must not ask for money for them, and only as a charitable gift should they be worn or loaned, or given gratis; and those who are quite poor, who do not have money to buy them—let them ask for them of those who can give them; let them give them in exchange for unblessed relics, and We will bless them with great love; for what is urgent is that everyone wear one of these relics blessed by Us for their spiritual and temporal good.

"Little one, tell the daughters of the retreat that they are to be moderate in reciting and singing the praises and prayers. We accept them lovingly, but it is incumbent upon them to become more perfect each day, even in this, too."

Comment by the Portavoz: With these last words, the Divine Heavenly Father reminds us of what the catechism says, when in preliminary catechisms it says that we must pray, "well spoken, well believed, well done."

Well, now the words of the Heavenly Father continue, those in which He mentions the pictures of the servant of God, Leopoldo Díaz Escudero, for He says: "It is good for you to invoke My son who was bishop and pastor in the diocese of Chilapa, for he is in Heaven, and in the choir of the good sons who tended the flock. I bless this undertaking, and the pictures of My son bear Our blessings."

And here I felt that they were blessing my forehead and that the songs were carrying the echo of the Divine words. Therefore, brothers and sisters of my soul, it is necessary to have recourse to the intercession of this holy bishop who was from Chilapa, so that he may obtain for us from God many favors that we urgently want to obtain. Above all, I suggest that we ask for liberation from the progressivist system within the holy Church of Christ, the Roman Catholic Apostolic Church, for which we must work humbly with everyone, so that this situation of conflict may cease among the brothers themselves who form the people of God. Because this holy bishop was a model of Christian virtues, he will be very happy to work for this cause that he himself carried in his heart when he lived here below. For that reason, in the prayer that has been composed to invoke him, it says: "May he be canonized so that God may be glorified and priestly virtues exalted." Because, my brothers and

sisters, surely we are at present witnessing the sad reality of an apostasy and a very terrible laxity among priests and seculars as well, who seem to have forgotten the true doctrine of Christ Our Lord. But our duty, those of us who have been called not to take part in this laxity, is to pray and to suffer so that everyone might repent and be saved and return to the path of truth. For let us remember: "with light, darkness is dissipated; with water, fire is quenched; and with good, evil is defeated."

MESSAGE OF JANUARY 24, 1975

I AM going to transcribe a short message for you, but one with much spiritual depth, one about the Divine Command concerning morality, particularly in women's dress. This was on Friday, January 24, 1975, when some North American visitors came to the Vergel. They came attracted by the news of the messages. Many of them, or perhaps all, are pious and good, but they came like most, dressed as is often seen nowadays, in pants, which is indecent garb for women, or the short skirt, and other fashions that do not square with the same faith they profess, nor with the morality of Catholic doctrine. They brought many relics to see if the blessing of Heaven would come to them. And so it was on Friday, the 24th of that week, something awakened me before four in the morning, and seeing the time I wanted to continue sleeping. But I understood at the same time that what was happening to me was a physical exhaustion due to my very rigorous diet, so with that consideration, I got up to fix my breakfast. A little later, I began to hear the songs that precede the coming of my Visitors from Heaven, and I ran before the altar of the relics, but with neither pencil nor paper.

The two Trinities were there, but it was the voice of the Father that said to me: "The Father, the Son and the Holy Ghost, with the Virgin and Her virginal Guardian, Joseph, and Our beloved servant, Francis of Assisi, magnificent saint, bless these relics, and with them Our little daughter, Conception of the Nativity. And We advise those who brought these relics to be blessed that they must not be sold nor exchanged for money nor for other objects in what might be considered trade. They may only be given as gifts or exchanged for relics that they might want to send here to be blessed.

"Tell the North American women, too, that they provoke Me by wearing modern clothing, either improperly covered or in pants, of a masculine cut. I want them to imitate Mary, the Mother of My Son."

Here I felt that They made the sign of the cross on my forehead and my Visitors left; at the same time the canticles were heard in farewell. May it be for the glory of God! The poor Portavoz of Jesus in Mexico, and now, of the two Trinities.

MESSAGE OF JANUARY 31, 1975

FINALLY, YESTERDAY, January 31, 1975, at Holy Mass at eight in the morning, my Jesus began to speak to me, from the Offertory, in a manner that is not with physical words; but in the sayings of spiritual teachers, it is a very certain form of knowing that it is His Divine Majesty Who speaks.

So it happened, then, when He said the following to me: "It is necessary that all humanity rectify its path, especially Christianity, all the churches uniting themselves to the only Divine Church: the Roman Catholic Apostolic Church. This unity must be closely united to Christ, to His doctrine, to His dogmas, and to His morality. The Church I came to found was to end superstitions and false idolatrous religions, and that is why, by professing the truth I taught, it has spread throughout the entire earth in a single true unity. What have they done with My truth...with My doctrine? And what of the morality that, not only by word but by act, My Virgin Mother, My Virgin Father Protector, and I, your Virgin Teacher and Redeemer, gave as an example and disclosed the path? And what did My Apostles teach by word and example? And the first Christians, with their purified virtues? With their heroic example.....some of them even to martyrdom?"

— After I received Communion that intimate and secret voice of my Jesus, that I have known since childhood, continued speaking to me of what I asked Him. I asked Him what could that form of His speaking to souls be called. And He said to me: "Indeed this form of God's speaking to souls is an intimate and divine inspiration that is realized through the recollection of the soul in all its powers and the dominion of its senses. It is a form of God's speaking to souls which writers and preachers enjoy as a reward for their zeal for the good of souls and for supernatural reasons. It is not given to everyone, because of the niggardliness of some and because of dissipation or human vanity."

Comment of the Portavox: See, brothers and sisters of my soul, how, in order for the soul to be at the disposition of God Our Lord, it is necessary always to be prepared to receive His words, His motions and inspirations. Recollection and prayer are the solid foundation to prepare us always to be alert when His Divine Majesty seeks us. That is why it is written in Sacred Scripture that in recollection and solitude, that is, in the life of prayer and without vain, much less sinful, dissipations, is when we can perceive the Divine voice, for our own benefit and for that of others, and all for the greater Divine glory and the good of souls.

Your sister in Jesus, Mary and Joseph

MESSAGE OF FEBRUARY 1, 1975

A MESSAGE given by Our Lord yesterday, the first of February, 1975, in the afternoon about 5 p.m., when this poor Portavoz, so tired, had stopped writing, because I had, at that time, other affairs of the rule. But I could not concern myself with anything, because at exactly that moment I heard the canticles that precede the visits that the Heavenly Father has deigned to make, or rather, all the Divine Trinity, together with the Trinity of earth, to bless the relics that people who have simple faith and devotion bring each day in greater quantity.

Now there were many relics and yesterday, some hours earlier, about three in the afternoon, a mother brought a little box of rosaries and medals, saying they were those of a young woman who had come to Mexico for a brief visit, and she earnestly hoped that God would deign to bless her relics. Well then, God Our Lord, my brothers and sisters, is by His essence, GOOD, that is: He is always attentive to the pleas of His children and perhaps to satisfy this devout soul He decided to come to give the solemn blessing now.

But there is also another reason why He did so, and it is that yesterday afternoon coincided with the beginning of vespers of today's feast, that of February 2nd, called the Feast of the Purification of the Virgin Mary and the Presentation of the Infant Jesus in the Temple, also popularly called Candlemas Day. For me this is a feast of great solemnity, too, for on this day in 1930, I left my paternal home to take my vocational path: the religious life, exactly forty-five years ago today, and for me this feast has always been very beloved, because it was what indicated my total surrender to God.

Therefore, I am going to describe to you the form in which the visit of My Heavenly Visitors unfolded and the very great impression I received unexpectedly yesterday, at the hour of vespers, precisely when the community had already solemnized this feast by singing vespers at three in the afternoon. But what my Heavenly Visitors presented to me was at about five.



Well then, on my entering our cell, I saw the light of the Heavenly Father and all Three. Now I was able to contemplate for a good while the face of the Father, and it was smiling. The Holy Ghost was shedding the most abundant light; but then, below, the Blessed Virgin appeared, carrying the Infant Jesus in Her arms. Saint Joseph accompanied them, and I saw them in a temple. Then the Heavenly Father spoke thus: "Do you see this mystery? Adore it! This feast is very great in Heaven. Do you see it? On this feast (when you were still a child), We took you from your parents' house to place you on the road of your vocation. Through this great mystery, We bless all these relics now, except these signs sketched on that paper."

And on the Father's saying this, I saw fall out from among the relics a sheet of paper that fell to the ground by itself. It was a sheet of paper that someone had brought so we would put it on the table of the altar of the relics. And I was going to ask the Heavenly Father the reason why these signs had been deprived of the blessing, for, what is more, the sheet was under some boxes, and nevertheless I saw it come out quickly and fall to the ground. But I did not need to ask anything, because the Father, who saw my thought, said to me: "Do not concern yourself with that; they are the sly maneuverings of the enemy, but they cannot tolerate My presence, and they fall of themselves."

Then He added beautiful words for me: "You, do as you have been doing, My daughter. We love you, and We love all those who are united with you in the Work of My Divine Son, Jesus. Continue with the cross, with prayer, with upright intention and upright action; be humble, and love the salvation of all souls, because the last day is coming."

Note from the Portavoz: The voice and attitude of the Heavenly Father now was a very special voice, something as though amid joy, like the voice of triumph, something that transmitted itself to me. Here I felt the blessings of many hands on my head, and at the same time I saw a procession of persons with lighted candles passing. Then the songs began and everything vanished from my presence. But this time a very strong impression has remained with me, bringing about remembrances of my past life, and this is why the Heavenly Father has come to delight me on my celebrating that phase of my life. This has been one more confirmation of my vocation. . . . I feel myself very appreciative and affected. My brothers and sisters who are going to read this, consider how there are steps of our path that are written in Heaven, above all when we are decisive about setting off to follow a call of God to the soul, as it was for me that day, that moment, that even inspired me, and from my soul sprang forth verses that began by saying: "See me, Jesus, now free in Your arms; disposed to everything You want to do with Me; now I have broken forever the bonds that kept me from flying to You. Who could give me such courage? Who, in my conflicts, such mastery? The human will collapses, if You do not come to strengthen it." For thus has my life been ever since: a life of many Calvaries, but also of great unitive love with Christ.

May it be for the glory of God!

MESSAGE OF FEBRUARY 2, 1975

MY BROTHERS and sisters, our Divine Jesus wishes me to add still more to this issue of 'Estrella,' something that He deigned to show me a few hours ago. (I am writing this on Monday, February 3, 1975.)

Antecedents: In the night between the 2nd and 3rd of February (1975) I was sleeping deeply, for since the first when I received the words of the Heavenly Father about the anniversary of my having been placed on the path of my vocation, that impression, that revelation, affected me so, that since that day I have had a tremendous physical decline that would not let me sleep that night.

Well then, now I was sleeping soundly, and nevertheless I awoke, because I heard the voice of my Jesus. Now it was no one but Him alone. Indeed, surrounded by light, but it is different when all the members of the Divine Trinity and the human Trinity—Jesus, Mary and Joseph—come. Immediately I jumped out of bed and He permitted me to see Him. He was sad, filled with sorrow, crowned with thorns and tied to a column, as when He was enclosed in the room in His passion and scourged. It upset me a great deal and I began to cry and sob, and He saw me with plaintive eyes. Then He said: "Do you see Me... see how I am, all a living wound? Now I present Myself to you, as I have presented Myself to you so very many times in your life.....do you remember?"

And truly, there came to my mind the very many times Jesus had shown Himself thus, filled with sorrow, «Jesus, Victim,» Victim for our sins. Then He said: "It hurts Me to awaken you, seeing that you, too, are as though bruised with afflictions in both your body and your soul! But... My spouse... this is the moment of our intimacies as spouses, before the Justice of My Father. It is fitting that we present ourselves before Him at this time and offer penance and atonement."

And Jesus took me by the arms and placed me on the cross. Then He added: "We must pray and atone, united, for this sinful world that does not stop offending its God, its Redeemer and

Teacher, and filled with malice, it drags the baptismal tunic through mire and even through the caverns of the demon."

Here there was a pause. Then He added: "Look at My tabernacles..." And He let me see a multitude of altars, where the tabernacles were kept without any show of respect, much less of adoration, without a tabernacle, without a sanctuary lamp, without anyone praying before Him. But then He said something else. He said: "Look inside..." And I saw that the tabernacles were open and there was nothing but something like chunks of brown bread, coarse and ordinary, and among these chunks, some consecrated particles that glowed. He told me this, making me turn toward the naves of those churches, and they were completely deserted.

Jesus, then, is still alone, enclosed in filthy little rooms, "mixed in with thieves," as He told me several days ago. Then He continued speaking to me: "Come... come with Me to where My priests are!" And then He took me inside some night clubs, where there were some, inebriated, with women, some drinking, completely drunk; others, rascals, were chatting. All were without cassocks, in order not to be known by the people. Jesus was next to me and He was crying... He sighed and said: "I forgive you... but... you do not want My forgiveness." As I understood it, He was saying this to those priests, there, in the depths of their souls.

Then He said to me: "Let us go to the convents of women, and we will see what they are doing!" We entered several houses and in all of them we saw no sign of anyone's inhabiting those houses: they were deserted. We entered the chapels and there was no one there; everything in darkness, without a lamp. There were no tabernacles and for altars only a table in the center of the sanctuary, in the modern manner, those altars completely bare as when the altars are stripped on Good Friday because there is mourning because the Eucharist has ceased. But there, there was not even a crucifix. We went to the cells and they were open and there was no one there.

Then He said to me: "Come!" And suddenly, He showed me the nuns: some were in amusement places; others in hotel rooms, sinning with men, and some of those men were priests, for Jesus told me so. Then He took me to the monasteries and seminaries for men, and the same solitude in the chapels and in the cells and they... in the world at nighttime... enjoying the pleasures of the world and of the flesh. What sorrow!



At that moment my most beloved Jesus said to me: "Now do you understand what happens to this Eucharistic Victim.... Who lives in silence... and is neither dead nor insensible?"

I was crying, and He was, too, and sighing with deep groans, and I felt that I would die. Then He said to me: "Do you realize, little one... how those whom I love so make Me suffer?.... And for them I continue being nailed to the Cross, atoning for their sins, hoping ultimately to save their souls. I love them, although they feel hate for Me, because they want to live free, as the demon indoctrinates them, ignoring the fact that, surely, he who is free of the yoke of obedience to My precepts and words is given over to submission to the demon, who will carry them to the mansions of the worst yoke: ETERNAL CONDEMNATION!"

Then here He said to me: "My spouse... cry out!... cry out and tell them... the souls that still know how to understand these things, so that they will help Me to save these souls, lost on the slopes of evil. Many souls who love Me, who love virtue and purity, are needed; let them practice both things for love of their God and zeal for souls, to be able to rescue them from the world, the flesh and Satan."

Comment of the Portavoz to all her brothers and sisters in Christ who are going to read these pages: It is the will of my Divine Spouse that I relate to you what afflicted me so that I saw in Rome, in the year 1963, when being with one of the nuns who accompanied me, from where I was a guest, I had the occasion to pass a restaurant (not a center of sin). It was in the afternoon, about four, and on entering, I went toward the counter to ask for a little water to take medicine, and while these few minutes passed, I realized something that I had not seen on entering, and it was that, in the center of the room, a woman and a bishop were dancing, he dressed in his long robes, and of course both were in a state of intoxication. And, as it seemed to me, all those gathered there, exhilarated, were applauding that possessed pair. I could not keep myself from crying; I left instantly, with a profound sorrow in my soul, for I already knew through revelations from our Divine Jesus, that these sins spread more and more in the world every day. On that occasion when I was within the cell that the good nuns had assigned to me for sleep, praying and crying a great deal, my Jesus again said to me: "Now you see very well, how much...how very much...the world needs the legion of victim souls."

That is why He has again come to complain to me, but I, what can I do? Cry, lament, yes, but what He wants is that I carry this message to all those good souls who love Him and who want to atone to His Justice. Let us spare nothing, my dearest brothers and sisters, because these souls lost through vices are our brothers and sisters in Christ, and many, our priests consecrated to God and who are going astray on the road to perdition. Let us not be scandalized, but indeed, grieving for their misfortune, let us try to attract them to the light of the one truth: only by the Cross does one go to Heaven, by prayer, virtue and sacrifice on the altars of love of God and of the souls of all our neighbors. Would to God we would be worthy of being accepted in ransom for these souls.

May it be for the glory of God!

MESSAGE OF FEBRUARY 4, 1975

MY BROTHERS and sisters in Christ and our Blessed Mother: Yesterday, Monday, February 3, 1975, I had finished the text for 'Estrella' for March 1975. But it happened that today, Tuesday, the 4th (of February 1975) when Mass began at eight a.m., my Jesus said to me: "You must write something."

And I left our choir to find paper and a pen, and not finding them in our place for them, on the table in the kitchen, which is where I have these things prepared, He Himself indicated to me where they were. He said to me: "The paper is in the Cenacle." Note: He calls the «Cenacle» a room we have on the first floor to receive formal visits and where they can be attended to properly, even serving them at table; and that place is where we have always celebrated, as long as we have been in the Vergel, a ceremony that our Holy Constitutions require of us and that consists in celebrating the Last Supper of Jesus with His disciples, and because of that, He calls it the «Cenacle.»

Well then, with the help of such a good Spouse, I was soon again in the choir at Holy Mass, and I could write down what He was saying to me and what I saw Him doing. First He said to me: "These Masses, and with them others (not many) that the priests who are faithful to Me say, glorify the Divinity: Father, Son and Holy Ghost, and they atone to Divine Justice. For...oh!...if it were not for them...poor humanity would already have fallen into the power of the devil in hell for all eternity. The Mass of My beloved Vicar, Paul VI, at present, is like My sacrifice of Calvary: in it we offer ourselves united in atonement, and thus we embrace a certain radius of sanctifying action."

And here I asked Him if there are many good priests who celebrate the good Mass, and He answered me: "Many?...No, little one...there are not many, but the legion of victim souls will have to perform the miracle of unity. Then the good ones will return to the traditional Mass and to all the sound doctrines and customs, and the wicked ones...the infiltrated ones and the perverted ones, will fall to their knees repentant, begging

forgiveness, and thus there will be a new Christian era that the world needs to return to the primitive sources, as Paul VI begs and hopes, for he is a crucified victim now."

Here the moment of Communion came and He said to me: "Go and receive Me, to be more united through the Sacrament of My love as a victim."

And now I saw again, as on many other occasions, that Jesus unites Himself to the priest, or rather: it was Jesus Who gave us the absolution and Communion to all the community, being filled with light. And on kneeling in my place in choir, the first thing He said to me was: "Thus I want to feel Myself loved and received by all souls... for they are all Mine... and they belong to Me."

Then He added: "Publish in 'Estrella' for March what I am telling you today. In the same way that this priest celebrates the holy Sacrifice of the Mass with the Latin Tridentine Mass, thus I want it to be said all over the earth, and with devotion and not for money. It is true that some of My priests need alms to live; for that reason a stipend is set; but just as this priest says it, thus I want the Masses said."

I asked Him if there are many priests like this one. And He answered me: "Yes, yes, there are some like this, even cardinals within the Vatican, who celebrate on the altars in Saint Peter's Basilica and others, who have to say Mass at night or in the early morning hours so they are not seen by the people. Why? On the contrary, everyone must say Holy Mass thus, and with great devotion, in atonement to Divine Justice."

Note from the Portavoz: When Jesus was speaking of these things, He did so with great authority, that was seen in His face, with an intimately touching majesty in His entire being. Then coming to me, for I was feeling so very little and lacking in power either to console Him or to atone to Justice, He said to me: "Ay, little one... enough for now!"

My dearest brothers and sisters, see how Jesus seeks our souls to save all of us; thus He has just made it known in this most beautiful message. Truthfully I confess to you now that yesterday had left me very sad, on having seen what He took me with Him to see—the most sacred places profaned, places such as churches, seminaries, convents where the souls consecrated to Him now have left the truth to follow the unhealthy course of progressivism and celebrated desecralization that is nothing but diabolic anger that urges hearts

to offend their God and to pervert souls with doctrines that flatter their passions, as Saint Paul warns Timothy: "The time will come in which they will not tolerate sound doctrine, etc., etc.," an Epistle we all know. But no! Jesus seeks us, then. He will save us if we offer Him our will, at least a little. May it be done....

We beg our readers to be so good as to excuse us, inasmuch as this time we are using all the pages of 'Estrella' to present the major part of the text of the pamphlet, or rather pamphlets, that make up the annals of the revelations of Jesus to His Portavoz, especially those in which He deigns to open His Heart to us to show us that He thirsts for our human love, and meditating thus, on how we humans make Him suffer, with the slowness or lukewarmness we have in renouncing what concerns the world; for—let us keep in mind: "It is not possible to serve two masters."

The Apostle Saint John tells us clearly: everything in the world is concupiscence of the flesh; do not seek to love the world nor the things there are in it. If anyone loves the world, the charity of God is not in him. (1 John 2:15). Thus, the love we must give to God imposes on us the necessity and obligation of renouncing the world and "the things in it." And this is not a duty that pertains solely to the elect, or to those consecrated to the divine service or the religious life. Rather it is the duty, absolutely speaking, of everyone: FOR EVERYONE.

JESUS CONTINUES COMPLAINING TO HIS POOR PORTAVOZ..... that He is not loved! What can be done, my brothers and sisters? What can be done to console that Divine and human Heart of Jesus that loves us so? Remember that He is suffering twenty centuries enclosed in the Eucharist, giving Himself up fully for us. Why do we not console Him? Why do we not atone to Him? The love we must have for Him is the love for all of a God, a God Who is victim for us, a God Who continues hoping patiently that we might go to Him, with a clean conscience, with the desire of giving our hearts, our souls and our lives to Him so He might purify us, convert us, adorn us with virtues and take us by the hand to the road that leads to eternal life in Heaven. My brothers and sisters: then, are we enay? Then, why do we not amend our error? Let us go to Christ, by the same road that He taught us by His words and His example. Not by the wide roads of licentiousness and luxury, not by the gross enjoyment of the lower passions, and much less by open sin, as many believe that thus it must be and one must have it as a "modus vivendi." Ah! no, let us go to Jesus repentant for our sins, with the pure purpose of changing from sin to penitence, from penitence to perfection, so that one day, when the Just Judge comes to take an account of us, we will be at His right!

MESSAGE OF FEBRUARY 12, 1975

BROTHERS AND sisters of my soul, today is the 12th of February, Ash Wednesday. Today holy Lent begins, the celebration of the Passion and Death of our Divine Redeemer, Christ Jesus. At Communion on this day He has ordered me: "This very day you must begin 'Estrella' for April, as I will indicate to you."

With such notice, I have been in hopes of His visit all day, although occupied in my duties, but the whole day passed, and in the evening, between seven and eight p.m., I felt His presence, while I was in the private room next to our cell. Then I knelt and truly it was He, for I saw Him and He said to me: "Bless My Heavenly Father, because He has attracted you to Me since your childhood, My spouse; for it is He Who gave this gift to Me and that is why you have been protected by the grace that proceeds from Him. It is through this grace that, in all the vicissitudes of this life, you have always kept yourself unshaken and strong to fight against the enemies that have crossed your path."

Here He told me of other people who also had been given this grace, and then, with a sad accent, He said: "Look, My spouse, at what I am telling you now... look: in the world there is very little love for My Father and for Me. Again I want you to devote a section in 'Estrella' to this theme: ON LOVING GOD."

"Remember that it does a great deal of good to speak to souls of this theme. What love can attain greater good and happiness for them than the love of their God? You can, for example, speak of this in answers to some letters. This is a well-aimed shot with which to penetrate souls: speak to them of what DIVINE LOVE is, as you did today on the picture of My face. I am your God, and I must be loved by souls, and My Heavenly Father is your God to love, too! You understand it, don't you? Do you know how to discern it expediently? Well then! Oh, little one... begin it in this April issue: THE LOVE OF GOD FOR SOULS....THE LOVE OF SOULS FOR GOD."

My dearest brothers and sisters, then, what can I say in respect to this, except what is in the divine Decalogue: "Thou shalt love the

Lord thy God with all thy soul, with all thy strength, with all thy heart."

This commandment is the greatest of all, and just about the only one, because in itself it contains everything, including what Our Lord Jesus Christ added: "And thy neighbor as thyself." And as Saint Augustine said: "Love God and do what you will; because the love of God will teach you to do what you ought." This is indisputable truth, par excellence, in itself!

But now Jesus has said that: "hardly anyone loves their God," that neither the Heavenly Father nor He, Christ, God and man. Who came to pay for our sins to save our souls, is loved.

On this day, on ending His discourse, my most beloved Jesus then invited me to go before the altar I have in our cell. He said to me: "Let us go to your cell, for My Divine Father is coming to bless the relics." And surely, then I heard the canticles and I ran to kneel in front of the altar and all of Them were already there; my Jesus, too.

Then the Father spoke: "Behold how We are here in this blessed place to again bless these relics for My children, human beings. I, with My Son and the Holy Spirit that unites Us, and with My beloved daughter, the Virgin Mary, Joseph, Her Virgin Guardian and the very beloved little one, Francis, impart the grace of preserving souls from the cunning of the devil, and giving them fortitude to they might practice virtue, for ferocious enemies are coming against them, and these blessings are like Our reaching Our hands out to them, so they may have recourse to Us, Who love them intensely."

Here there was a moment of silence; then He added with emphasis: "Love and venerate your God three times holy! I love all of you, forever and ever. Amen."

And here I felt that they made the sign of the cross on my forehead. Again I heard the songs and my Heavenly Visitors left, leaving me, this time, extremely affected, but with a profound sadness on knowing that our God complains that He is not loved by us as He deserves to be and as He must be loved. For He says: "In the world there is very little love for My Father and for Me."

My brothers and sisters, let us try to console the Heart of Jesus, and to atone to the Heavenly Father; let us try to live for the love of Them, because it is for that we have been created: to love and serve God and later, to go to enjoy Him eternally. Let us bewail these Divine complaints!

MESSAGE OF FEBRUARY 16, 1975

NOW, BROTHERS and sisters of my soul, I am going to continue telling you what, later, Our Lord Jesus deigned to tell me. From the 12th of this month of February 1975, I was very much afflicted, and on Sunday, the 16th of this same month (February 1975), while at Holy Mass at 12 noon, it being the day of spiritual retreat for the women who come every month, I consoled myself by realizing that there were many souls in the salon, where the people hear Mass, separate from the place where the community is, and I asked my Jesus, when I received Communion, if these Masses, these services that we give Him with so much love, are pleasing to Him, and He deigned to answer me. He said to me: "Yes, I am consoled with these Masses, and these sincere confessions and devout Communions. Tell the priest..." (He refers to the Rev. Father Superior of the Minims who is the one who does us the kindness of saying Holy Mass for us, and confessing, every month, as many persons as come, for truly he is a priest, in this sense, upright and zealous for the good of souls and the greater glory of God. Thus Jesus said to me:) "...tell the priest that I will give him souls in Heaven, because he sacrifices himself so I may be honored and loved and atoned to. Rejoice, My spouse, wait a little and I will triumph, if victim souls help Me."

As my brothers and sisters who are going to read these things will see, Our Lord is extremely polished and refined, for He revealed to me that He is honored and expiated by the Masses at the Vergel. He did it because He saw that I suffered every day a great deal because of the revelation that He is not loved, that is, it is as if He wants to console me, and He even speaks to me of the final result, since He says: "Wait a little and I will triumph." It is fitting here to mention what our Father Saint Francis said: "LOVE IS NOT LOVED."

But let us realize that Jesus alludes here to the fact that many victim souls will help Him; for indeed, for that is why this revelation concerning victimhood to atone to Divine Justice is the revelation that our good God had to make to us now, opportunely, now when the offenses are so great, when the sins are—as He Himself has told me at times—WITH REFINED MALICE. That is why the legion of victim souls is urgent, but would to God that this might,

each day, be a greater and more perfect reality, so that not everything might be just vain exterior show.

Now I am going to relate to you what happened that same day, February 16th, in the afternoon, after I spent some time speaking personally with the women and young girls who come to the retreat. At 4:45 in the afternoon, while reciting the Holy Rosary, I heard the canticles and my Heavenly Visitors came, and this time the Heavenly Father spoke with a festive tone, saying: "We bless these relics with all our love and the daughters of the retreat who, on this occasion, We have permitted to see Our little Portavoz. They praise Me; I bless them and keep them in My Heart."

Here He made a short pause and then added, with more emphasis: "The Father, the Son, the Holy Ghost, the Virgin Mary, Saints Joseph and Francis, with Us, are rejoicing because of the prayers, the Communions and the faith in Our messages. Let them go to their homes bearing Our blessings and heavenly peace, and let the enemies of their souls flee on seeing Our blessings. So be it."

My brothers and sisters, I must tell you: I felt myself so affected with the visit of my visitors from Heaven that day that I delayed a while before responding because my body seemed to collapse and go limp for lack of strength, but the joy and the sense of responsibility I felt made me go to the place where the retreatants were praying, to advise them that their relics were now blessed. For there were some persons here who came from other places and they longed to take their relics back already blessed. Thus, how good and condescending is God our Lord with His children, and we, can we not respond to that love with love as well? With what can love be repaid, except with love? And who is he who demonstrates his love for God but the one who keeps His holy law?

MESSAGE OF FEBRUARY 19, 1975

NOW I am going to transcribe another message that our good God deigned to give on the 19th of this same month of February of 1975, in the morning, precisely at 4 a.m., on Wednesday.

Antecedents: Yesterday afternoon, a sister-cooperator of ours who has been living here in the Vergel for a few years, a very pious person and a believer in the divine messages, brought us sad news: it concerned a married sister of hers who advised her by telephone of a very sad and ugly event. For two of her children, a little girl and a little boy, who were playing at a ranch near their home, in the United States, were set upon by some young boys, perhaps drug addicts, and they killed the little boy with blows. They tried also to do the same with the little girl, but she defended herself and screamed so that her mother heard her and thus saved the life of the little one, but she was very seriously injured, too. She was interned in the hospital and our sister-cooperator, on hearing this news, prepared herself to make the trip to aid and console her sister and her husband and the other children. But she very much wanted the Heavenly Father to deign to bless some religious images that she brought to us that same day. Now on knowing the affliction of her family, she hoped that, would to God, His Divine Majesty might bless them in the period of time that remained of that afternoon until the next day when she had to board her plane.

A drawing of Peter, the little boy who was killed, made by his sister



Well then, we took her images and other relics, and we were praying for that purpose. That is why, at dawn, precisely at four in the morning, I was awakened by the canticles that precede the coming of the Heavenly Trinities, and immediately I knelt and I heard the Father's voice, Who said: "Extend your arms in the form of a cross and recite a *Miserere* and a *De Profundis*." (These are two penitential psalms.)

I obeyed and I continued with my arms in the form of a cross the entire time of that visit from Heaven. Then the Father's voice said: "We have come to bless these relics for the sake of My daughter Mimi..." (the Heavenly Father calls this sister that, through affection.) "...so she may take this blessing to her sister and comfort them in their affliction. We assist those who suffer and We share Our blessings and graces with them. But tell them, on My behalf, not to be angry with the evil-doers, because anger and revenge impede the state of grace. To forgive enemies and those who do you harm is to magnify the value of your souls before your God. You must not give in to the enemies of your souls; through forgiveness and suffering, in prayer and in union with My Son, Jesus, Who gave His Blood for your redemption, you will merit Heaven."

Then here, making a pause, He added the words of the blessing, saying: "May these relics carry a drop of the Precious Blood of Christ, your Redeemer, so that souls may be saved."

Note from the Portavoz: Truthfully, the Heavenly Father has never given a blessing similar to this one: very short in words, but very profound in its significance; and I ask, in His name, that, meditating on these divine words, you may know how to benefit from them.

And here, my Heavenly Visitors left; again I heard the canticles that always accompany Them, and I saw that it was 4:45 a.m. Then, I could not rest any more, so I got up and ate my frugal breakfast that I must eat because of my gastric ailments; but when I finished, my Jesus alone let me see Him, as if He had been waiting. This time I was here in the private office, that is, my writing office, and He came close to me, on the right side; I knelt and He said to me: "Little one, today you will feel poorly and you will not be able to do very little of your work or other duties, but do not be upset by anything; I will be with you, helping you. Note this well, so you may explain it to other souls: one earns more merit doing a little, fulfilling My will, than doing much, fulfilling one's own personal human will."

"You will write everything that has been made known to you this morning to the sister of My daughter Mimi, so she might exhort the whole family to generosity and forgiveness for their enemies. Pray for your enemies, because there are

certain devils that cannot be expelled nor defeated except by prayer and penance. Do you remember the magnanimous act of the good Christian, Joaquín del Río? Oh... these holy attitudes vanquish evils, they banish the devil, and they gain great glory for God and for their souls, and at times they win the souls of evil ones for God, for they repent when they see Christian virtue."

Here Jesus made a pause and then, earnestly, He said: "Oh... this is how this family must proceed: praying for the evil-doers who sacrificed that little boy and whose soul flew and is in Heaven, crowning My throne."

Then He said, for me: "My spouse, be in peace and write all this down when you can. Rest a little first... then, to work! May you be blessed forever; I love you; I keep you. And tell My spouse, María of the Immaculate, that she should be tranquil, for I watch over My Minim daughters and sons, for their souls, too, are spouses of the Divine Lamb, your Savior."

With these words, Jesus ended, giving that command for peace to Mother Vicarress, because she, too, has borne some afflictions. Now, my very dearest brothers and sisters, I want to explain something that my Jesus deigned to mention to me, when He said to me: "Do you remember the magnanimous act of the good Christian, Joaquín del Río?" This refers to an event that happened in Zamora, Michoacán, when we, the Minim nuns, lived in that city. The del Río family, whom all the people there know, has always been a virtuous family. Joaquín del Río was the brother of Miss Angelita, who is still living. This brother and sister brought up a niece of theirs, called Lupita del Río, who lost her mother when she came into the world. That little one, then, was brought up in the home of her uncle and aunt and her grandmother. Everyone loved that child, who was very pretty and very good, and who, through affection, they called Nena (the baby of the family) del Río. She married very young, and on her honeymoon in Acapulco, her husband vilely murdered her, burying her at the foot of a tree in the bed of the Papagayo River. But he not only committed such a terrible crime, but worse, he defamed her by going to the governmental authorities to file a charge that he had been deceived and robbed by his wife, who, on passing by a pharmacy told him he should go in to buy her a pill because she had a painful headache, and that, on his returning to the car, for it had remained in front of the pharmacy,

with his wife waiting, she had disappeared, as well as his wallet with a great deal of money. But he was crying from grief because he said that, more than the money, he mourned for his wife because they were recently married and he loved her very much. That event was noted about a great deal and all the newspapers, the local ones and those of Mexico City, were filled with it; it was a fantastic scandal.

Then God willed that Lupita's soul should come to speak to me and to tell me that her husband had killed her, and where he had buried her. I had to confide that information to my friend, Angelita, and she sent it to her brother, Joaquín, who was still in Mexico City in search of his niece. The detectives were guided by the notice from Heaven; the entire truth was made known, just as Lupita's soul told me, and the criminal had to confess his crime, citing as his defense only that he was jealous because people were flirting with his wife everywhere.

All Zamora cried for Nena del Río; later the young women recovered her ashes that were brought in an urn covered with plumbago blue silk, and were placed at the foot of the altar of the House of Atonement of the Minims, and that event was like an example of an innocent and good young girl martyred.

But the magnanimous act that Our Lord has now deigned to mention, is that of a virtue of an even greater degree of perfection: when in the civil court hearing, the judicial authorities asked him, as usual, but really as the foster father who brought up that little girl who was the victim of such rage, what punishment did he want given to a man so inhuman, Joaquín del Río, looking at the criminal with sadness, said: "I pray only that God may forgive him."

Thus, my brothers and sisters, let us note and learn the lesson that God Our Lord wants to give us by means of these messages to this poor portavoz of His: His doctrine is the same: "Pray for your enemies. Do good to those who persecute or calumniate you and commit all manner of evil against you." Would to God that this Christian spirit might be engraved in our souls; this is the spirit that the children of God, redeemed through Christ Our Lord, must have.

In every message, every time that God Our Lord gives it, whether it is the Father, the Son or the Holy Ghost, the doctrine is the same: the doctrine of Heaven, that has been given to us to save our souls.

MESSAGE OF MARCH 2, 1975
Third Sunday of Lent
Sunday Morning, Between 10 and 11

ON THIS day, I was about to leave our office and prepare myself for Holy Mass at 11 in the morning, as on all Sundays, when I began to hear the canticles from afar. Then I knelt at the foot of the altar in our cell, which had many relics all week long, and we were all wondering why the Heavenly Father did not come to bless them.

Then He said to me, in a very clear voice: "Our little one, do not wonder at Our delay in coming. Thus it is fitting, for We give you sufferings that exhaust you, and We must be opportune. Now then, We bless these relics and in them We leave Our love for souls who, with faith and devotion, present them to Us. These blessings now bear the sign of the cross, where your Redemption was realized, because My Divine Son was nailed on it as a victim, to answer for the sins of humanity. Indeed, that is why you have had to share that cross all these days, with your physical pains sharpened. Oh, little one.... take Our message for Lent to all souls, with the sign of the sorrowful Redeemer. And now... go to Holy Mass, and there My Son will tell you other things.... prepare your heart."

Comment by the Portavoz: My brothers and sisters, this time the Divine Persons were in a different form, because the Heavenly Father, being seated, had His Divine crucified Son on His knees and the head of Jesus was resting next to His lap. At the right side of the Father was the Blessed Virgin and at the other side our Father Saint Joseph, and below them, like a pedestal, our Father Saint Francis of Assisi, who had behind him a multitude, it seemed, of Franciscans, for they had the cord around their waists and their brown habits were visible.

With such words and notice, I was prepared with paper and a pen at Holy Mass. But because one of the nuns and I sing at Sunday Mass, although at present without the organ because it is Lent, nevertheless, I advised the nun who helps me sing that if she saw that I was busy writing, she should handle everything. But my

Jesus, so good, so sweet and fine, adapted Himself to the entire order of our soaps, and He said to me: "Right now, devote yourself to your duty."

And He kept silence and waited for me. But oh, my brothers and sisters, all that time, after my Communion when He permitted me to see Him, He was before me as when they crucified Him and first they wounded Him, and He shed blood all over, and His eyes were sad, His glance vague, sighing with profound sorrow, and He told me everything that I am going to transcribe for you. First, when I received Communion He told me some words that I remembered that He has repeated to me many, many times during my life, since I was a child; these words are: "I thirst for reparatory love."

Then He added now: "I came from Heaven solely to reveal to all of you the necessity of your following My doctrine and example. You must live always on the Cross. The delights of the body weaken you in spirit."

It seems that these first words were said for everyone, because then He emphasized others for the Minim brothers and nuns, for He said: "And you, sons and daughters of Atonement... cannot fulfill your vocation except on the Cross." Here He mentioned something to me and someone that, through discretion, I pass over. Then He continued speaking to me, something that is my responsibility in exhorting souls to it. He said to me: "You know this, My spouse, because I have always taught you the path of victim souls. Thus, in Holy Week, speak to them of the unconditional obligation of every victim soul, because in My beloved Order, we admit only souls truly offered as victims. If I, commander of victim souls, am converted to a rag-soldier and all My body is a wound, and My Heart nailed on a Cross... you... souls who have been called to accompany Me, to share My chalice and My Cross... how must you live? Certainly it is an irregularity if some soul wants to live united to the Divine Victim and at the same time amid delights. The sign of your vocation is to be crucified and to want to suffer everything to rescue souls for Heaven, and to do it for love of My Justice and Me, your Redeemer."

And here Jesus made a pause; then He said: "My spouse.... what more can I tell you? For twenty centuries I have said everything, confirming it now in My intimate revelations.

That is why you must insist on this in 'Estrella!' Enough for now, little one." And with this my Jesus ended on this day, and by His will, I relate it to you and I am praying for that end. Your poor sister, the Portavoz of Jesus in Mexico.



MESSAGE OF SUNDAY, MARCH 9, 1975

WHEN 'ESTRELLA' was finished and nothing was lacking except to find some suitable illustration for this page, the back cover, I was looking for it in a sorrowful frame of mind. But a few moments ago, while I was in our office, I heard the canticles that announce the coming of the Heavenly Corlege, and so it was. The Eternal Father said to me: "My little daughter, I come to give these relics (those that are on the little altar), Our paternal blessings for the children who, believing in My messages, fulfill them with love and holy fear of offending their God, and who keep themselves in the state of grace.

"Now, write this conclusion for 'Estrella:' The reign of My Son, Jesus, promised to David, is now beginning on earth by means of the legion of victim souls. Look in the notebook of illustrations for one that alludes to this truth and present it on the back cover."

Then they gave me their blessings, making the sign of the cross on my forehead, but the Blessed Virgin gave me a caress on my right cheek. The Father said to me: "May Our blessings always be with you, My very beloved daughter, and with your daughters and sons who live the Franciscan rule."

We present the illustration that the Heavenly Father has selected, which truly has the following caption: "Jesus is the son who was promised to David. He will not have an earthly kingdom, of material goods, but a spiritual kingdom of souls, a kingdom in which all the people of every race and tongue will be united. It will begin on earth and it will continue in Heaven for those who are faithful."

Comment by the Portavoz: My brothers and sisters, these kind-nesses of God! that come at such appropriate times, make me feel like the most humble servant of all of you, for these divine gifts are for you and for your souls. Let us give thanks to Him, and may all be for the glory of God!

MESSAGE OF MARCH 12, 1975

IN MY Communion on Wednesday, March 12 (1975) I had scarcely received the Sacred Host and I heard the canticles that are apt to precede the coming of the Trinities of Heaven, and simultaneously the voice of my Jesus said to me: "My little one, take Me to your cell..." Then I got up quickly to obey, but on the way I was asking my Jesus if He was coming with me, and He deigned to answer me: "Yes, I am all yours and entirely in you."

Well then, we arrived at our cell and all the Divine Visitors were already there, including Jesus, over the altar with the relics. Then the Heavenly Father said: "We bless this work of yours, My very little daughter, this magazine, 'Estrella' for April, so full of work for you, but it will win many souls, and they will give Us love, because they will understand that, behind your arguments is our Divine Word, asking for love and loyalty of its children."

This blessing, that I was not expecting, seems to have been exclusively for 'Estrella,' since I had finished it and placed it on the altar of relics, although certainly I was not expecting such an exquisite blessing; but rather, on the Heavenly Father's blessing the relics, I thought He might at least extend the blessing also to my work. In fact, although I was very grateful in my heart, I was a little sad because He had not blessed the relics, and thus I went about all day, wondering if the Father would come again to bless the relics.

Well then, in the evening of that same day, March 12, 1975, around eight, as I was working a little in the private office, answering letters, I heard the canticles again, and I ran happily to the altar of the relics. I must add one accidental circumstance: that same day, a person to whom we owe many favors had brought his relics so we might put them on the altar where the Heavenly Father blesses things. And actually, this time the Father spoke of particular messages for that person and for others. I am going to relate the Father's statements. He said: "My daughter, the devil is disturbing the printer of 'Estrella.' All of you must forgive him for not having come now, as in good will he promised. You must

pray and offer all your daily acts for your neighbors, for I have called you for this. Tell your daughters to bear everything for the love of their God. Good works counterbalance the bad ones. You are happy, for We have called you to the life of perfection, and that is your goal, and everything else depends on My hand. Now I bless these relics, in view of the filial love of the souls that are moved to ask for these blessings. And now I must give you some tasks."

And here He gave me a very beautiful message, but as it is a matter of discretion, I cannot reveal it all, nor much less the person's name. He said: "Tell my son X... that I will reward him for his efforts and good will in helping all of you, in a special way, on the day of his death, because at that moment the Virgin Mother of My Son, Jesus, Joseph, the faithful guardian of souls, and My Divine Son will be there to receive his soul to conduct it to Heaven, but... let him be firm here below; let him live in grace. Now We bless these relics, and Our spiritual aid goes with them. This good son needs to instruct himself more in the pure knowledge of doctrine, without mixing it with fetishism, Catholic doctrine such as that published in 'Estrella;' thus let him believe it, live it, and spread it, above all by good example. His heart is generous, and this helps him a great deal in practicing good. Let him lift his heart toward Me, through Jesus Christ, his Redeemer, and not waste it on vain things, or worse, on what might damage his union with his God... this God Who loves him, indeed, and with an eternal love."

After these words for that good person, the Heavenly Father deigned to answer the doubt of another person who had sent a letter, concerning the apparitions of the Blessed Virgin in Puruarán, asking if the Heavenly Father would deign to answer it, because that person has been a great believer in those apparitions and has done everything possible to take souls to pray at the feet of the Virgin in Her hermitage. For I was not thinking at all of answering that letter, but the Divine Father told me that same night: "Now, My daughter, you will give testimony in 'Estrella' for May that in Puruarán they have not responded to the grandeur of the grace of the apparitions of My Daughter, the Virgin Mary of the Rosary, neither the friends, nor much less the enemies. But... there is still adequate time, and so they may atone to

My Justice, let them begin by being humble, and with the practice of this virtue, together with fervor and steadfastness in the services, the pride of the powerful will be vanquished! Without disputes, without ill-will, but with devotion and humility, they will vanquish the pride of the arrogant."

Here the Divine Father made a pause and added, for me: "Enough for now, little one. Give these then to My two children who had recourse to My presence through you."

MESSAGE OF MARCH 16, 1975

SATURDAY, OR rather at the break of day on Sunday, the 16th, about 4:30 in the morning, when I was sleeping deeply, the canticles awakened me. Then kneeling, I saw the light and the Trinities and the Heavenly Father spoke, saying: "My little daughter, forgo your rest and attend to your duties, for you have a great deal of work. But be grateful to Me that I have brought good children to you to know the Vergel. And thus a spiritual union is established that grows stronger each day. From this comes grace for souls and glory for their God."

Comment of the Portavoz: On saying here that I should be grateful to Him for bringing good people to the Vergel, Our Lord is referring to certain persons who are apt to come to become acquainted with this place and to visit piously the sacred tabernacle of the Eucharist and other footprints that He Himself has left here; for thus it has happened in these days.

Then, on blessing the relics, He said: "Now then, I am going to bless these relics, and in a special way, that My visiting children brought yesterday. Let these crucifixes bear the grace of freeing the soul from the devil. I bless also that image that represents My Son, Jesus, as the Big Brother in the Cursillos, but let it be known that that image does not honor Me, neither Me nor My Divine Son. There are some images that are not inspired by divine grace; rather the sworn enemy of God prompts them. We permit them... so the faithful may venerate their God in them; nevertheless, the day will come in which all this will be revealed to clarify the veneration of images. This veneration is good for its simple good will. But note well, little one... We have given you a light that permits you to discern these things. On the other hand, the symbolic image of Divine Justice and of the Victim Heart of Jesus in the Host, We... all of Us, bless it, and We bless also those who honor it with the veneration of piety and love. It would be good to continue disseminating it, with the prayer that you have and that We inspired."

And here the Father's voice made a pause and then added, referring to the person who, as He told us the day before, He brought to us at the Vergel. For that person He said the following: "Now, I charge you to pray for My son X.... whom I brought you yesterday by means of his friend X.... He is good and his spouse, too."

And here the voice of the Heavenly Father changed its tone, and as though He were telling me very intimate secrets, He added: "See, My daughter, how, in this fatal and decisive hour, good souls are mingling with those who, instigated by the devil, are trying to win souls for the enemy. When you have the pictures of the face of My Divine Son, Jesus, send it to him so he may help to spread it. This gift will be gratuitous. I will reward you with grace from Heaven."

Comment of the Portavoz: My brothers and sisters, with these words of the Heavenly Father, I see clearly that He asks me to publish this, so you may see how He is so solicitous in seeking good paths, good friendships and good opportunities for souls to approach Him, honorably, piously and with the love of children for their Eternal Father, Who loves all His children, Who cares for them even to "the very hairs of their head." (Matt. 10, 30).

ANOTHER MESSAGE OF MARCH 16, 1975

Now I am going to mention something from a particular message that the Heavenly Father gave me on the third Sunday of the month of March, the 16th, the day of the retreat. Some good people brought an alms for the Church, and they left some of their relics so that when the Heavenly Father comes He would deign to bless them. That morning I had nothing else on the table of the altar but the relics of that family, and nevertheless, the Heavenly Father deigned to come and bless them, leaving for them, besides, a message concerning a doubt they had concerning family affairs, and the Divine Father was very explicit, telling them: "I bless their relics, giving them a special blessing of protection for their simple and pious souls. Their alms for My Church of Atonement I will reward in eternity, with Heaven, peace and joy in union with the Divine and Human Trinities. Let them go in peace and be content now. Amen."

My brothers and sisters, I want to offer to all those who read 'Estrella' the consideration of these words of the Heavenly Father: that promise of eternal life, so we may all see how generous acts, when they are done uprightly, for the love of God and for the honor of God, and also to help neighbors who find themselves in want when they must pay heavy expenses, as the poor Minims are at present, with the undertaking of the Church of Atonement, how these acts of charity are repaid by God with Heaven!

Now I have some notes before me, to transcribe for you the narration of another divine visit on that same Sunday, March 16, 1975, this one in the afternoon.

The Church of Atonement under construction





Above: The cross of the Church of Atonement being constructed
 Below: The completed cross, but without the images



After hearing the songs, the light came and then the Heavenly visitors. And the Heavenly Father said: "Again We are in your cell, dear daughter, to bless the relics of Our very beloved daughters who come monthly to be with Us. We bless these images and everything present on this altar that your filial love has prepared for Us."

When I heard these last words, interiorly I asked, what was the Father referring to on saying that He was coming for what I had arranged for Them with filial love? For it seems to me such a little thing to serve Him by arranging His little altar. But He answered me: "What? Why do We come? Are you perchance unaware of the grandeur and kindness of the love of God? My very beloved daughter... divine love is poured out precisely where it receives more response, even though it is to little souls like yours. Heaven is populated precisely with little souls... and that is how they are attracted and united to the grandeur of their God, Who elevates them one day forever to glory with their Creator, their Redeemer and their Sanctifier."

Here the Father's voice kept silence. Then He added: "Now We have an assignment that We want My daughters of the retreat to take to other souls: We ask them to celebrate the weeks of the Passion in prayer and recollection. If there are no Catholic churches with traditional services, let them hide themselves from the world on these days, and let them pray and meditate and do penance in their homes, in union with My Son crucified for all of you, and consoling the Heart of the Virgin Mary, His sorrowful Mother... Whoever does this will have a great reward from My paternal hand. Therefore, dear daughter, take this message to these daughters before they leave." After these words, He said to me: "May you be blessed forever."

Note: On this occasion, the Blessed Virgin was crying and Jesus was crucified.

MESSAGE OF MARCH 23, 1975

THEN OTHER divine words came, and these were the following: On Sunday, March 23, 1975, I was preparing myself to go to the chapel for Holy Mass when I heard the voice of my Jesus, Who said to me: "My spouse, when you receive the blessing at Holy Mass, you will come to your cell, for My Father will come to bless the relics, and especially the pictures of My Face."

Note from the Portavoz: Our Lord refers to the pictures of the Face of Jesus that our subscribers are already familiar with, and that a short time ago, the Heavenly Father and Jesus Himself asked us to order the printing of many copies so we may give them to the entire world, for He Himself wants the world to know of it, because although it is taken from a painting I made when I was a child and is poorly done, nevertheless it does indeed have His physical features. So on this Sunday we had them on the altar for the blessing.



I had scarcely received the blessing at Holy Mass and I came, almost running, to our cell, and when I passed through what, God willing, will be our church, I heard the canticles and surely, when I entered the cell my Heavenly Visitors were already there. The Father said: "We lavish Our blessings on all the relics present here, but in a special way on the pictures of the Face of My Divine Son, that at one time this little daughter of Ours, the Portavoz, painted. Let these blessings serve for the defense of souls and of bodies against the plottings of the devil. But so these promises of Ours may be efficacious, it is necessary that the soul have the proper dispositions, above all faith in Our messages and devotion to these images and relics."

Here I heard some new canticles, very far off. And it seemed that the Divine Father kept silent so I might hear them. They were repeating: "The Lamb was immolated on the altar stone; the Heart of the Virgin Mary. No one pleases God if he does not love and honor the Mother of God the Son, Who became incarnate in the original womb of Mary: Mary in Bethlehem, Mary in Nazareth, Mary on Calvary, Mary in Heaven: Mediatrix between God and man, with the Father, the Son and the Holy Ghost."

Comment of the Portavoz: I confess I had never heard those songs until now... and their beauty is unspeakable. Then the Father continued: "Do not think, My daughter, that the printing of the image of Mary behind the image of My son, Leopoldo Diaz Escudero, was by chance. It was providential, since this shepherd was very devoted to Her. Similarly, the image of My Son, Jesus, was imprinted with the other of the priestly heads, and this too was not by chance, but rather as you thought this morning, because Jesus is the eternal Priest. This thought was placed in your mind by Me. Praise Me for everything."

This discussion refers to the pictures in the magazine in March of this year, that our subscribers and readers will have seen when this is published. Finally, the Heavenly Father said to me: "We bless you, and with you your daughters and sons, and all those who love My Order of Atonement and enjoy 'Estrella,' which will guide them to Heaven. And 'Estrella' bears Our blessings, now and always."

MESSAGE OF MARCH 24, 1975
Monday of Holy Week

AS A rule, we Minim nuns pass this week in absolute retreat and silence. Nevertheless, as I am very far behind in my correspondence, I had planned on spending some time in answering letters, for it seems to be a lack of consideration for these good people who write and who are adherents of the messages from Heaven, and consequently of 'Estrella.' But a few moments ago, while I was preparing that material to write, after Holy Mass, immediately I heard the voice of my Jesus Who said to me: "My spouse, before doing anything else, you must begin 'Estrella' for May, beginning by transcribing some of the messages that We have given you in these days, because when this week is over you will have other duties that will not leave the time necessary for it."

MESSAGE OF MARCH 28, 1975

MY BROTHERS and sisters in Christ and our Mother, the Virgin Mary: Truly this time I was not expecting to add a single page more to 'Estrella,' but it has been the will of the Father of the Heavens that this time I must add, not just one page more, but something else.

I was prepared to spend Good Friday (yesterday) in silence and solitude; for surely that is how we all celebrate Holy Week here in the Vergel, in absolute spiritual retreat and in silence. But on Thursday I had finished preparing the entire contents of 'Estrella' for this month with what I am copying from the book *THE HIGHEST LOVE*. But the following happened: In the morning the Mother Vicarress came to ask me if I would permit her to bring before the altar of the Heavenly Father, our crosses, with which we make the exercise of the Way of the Cross, in common, and we do so kneeling, each one carrying a cross of wood, crosses that are poorly constructed but that each one makes with love for Jesus.

Besides, they also brought some new holy habits, and there were many relics on the altar, so that not only did I permit them to do so, but I myself was helping to arrange the objects, with enthusiasm and love. When we finished arranging the altar, everyone left and I set myself to praying before the altar here in our cell. Immediately, about ten in the morning (for we make the exercise of the Way of the Cross at eleven) I saw the splendid light, and this time I saw the Heavenly Father very clearly. No one else came, just He alone.

Then He said: "My very beloved daughter, why should I not please you, if you please Me? That is why I come, and I bless these coarse crosses, constructed by yourselves, so you may bear them on your shoulders and accompany My Son. I give very special blessings on this day that is marked and sealed with the love of My Son for souls, for which He delivered Himself up to die on the Cross. But all of you, carry this cross that is the symbol of the true cross: YOUR RELIGIOUS STATE... PERFECTION IN THE VIRTUES... FRATERNAL CHARITY... AND HUMILITY, OBEDIENCE AND POVERTY CHARACTERISTIC OF YOUR FRANCISCAN RULE."

Here the voice of the Father kept silent. Then He continued: "Now the sounds of glory do not resound...because the Church finds itself in mourning for the death of its Redeemer, but tomorrow, from Vespers of the Resurrection of the Lord, you will hear sounds of jubilee and triumph!"

Comment: The Heavenly Father alludes, first, to why this time the canticles that I always hear were not heard; and on the other hand He alludes to the simultaneous celebration that exists in the Church Militant and the Church Triumphant. The only thing to note is that the Heavenly Father says "tomorrow" (that is, Saturday), although He says: "The Resurrection of the Lord." But it seems He makes allusion to the fact that Christ Our Lord arose triumphant on the Saturday following His burial. And I have been given light regarding this: because Jesus is God, then by His Divine power, scarcely had He fulfilled the purpose of His coming to earth, which was to suffer and to die, and immediately He arose glorious and triumphant, and as the Creed tells us, He visited the parts of the earth hidden to us, that is, Limbo. He descended to those places to free the souls of the saints, and He also appeared to Magdalene on Saturday, and not on Sunday, and consequently, to the Apostles. Then that is why the Divine Father has said to me: "Tomorrow...the Resurrection of the Lord...from Vespers." And surely, in other times in the Holy Church the priests arose very early to celebrate Mass at dawn, almost during the night, and on ending it they sang the glorious vespers.

Thus, my brothers and sisters, yesterday, when the Father was telling me these things, I was still not thinking that I would have to relate this to all those of you who receive 'Estrella,' for the Father, yesterday, said only to me: "Bear then, My daughters, this blessing of your Father, God." And here, at this precise moment, I saw the light and the figure of the Heavenly Father disappear, and at that same moment, I saw also that the Mother Vicarress entered our cell and placed something on the altar of the relics, and I wondered if what she had placed there so recently would obtain the blessing. And the Father deigned to answer me. He said: "This has been the final note of this blessing."

MESSAGE OF MARCH 29, 1975

ON THIS was yesterday, and there was nothing else. We passed that day absolutely isolated in our cell and we prayed, offering condolences to the Virgin for Her very immense sorrow, trying to console Her. But today, Saturday, since very early I have been wondering if I would have to publish this message in 'Estrella' or not. And about an hour ago, while thinking about this, the Father said to me again: "My little one, why would you not have to communicate My words to your neighbors? Do it, and tell them that for all My beloved children who are believers and respectful of the sacred traditions that honor their God in His three Divine Persons, and who observe the holy days that commemorate the Passion and Death of their Redeemer, for all those I send My blessings when they are reading the words from Heaven that We send to the world by means of Our little Portavoz. And just as it obliges all of you, in your religious life, to perfection in the virtues, also the grace of knowing the path to Heaven has been given to all of them."

Here the Father's voice kept a long silence, although He was in front of me, above the altar of the relics. Then He said: "I bless your holy Minim habits, a habit similar to the one My daughter, the Virgin Mary, always wore, and also My Son, Jesus. Those colors always remind Me of My beloved Jesus and Mary when They lived on earth; similarly the most chaste Joseph was apt to wear that tunic and that mantle, and if he changed it, it was only for his work, through poverty and humility. I also bless all the religious articles here on this altar, where you, little daughter, work, labor and suffer so much."

And here I saw Jesus, instead of the Father. Jesus was radiant, although He seemed to be clothed solely in light, and He was displaying His wounds very brilliantly, for light, too, was diffused from His wounds. He said to me: "See, little one, it is I! During these celebrations of My Church, even though at present it is so profaned, My love surpasses the wickedness and astuteness of the enemies. Victim souls have succeeded very well up to

now; all of you, continue in this apostolate. I am always with you and with the Minim brothers. Tell the Father Superior that this year I will lavish abundant virtue and grace upon his sons and him."

Immediately I heard the canticles, and I saw the two Trinities appear as always. Now the Virgin was not crying; She was joyful. And I could not contain myself; I wanted with ardent longing to go with Them. But I felt that They made the sign of the cross on my forehead and left, again with the canticles.

My brothers and sisters who are going to read of these graces that they lavish on me without my meriting absolutely anything, help me to appreciate my God and my Jesus, the Blessed Virgin and Saint Joseph and our Father Saint Francis, who also came now and formed the blessed pedestal for the Divine Persons. At this time I cannot write anything, and nevertheless, now that I am conversing with you, I have not forgotten absolutely anything, for the thought, the vision and the words fill my soul.

May it be for the glory of God!

The poor Portavoz

MESSAGE OF APRIL 6, 1975

BROTHERS AND sisters of my soul in Christ and our sweet Mother, the Virgin Mary: We had considered devoting this entire issue to something, perhaps completely, the Section of the 32nd Anniversary. But God Our Lord has deigned to make known His will for another format, and thus we begin with this Section: *Messages from Heaven.*

Announcements: We, the Minim nuns, had bought a great many crosses, medals, scapulars, pictures, little crosses, etc., spending quite a bit of money on them. The little altar of the Heavenly Father was thus filled with relics, and on Sunday, April 6, about a quarter to 11 in the morning, as I was preparing to attend Mass, I found the canticles that precede the coming of the Divine Trinity. Very pleased I knelt down and then I heard the Father's voice. Who, with marked affection said to me: "Little daughter! My little daughter!... Why should I not come on time for this moment of blessing the relics... since the majority are the fruit of that charity that I enkindle in your heart? I, with My Divine Son, the Holy Ghost, the Virgin Mary, with My most chaste son, Joseph, and Francis... are pouring forth at this moment the blessings and their corresponding gifts: these gifts will benefit souls when they are tempted by the perverse... they will give them strength to fight, to suffer... and to triumph. Besides, they will help their bodies, although they may be victims of some illness, natural or supernatural... it will help them to earn merit and to save themselves by knowing how to give themselves up to the cross and to sorrow, receiving propitiatory graces, that is, graces applicable to other souls, for the greater glory of God.

"You, beloved little daughter, suffer it all for the love of your God, Father, Son and Holy Ghost. And We bless you, now and always. Now, go to Holy Mass, and My Son will joyfully unite Himself to you."

Comment by the Portavoz: I want you to understand, my very dear brothers and sisters of my soul, how very amiable and most

delicate God our Lord is, grateful even for something small, and a material thing, for example: that we spent some money to help so there would be sufficient relics to give away for the defense of our neighbors. Immediately He shows us His happiness, His joy, His pleasure. He is, in everything, a good Father! That is why, my brothers and sisters, we must love Him so much...so much...because it is He indeed Who is worthy of our love and Who knows how to respond to it with love, too.

May it be for the glory of God!

MESSAGE OF APRIL 9, 1975 Blessing of the Relics — 8:45 a.m.

APPROXIMATELY: I was in our cell preparing myself to go to Holy Mass when I heard the canticles and then I saw the Heavenly Father with all my visitors who usually come, that is: the two Trinities, as usually They are presenting themselves to me. The Father spoke, saying: "My little daughter, I am going to bless these relics that are here now; tell Me, what grace would you like Me to grant them?"

And immediately I told Him what I felt, spontaneously, and it is what I feel lately that I must ask of God even more. I said to Him: "Eternal Father! I ask the grace of Your infusing Your Spirit of clarity and purity, the gift of wisdom, too...to know how to discern between good and evil in this hour of confusion...and I ask You...to let Jesus come now to the earth, and that we may all be with You soon in Heaven eternally; and that You chain the prince of Hell so well that he can never disturb Your children."

And the Divine Father deigned to answer my petition with the following: "I grant you what you ask of Me. These relics, and among them yours" (He refers to some relics of ours that were already blessed) "bear those graces and blessings of My Heart full of love."

And here the Heavenly Father made the sign of the cross on my forehead with His hand, and He left...and again I heard the canticles of the angels. When I came to myself and looked at the clock, it was 8:45.

May it be for the glory of God! The poor Portavoz of Jesus and of the two Trinities of Heaven, for without my meriting it. They grant me such very great graces so they may be published for all our brothers and sisters on earth whom, kneeling, I exhort to respond with gratitude.

MESSAGE OF APRIL 11, 1975

A sorrowful message... and profound ascetical and mystical teaching, as well as a very beautiful blessing for the relics
Friday, April 11, 1975—At 1:25 in the morning

ANTECEDENTS: During these days a person confided to me her state of spiritual dryness and great interior afflictions, and made me very afflicted too, as was natural. Well that night, or rather at dawn, I was sleeping deeply when I felt the Blessed Virgin waken me.

She said to me: "Little daughter, get up and pray!" I obeyed immediately and looked at the clock, which is why I knew the exact time. I knelt at the foot of our bed and in front of the little altar of the relics when, immediately, I saw the Virgin, Who was kneeling in front of me and Who put Her arms in the form of a cross. With this, I too imitated Her and put my arms in the form of a cross. Interiorly I immediately began to pray for that soul who had confided her sorrowful spiritual state to me. With this, it was natural that it incited me to weeping, and I began to cry.

Then the Blessed Virgin said to me: "Offer this sacrifice for as many hours as you can." And She was crying, too, and this grieved me so much that I began to think and I elevated my thought to Jesus and I asked Him, from the depths of my soul, if He could see how the affliction of that soul grieved us!

Then Jesus came and knelt in front of the Virgin and me, and He began to pray with His arms in the form of a cross too. That seemed strange to me and I thought: "Why does not Jesus, Who is almighty God, console that soul?" And while I had these ideas in my mind, our Father Saint Joseph came, and he too began to pray with his arms in the form of a cross, and in silence. Now I did not see Them luminous, only slightly so. For me that was a mystery I could not understand... why They... Who have power, above all Jesus... why were They and He praying with their arms in the form of a cross? But everything was in silence, and they continued with their arms in the form of a cross.

Finally, after a long time, Jesus said: "Lower your arms!" But He continued praying in the form of a cross. I was about to cry, but

He paid no attention to anything. He was praying in silence. Finally He got up and then he said to me: "My spouse, those who have not left the earth are not permitted to understand the divine judgments, except when I, with My Father and the Holy Ghost, reveal them."

"Thus, tell that soul who is suffering such abandonment... that it is fitting for her to suffer it with love. I am not abandoning her, nor is My Mother withdrawing from her side. But it is fitting that it be thus. The path of My chosen ones... you know it. Share your intimate confidences with her, so she will know these paths and give herself up to the love of the cross, for that is what redeems souls. Her relatives need those sufferings, and her own soul that purification. Thus the vocation of a victim soul is realized... and not through consolation. This life is one of conflict and of sorrow! I am in her soul defending that divine vocation, so that one day... she may come to rejoice for all eternity!"

"There are so few generous souls... perhaps she does not want to partake of My Chalice? You yourself know what your path has been... console her in My name, and tell her to let Me do with her as I will... I will not take her by any other path than those of salvation."

Then Our Lord made a pause. Then He added: "Now, My spouse, take something to eat, and rest a little." And They left at that moment, but immediately, before I could get up from my knees, I heard the canticles that precede the coming of the Trinities of Heaven, and so it was, for scarcely had They made the sign of the cross on my forehead when the Heavenly Father was there, in the midst of His splendid light, and He said: "My little daughter, I am very pleased and gratified by your zeal in bringing Me these petitions and relics, and I am going to bless them."

"I want them to carry to homes and to places of business the blessing of the Father, of the Son and of the Holy Ghost, as well as those of Mary and Joseph and Our beloved little son, Francis, with the graces of peace and of spiritual defense and strength, so they may know how to contend with diabolical cunning."

Here I thought of asking Him if He would shorten these very terrible times and He, Who sees to the depths of our souls, said to me: "Thus it will be, Our little daughter...and continue asking for it! And teach others to ask for it, too..." And with this that most fortunate moment ended; it was three in the morning.

Oh my brothers and sisters, all those who will read this divine message...what a great debt we have to God, our Father, Who shows such love to us in spite of the fact that this present generation offends Him so...denies Him...wants to erase Him from minds and hearts, Let us be grateful, this poor Portavoz begs you, because she is permitted to enjoy so much the vision and the presence of the Heavenly, for the benefit of everyone.

May it be for the glory of God!

The poor Portavoz

MESSAGE OF APRIL 12, 1975

Now I am going to transcribe a message that relates the reasons why temptations come to us and how we must behave in them. My Jesus told me this on April 12th of this year (1975). It was Saturday at dawn about three in the morning. I was hearing the affliction of a person who had confided her temptations to me and how she was suffering, and how she felt powerless to triumph over those temptations. Then my Jesus said the following to me: "Remember, it is an article of faith to believe in this: no one is exempt if God does not permit it; nor does God permit the temptation to be greater than the powers of grace in souls, so they may fight and triumph. Those who are defeated are those who give their will to the temptation and to the tempter; and these are the sad cases of spiritual ruin. Nevertheless, if the fallen one has the sincere will to be lifted up, divine grace will come to his aid.

"That is why temptations must be repelled immediately and the soul must humiliate itself and humbly accuse itself of its fault, its fall or its weakness, so it may be freed, because God is faithful in coming to the heart that calls on Him, not in order to lavish on it sensible consolations, but the spiritual power of virtue for being faithful. It is in all these things that the importance of fidelity is demonstrated and that that is what the soul seeks."

Brothers and sisters of my soul: It seems to me that the mystical and mystical argument that these words of Jesus to His poor Portavoz compass needs no comment, for it is very clear and it is very important doctrine for all those who are journeying through this valley of sorrow, of battle between good and evil, and so that we know that we have been sent to this path to battle and to triumph for the love of God and one day to rejoice with Him in Heaven eternally. I hope you will make good use of it.

May it be for the glory of God!

NOW I wish to tell you some words that the Heavenly Father gave me in a particular message for a friend of mine, a good mother and a good wife, who suffers a great deal because her children are straying from the right path that she has taught them and has even taught them by example. For...oh, my brothers and sisters, now is the time that Jesus Himself prophesied when He said that mothers would weep for their children and that those who had no children would be fortunate. We receive so much correspondence from everywhere, and so many good mothers confide to us that they are crying without consolation...thus, on one of these days I said to Our Lord, why do these children of good mothers fall so low? And when, on one occasion, the Trinities of Heaven came to bless relics, the Heavenly Father said to me, with respect to this: "It happens thus because it is first necessary that the obstinate fall very low in sin, so that the horror of their offenses makes them react and thus repent; but once repentant, they know how to ascend very high in penitence and then they are forgiven. The children and husbands of good mothers are almost never lost."

Do you see, women, mothers of families? You need to be good, very virtuous, chaste, patient, and thus, good example, prayer and the help of the grace of God is the only path to save your children and your husbands.

MESSAGE OF APRIL 19, 1975

NOW I am going to relate a fragment of a private message that was given to me for a person and which must not, except for this part, be published. It was Saturday, April 19. Jesus said: "In these last times, My spouse, the apostolate is being monopolized a little by intentional deviation, and a little, or rather a great deal, by financial interests, but those who do so do not themselves fully realize their malevolence...and there...they believe they are doing good, and instead they are doing evilly."

"It was of these that I said to My disciples: On that great day, many will say to the Eternal Judge: «Lord...I have preached, I have prophesied in Thy name,» and I will say to them: «I never knew you....depart from Me, ye workers of iniquity.»"

My brothers and sisters in Christ Jesus, Who, after so many occasions of being silent is a victim, immolated in the Eucharist....do not tremble, because it will be He Who must judge us, and then not with mercy, but with rigor and justice.

Would to God that some, or all of us, meditating on these words, might know how to repent and ask forgiveness in time.

May it be for the glory of God!

MESSAGE OF APRIL 20, 1975

Message of the third Sunday of the month of April, the 20th of the month, 1975, about four in the afternoon

A most solemn blessing

ANTECEDENTS: On this day the table of the altar of relics was filled with objects to be blessed. I was praying for that purpose, in front of the Heavenly Father, Whose image crowns the altar, when, on hearing the canticles, I saw my Heavenly Visitors appear: the two Trinities and our Father Saint Francis.

The Holy Ghost spoke: "And I, the divine love between the Father and the Son, bless them with the sacred whispers of My inspiration for the priests who take these vessels and the Hosts that repose in them in their hands...but let the souls who receive Communion from this fountain of love do so devoutly."

Saint Joseph spoke: "And I, poor servant of God, humbly place in these vessels all my soul, always caring for my Son, Jesus, in the consecrated elements."

The Heavenly Father said: "I bless with all My love these sacred vessels" (there were chalices and ciboria) "that will be used to realize the wonder of the transubstantiation in the Tridentine Masses in the Vergel. They will contain the divine and human Blood, the price paid for the debts of human beings before My Justice. This is My great love! This love for humanity... is the holiest treasure in Heaven and on earth, that the angels in Heaven in union with the saints on earth adore.

"Let them never be profaned! Let the hands that touch them and the priests who will use them be purified, not only with water but with sacrifice and holy love."

Here Jesus spoke, saying: "Let these sacred vessels that contain Me always be vessels filled with pure love."

The Virgin spoke: "And I... what can I say here before these vessels My children have prepared to contain our Redeemer,

for it was the grace of God that made Me His Mother. I possess in them all My being, as the Eternal Father created it, clean and without any stain! I will always watch so that no one touches them unworthily."

Our Father Saint Francis spoke: "And I... the littlest human, lifted by God from the dung of the world... do not dare to bless these vessels, for I am not worthy to do so... but I bless what pertains to me by privilege: these cords, humble cords of wool poorly woven by workers' hands, poor, as we, the Franciscan Minims nuns and brothers must be, contenting ourselves with what is poor, loving it and kissing it with respect."

And here everyone said in chorus: "We bless these Franciscan cords that Our sons and daughters of the Vergel will wear with great respect and love, appreciating all those who have helped to bring them that treasure: from the poor sheep that were sheared to the hands of the poor workers. They bear great blessings for those who wear them, kiss them and venerate them. And We bless all the relics... leaving with them Our love and divine strength to free you from the cunning of evil."

And here our Father Saint Francis said the seraphic blessing of the Order of Atonement: "May the Lord keep you, in Mary..... etc., etc." Then they made the sign of the cross on my forehead and left, with the angels singing, "Glory be to the Father, Glory be to the Son, Glory be to the Holy Ghost."



MESSAGE OF MONDAY, APRIL 21, 1975

ANTECEDENTS: I was preparing to go to Holy Mass when I heard Jesus. Who said to me: "Prepare paper and a pen."

I obeyed, and when I was in choir at the beginning of Holy Mass, again I heard the voice of my Jesus. He said some words to me that, basically, are exactly the same as some thoughts that have been in my mind lately. Our Lord said to me: "It has been said: «Overcome gluttony and you will have dominated your passions.» But I say even more, My spouse, and relate it in 'Estrella.' I say this: As long as women are not modest and prudent, everything will go wrong on this earth, because what women must dominate first is their frivolity, their vanity, their coquetry, and the men, their lust. But if neither women nor men guard themselves against them.... where are they going? To the Satanic abyss, to horrible sin, to the point of giving themselves up to all the passions, and they behave worse than beasts, because beasts give in to instincts through no fault of their own, but human beings who let themselves be dragged down by their passions and give themselves up to sin make a diabolical pact and are worse than demons; because human beings have many inspirations to virtue by means of grace that is continually offered to them."

The moment for the Canon and the elevation came here. And that was when I said to my Jesus: "My Jesus, I had already thought about this." Then He said to me: "Yes, but you did not realize that they were lights that My Father and I, through the Holy Ghost send to you. That is why I tell this to you now in precise words, because, as Saint Paul says: «Not even one good thought is your own.» And so it is. Thus, My spouse, try to write those thoughts We send you, those lights, and later We will tell you when and how to use them. Now, receive Me and take Me to your cell."

I received Communion then and came to our cell. Then I saw Him alone, filled with majesty, but also amiable and very gentle. He

said to me: "My spouse, do you think I would leave without coming to congratulate you, seeing that you have known how to obey My inspiration to publish your book again: *THE MODEST LOVE?* Oh...no! I am a most faithful Spouse.... and behold, I am with you, and in you!" (Jesus refers to the fact that He was still in me in His sacramental Eucharistic presence.) "I am pouring torrents of My love on you. I promise you will win the souls of many young women who are now going in caravans by the wide paths.... but I come to ask a sacrifice of you from today on..." (and here He told me the sacrifice He asks of me, but this is a secret of conscience. His words continue:) "From today on you will give Me this sacrifice until your physical death, and it will consist of..... And also I ask you to repeat frequently, at every moment, and now with more love—and have your daughters and sons repeat it, too, although silently when they must not interrupt the hours of silence—that phrase that you said with deep feeling on the day of your agony: «My Jesus, I love you... I have always loved You.» Then you will add: «I want to love You for all eternity.»"

With these words, my brothers and sisters, how can you not feel almost crazy with happiness? And thus I transcribe such divine words for you so you may understand how much God, in His Trinity of Persons, loves us, and how much He wants to be loved.

As I was listening to such words and instructions and what He asked of me that day, He came closer to me and with Him then came the Blessed Virgin and two angels, one carrying an amphora and the other a censer. Jesus took the amphora and the Virgin the censer. He sprinkled me with perfume from the amphora and She burned the incense, and the angels, kneeling, were saying: "The prudent virgins kept their lamps burning and that lamp is a heart burning with divine love."

Then the Virgin embraced me and Jesus gave me His blessing, disclosing His breast, and in it I saw His Heart. And in that same instant I heard the canticles that announce the Trinities and so it was. They came and the Heavenly Father said: "We bless the betrothals of Our little Portavoz, Conception of the Nativity, with My Son, Jesus which were begun more than five decades ago in the happy town of Ocotlán, at the foot of the image of My crucified Son."

Then addressing me, He said: "My little daughter, your stay here below is an extension for the many prayers that are elevated before the throne of My omnipotence. You, live abandoned... and whatever your life, your path, your disturbances may be, love Us as We have loved you until now. Try to get souls to love Us so We may pour out on them the graces of conversion, of perfection, and of perseverance in good."

Here many voices said, with one accord: "My Jesus, I love You... I have always loved You... I want to love You for all eternity." And the Father said to me: "These voices are those of many souls who repeat your cry to your spouse, Jesus... a loving cry as a protestation of love! — love for the three Divine Persons in a single true God."

With this my Heavenly visitors left and the canticles resounded again, and I was so happy. Everything ended exactly at 9:15 in the morning, the hour of Terce.

May it be for the glory of God!

The poor Portavoz who is overcome by such Divine activity.

MESSAGE OF SATURDAY, APRIL 26, 1975

ANTECEDENTS: We had the table of the altar of the Heavenly Father filled with relics and again, with some sacred vessels, and nevertheless it seemed to us that the Divine Trinities would not come soon. And some people who had brought their relics were asking if they had not been blessed yet, because they needed them urgently. Then, on this day, Saturday, I begged the Heavenly Father a great deal to deign to come. But the time for going to Holy Mass (at 8 a.m.) came and He had not responded at all. I went to Mass then, with this petition in my soul. And scarcely had I blessed myself on taking my place in choir when I heard my Jesus, Who said to me: "Today there will be a blessing of the relics." I asked Him at what time it would be, and He answered briefly: "At the most opportune time."

Very well then, I spent almost the entire time this day in our cell, working on correspondence, but alert, with paper and pen ready. And although I had to go to the act of recreation with the community, from which the superior must not be absent, I was hoping for the announcement of the Trinities of Heaven, that is, the canticles that I have heard so many times from afar, and then I have to go running to our cell. But now it was not so; rather, after the act of recreation, while I was praying in our cell, my Heavenly visitors came, preceded, as always, by the canticles. It was about 4:30 p.m.

The Heavenly Father spoke: "Again We bless these sacred vessels, relics and images and with them We leave the grace that, on touching these objects, souls will feel the holy fear of offending their God. And if they carry them and use them with faith in My Word and in the messages to My little Portavoz... oh!... then the touch of My divine love will be produced in their souls; they will have a clear concept of virtue and they will love it; and thus it will be easy for them to overcome temptations. Oh, My children... give up the dangers to your souls... withdraw from sin... seek your God Who, in spirit and in truth dwells with you. In spirit... by faith, that teaches you that God is everywhere. And in truth... because He is with you by means of the Eucharist! Then,

carry these objects respectfully, devotedly, lovingly, because the three Divine Persons are in them, and with Us, the Virgin Mary, Joseph and Francis, the littiest and most loved among the saints."

Here I felt that, one by one, They made the sign of the cross on my forehead and simultaneously I heard the canticles of the angels. When I came to myself it was exactly five in the afternoon. May it be for the glory of God! And may all of you readers of 'Estrella' rejoice on reading this, as we, the Minim nuns and brothers do, because They lavish these very great graces on us, without our meriting it.

MESSAGE OF MAY 2, 1975

I AM in front of the altar of the relics; it is a quarter to 11 a.m. I am praying and asking for light, or it would be better if it were an explicit voice, to know the Divine will concerning a case they have brought me so His Divine Majesty might make clear what to do. For it concerns three young girls who have been expelled from a community, and they say they wish to consecrate themselves to the Lord. A good person is accompanying them who can help them to resolve their problem. I say to the Heavenly Father: "God and our Lord, come! And make Your will in this case known to us."

It is 12 noon. Jesus inspires me with the thought that those souls have been called by Him; but now, on being separated from the group where they were, each one of them must select the convent she wishes to enter, separately from the others, because the religious life is a life of renouncing the world, the family, people, of renouncing every human affection, to teach oneself to live solely for God. But this is only an inspiration. I continue kneeling, hoping for something else. And surely, the canticles come and then my Heavenly visitors: the two Trinities.

The Heavenly Father speaks, saying: "We bless these relics, holy books, sacred vessels, religious images, especially that of My son, Joseph, who was an exemplary worker, poor and long-suffering, the guardian of the Virgin Mary, Mother of My Son, Jesus. We bless that Infant God, the little one, the property of My very beloved daughter, Virgin of the cross, with the grace that, whenever she kisses it, her love for Him will increase, for He calls her to be His spouse in this Order of Atonement." (Note: The Heavenly Father is referring to a little girl.)

"We bless in a special manner, the relics of Our daughter X..." (the person who brought the three young girls expelled from the cloister is referred to. By this Our Lord demonstrated His pleasure because she was performing an act of charity, very acceptable in His Divine Eyes.)



"We bless these... religious images, especially that of My son, Joseph, who was an exemplary worker, poor and long-suffering, the guardian of the Virgin Mary, Mother of My Son, Jesus." (Words of the Heavenly Father, May 2, 1975)

"We bless the image of the «Tree of Life» of Our daughter, Maria Luisa. We bless your relics, My Minim daughters, who sacrifice your money to do good to souls."

Here all spoke in a single voice: "We bless the Vergel... with the Minim brothers and nuns, and we fill them with our heavenly graces and our immense charity. May the hands that build the Church of Atonement be blessed, and the hands and souls of those who help in these works. May 'Estrella' be blessed, for it travels throughout the world spreading the Divine word... and may those who believe in Our messages given to this little Portavoz be blessed forever."

Here they made the sign of the cross on my forehead; again I heard the canticles and all left. On finishing this, it is 12:15 mid-day.

MESSAGE OF SUNDAY, MAY 4, AT 10 A.M.

AS ALWAYS, first I heard the canticles. Then the Heavenly Father spoke, saying with great spirit: "We bless this water, that the love and faith of My Minim daughters has brought to My feet, adorned with flowers; similarly what is contained in the Basks. We bless this sacred vessel that it may serve to hold the Body of My Son, Jesus, Eucharistic Victim, through Whom the ire of God is dispelled, and it falls on the earth, converted into love and forgiveness. We bless the pictures, the relics and everything here at My feet, brought with faith and devotion. We grant on this day the grace that they be freed from the devil and from human craftiness suggested to human beings by him, those who permit themselves to be led by him because they live outside the state of grace. But if some of these graces (by means of these relics) that We leave here now, touch these souls, they will move them to detest their sins and to make a firm purpose to live clean in their souls so they may be saved.

"Tell the Father Superior of the Minims not to be apprehensive of the signs on that sheet." (It was a sheet of paper that the Rev. Father gave us to place on the altar of the relics, asking for some response from the Divine Father.) "No wicked sign is of any value to the souls who live in My grace and in My holy service. Finally, We bless this little one, with all her daughters and sons who are faithful to their vocations and to their holy rules, devotions and primitive customs."

MESSAGE OF SATURDAY, MAY 10, 1975

ON THIS day, about 11 in the morning, on entering our cell, immediately I heard the canticles of the angels that announce the coming of the Heavenly Father, Who said: "We come to bless these relics, images and that habit of Our little son, G..., and We have a special message for him; it is this: Let him be very careful of the diabolical instigations that make him disobey, believing he is being moved by charity on giving alms without previous permission of his superior. For now, he is forgiven; but...the enemy does not sleep, and if he opens the door, no matter how little, it will be sufficient to divest him of grace; and...woe to him if he loses this vocation...he will cry to no avail all his life and he will fall very low."

Here Jesus speaks: "My spouse, you have suffered a great deal by defending your vocation and through the Work of Atonement, and thus you know how to understand the misfortune of any Minim brother or nun who does not persevere to the end. Everyone is likely to be tempted; thus...advise them that it is necessary to arm themselves with spiritual strength to emerge triumphant in this battle. My grace will be with all those who are faithful to Me, although they may not feel themselves happy... (that is not essential in the life of perfection...feelings can change; but what matters is their persevering firm in their places!)"

The Blessed Virgin speaks: "I am always at the side of you. My sons and daughters of Atonement... call on Me with faith and confidence."

The Holy Ghost speaks: "I am the precious gift of your souls!"

Our Father Saint Joseph speaks: "And I... day and night, am at your sides sustaining all of you with My vigilance as your spiritual and material Protector."

Our Father Saint Francis speaks: "Oh... my beloved Minim sons and daughters, I knew you from the moment when I was lifted from the earth to Heaven, the day of my physical death.



The Death of Saint Francis — Mosaic in the Patriarchal Basilica of St. Mary of the Angels, Assisi
"My little daughter, I have always loved all of you, since I knew Francis, and I know him upon his visiting Me in My mansion, when his soul arrived from earth..."
(Words of Our Lady, August 2, 1975)

There my soul was animated on seeing this Work of Atonement founded and maintained, and the Heavenly Father said to me: «Francis, little one... these, too, are your children... the last who will bear your name.» Thus, my daughter, Conchita, I have loved you since infancy, and I have favored you by divine command. I love all the Minim brothers and nuns, and I commend to them great fidelity in their vocations."

Here everyone said in chorus: "These relics bear the greatest blessings of God, triune and one, through Christ, Mary and Joseph, plus this one, your little Father who loves you and rejoices when you are good."

They made the sign of the cross on me, and one by one they began to disappear at the same time that the canticles of the angels were also heard in the distance. (It was exactly 11 a.m.) May it be for the glory of God! The poor Portavoz of Jesus and of the Trinity of Heaven, whom They make use of to shed those blessings on the entire world without my meriting it.

MESSAGE OF PENTECOST, MAY 18, 1975

3rd Sunday of the Month, about 3 p.m., the Hour of Vespers

I WAS praying in our cell, and suddenly I heard the canticles. Then the two Trinities appeared. The Heavenly Visitors were placed in this manner: the Holy Ghost, in the form of a dove, was distinctly noticeable between the Father and the Son, in a horizontal line. The Blessed Virgin was below the Holy Ghost, and on Her two sides were our Father Saint Joseph, at the right, and on the other side our Father Saint Francis. The landscape appears very beautiful, with twilight tones. All the visitors have golden backgrounds and emit rays of light. Flames are felt...as if they were flames of burning love. This time the Holy Ghost spoke, saying: "I pour Myself out on the souls who invoke Me with upright hearts. I fill them with love, I elevate them to love...to divine love! And I make them happy, even in this vale of miseries and weeping. I am the love of the Father...of the Son...I am the true God...the God Who is love! Thus, on coming to bless these relics, I leave in them a touch of My love! Simple souls that seek Me will find Me, practicing the humble act of believing the messages We give to the little Portavoz.

"Believe these messages, because from the first to the last, they have come from the mouth of truth: God... God triune and one!—three in persons and one in essence. On this day, consecrated to My Spirit of love, there are great festivities in Heaven, and even in the limbos a truce is granted to souls, permitting them to take part in the sacred hymns."

And here I heard those hymns...far away...very beautiful. The voice of the Holy Ghost continues: "The souls who leave the earth on this day participate in this rejoicing, and in hell there is great dread and the wicked spirits are in hiding. Now then, with the Eternal Father and the Son, We bless these relics with the grace of pouring Our gifts upon souls. May the Virgin Mary, My beloved Spouse, pure and without stain, always be your intercessor before the Father and the Son, with Her most chaste Guardian, Saint Joseph, and with the little one, Francis, model of evangelical and Catholic virtues,

who lives with us in familiar confidence, through his purity, his burning charity and his perfect poverty. You, the Minim nuns, who on earth are going to complete thirty-three years since the founding of the Order of Atonement in the Church, will one day take part in the Kingdom of Heaven, because you have relived the path of Christ: Calvary and the Cross. Thirty-three years ago...but in those steps you have fulfilled the life of Jesus."

And here everyone spoke in unison: "CHARITY...IMMOLATION." At the same time this was said by many, a great many, other voices! Then they made the sign of the cross on my forehead, one by one, and they left.

May it be for the glory of God!

MESSAGE OF MAY 22, 1975

WHAT I am going to relate to you now is very beautiful. This happened on Thursday, May 22, 1975, a little before five in the morning. But I am going to relate some antecedents.

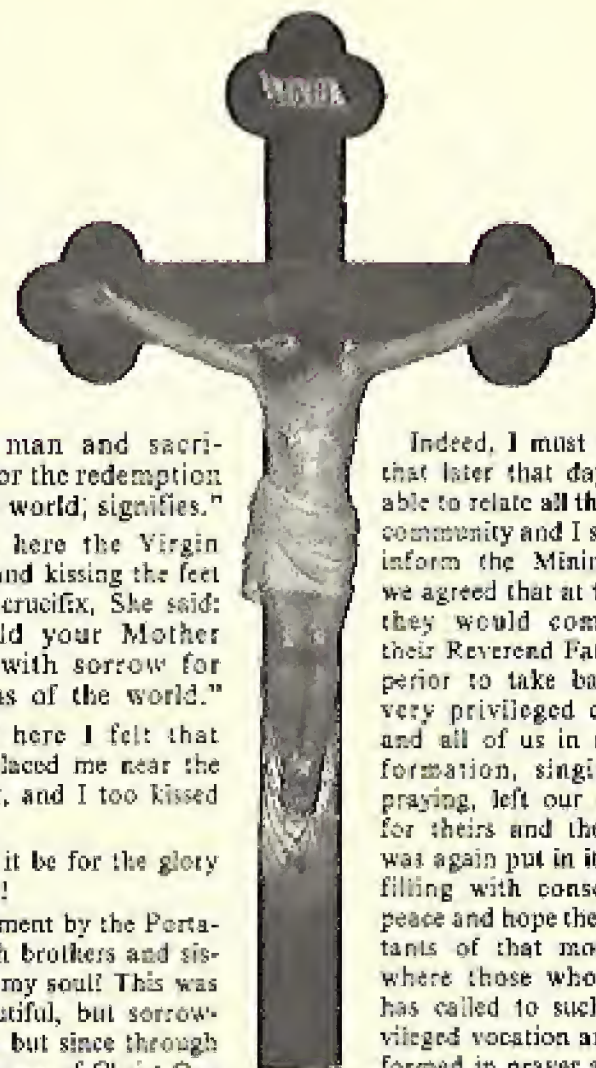
Yesterday morning, the Reverend Father Superior of the Minims brothers brought a beautiful crucifix that they have in their monastery on a wall of a cloister, so it would be blessed by the Divine Trinities. This crucifix is of a large size and it is very beautiful and inspiring. They did not enter our cell to place it on the altar of the relics, because it is very heavy and the door to enter the cell is narrow and with a little stairway. Thus, they left the image in a little room that is at the foot of that stairway.

Yesterday afternoon we placed it in such a way that it would not fall, and I put a little table with flower-pots at its feet, and a little carpet so we could kneel at its feet. But when I left this crucifix to go in to sleep, I was adoring it several times during the night and even at dawn. Finally tiredness overcame me. Then, at about five this morning, the canticles I am apt to hear when the Divine Trinity, the Heavenly Father comes, awakened me, and in a moment I could see that the light in which these Divine visitors appear was not on the altar in our cell, but out there below, in the little room with the stairway, where the crucifix was. I remained in our cell watching everything, because there is a window that looks out on that spot. I knelt then, and I could see what was happening, and I saw that the Heavenly Father stood at the right of the crucifix, and on the other side, the Blessed Virgin. Then the Father said: "We come to bless this beautiful image of Our Son, Jesus!"

At that very moment the Holy Ghost appeared above the crucifix, and the light became stronger. The Holy Ghost said: "This is My beloved Son, in Whom I take delight."

Then the voice of the Heavenly Father added: "May this image bear Our blessings, and may those who must ask forgiveness for the sins of the world fall on their knees before it."

And then They all said with one voice: "And we forgive them through the humility and sacrifice that the Word of God



made man and sacrificed for the redemption of this world; signifies."

And here the Virgin knelt, and kissing the feet of the crucifix, She said: "Behold your Mother filled with sorrow for the sins of the world."

And here I felt that They placed me near the crucifix, and I too kissed its feet.

May it be for the glory of God!

Comment by the Portavoz: Oh brothers and sisters of my soul! This was so beautiful, but sorrowful too; but since through the sorrows of Christ Our Lord and of His Blessed Mother humanity has been forgiven, these things fill the soul with the hope of going one day to Heaven to sing the glories of the Lord.

Indeed, I must tell you that later that day I was able to relate all this to my community and I sent it to inform the Minims, and we agreed that at twilight, they would come with their Reverend Father Superior to take back that very privileged crucifix and all of us in reverent formation, singing and praying, left our convent for theirs and the image was again put in its place, filling with consolation, peace and hope the inhabitants of that monastery, where those whom God has called to such a privileged vocation are being formed in prayer and sacrifice, in poverty and atonement, so that one day they will go as missionaries throughout the world in search of souls, just as they are now offering everything for that same purpose.

MESSAGE OF MAY 25, 1975

MY BROTHERS and sisters who are now going to read these messages, truthfully, do so with devotion and faith, and if not, it is better not to read them, because now His Divine Majesty has deigned to explain the doctrine of the mystery of the August Trinity.

I am going to relate some antecedents: Lately I have felt very ill due to the infirmities of my health; nevertheless, last night, I managed to sleep well, and today, Sunday, May 25, 1975, on awakening I realized I had slept well, peacefully. Well then, since this day is so great liturgically, we had the table of the altar of the Heavenly Father here in our cell filled with relics, and we had been asking the Divine and good Father of the Heavens if He would deign to come this day, and so it was. But, brothers and sisters of my soul, we human beings are always unprepared, and so it was, while going about my duties I heard the canticles and I ran to kneel with paper and a pen, for when I am here I almost always have them at hand. I saw a great light, and then there appeared the Father, above, the Son, below, and the Holy Ghost, in the middle, more or less like the photo we are publishing.

The Father spoke, saying: "Dear little daughter, this day is a great feast in Heaven. All adore, sing and extol their God, three in one."

And here, calling my attention to the form in which the three Divine Persons were appearing, He said: "Look how We are united among Ourselves, and nevertheless..." (then here, the three persons separated themselves, leaving the Holy Ghost in the middle but above, Jesus to the right, and on the other side, the Father, Who has "His Son at His right," as Sacred Scripture says, and it is a dogma of faith in the Catholic catechism. The Father concluded then, saying:) "Nevertheless, see how We are able to separate Ourselves so each One may act according to the preconceived plan."

Then immediately He spoke again, at the same time that the three Divine Persons again united Themselves. He said: "And now... look...how We again unite Ourselves in a single entity."

And here, He then explained this mystery more clearly to me. He said: "The three of Us, in one, are a great power that nothing or no one can equal! We create... We redeem... We sanctify. We ask only one thing of souls: that they give Us their free wills, that they let Us do with them what We will, without putting up resistance on their part as humans. Thus, the creature returns to its Creator, the redeemed soul to its Redeemer, and finally, to its Sanctifier."

Here the Heavenly Father kept a marked silence, so I could meditate on what He had just said to me, that doctrine so sublime and profound, of the divine action on souls and on human bodies. And when that silence ended, He added: "Do you see... how no one but a God, eternal and infinitely powerful, can realize this?"

And here the voice of the Heavenly Father went up in tone and He said: "Then tell your brothers and sisters, mankind, that they are being lost because they are resisting this giving up of themselves to their God. Human beings must do nothing except let themselves be made use of to take leave of the human to deliver themselves up to the divine, to love what is good, virtue... Heaven... their God, and to give up their lives to Him. And this is very simple... it is, to make themselves little... to let themselves be formed, as children do, by the One Who will carry them to triumph... through grace!"

"The Virgin Mary and Her most chaste Guardian are always ready to care for you... but They, too, await only that you yield yourselves up to good; that you set in readiness your will a little, as a dike against temptations and seductions and that you withdraw from dangers. And They will bring you, first to My Son, then to Me, and the Holy Ghost, Who works simultaneously sanctifying. Do you understand this? Well then, convey it to the eyes of your brothers and sisters by means of 'Estrella' the messenger! And now, beloved little daughter, We bless everything that is here, not only on the altar of relics but also in your cell!"

And the Father's voice changed to a very festive tone. He said to me: "Give thanks to Us because We have watched this night

so that you could sleep and rest. May you be blessed forever and continue being little."

And with this they left, and again I heard the canticles. It was 9:15 in the morning.

May it be for the glory of God!

The Portavoz

MESSAGE OF MAY 26, 1975

A very significant Message for the Minim Nuns, and concomitantly for the Minim Brothers, too.

ABOUT THREE in the morning today, while sleeping, I was awakened suddenly and felt the presence of my Jesus. I knelt, and surely, it was He, and He said to me: "My spouse, warn your daughters and tell them on My behalf to be careful... because the devil, our enemy, goes about putting stumbling blocks in the path of My Work, now that it is arriving at the perfect age." (Our Lord refers to the coming 33rd anniversary of the first foundation in Zamora, Michoacán, on June 24, 1942.)

"But he will not be able to do anything, if you are faithful to your Divine Spouse, Who has chosen you, and Who has chosen you precisely for this hour. See how I am with you and I am faithful to what I have promised you."

Comment by the Portavoz: With this message, I could not sleep any more and I began to feel very ill physically, more so since I could not find the way to make such terse words known to the sisters, but I have decided to do it by calling them to a formal chapter.

Now, about 12 noon, I am asking Our Lord from the depths of my soul, if this message should also be made known to the Minim brothers. He has inspired me that, indeed, it should be done, and the Reverend Father Superior should also read it to his sons, in a formal act, with prayers before and after, so they may have Divine defense.

May it be for the glory of God!

The poor Portavoz

MESSAGE OF MAY 30, 1975

NOW, MY brothers and sisters in Christ, I am going to relate to you, by express will of our good Jesus, some words that He deigned to say to me precisely for you... all of you... all human beings... those who are going to read these pages... He has told me the following for you.

I was at Holy Mass at eight in the morning in my place in choir on May 30 of this year, 1975. The Canon was approaching, which is when I always feel His real presence, and at that moment, before the elevation of the Host, He said to me: "Write, that the strength of man is the strength of prayer. It is the only force that can save man here on earth!"

When the Consecration and the elevation of the chalice passed, the voice of my Jesus continued, saying: "And nevertheless, it is the strength that man lets go to waste... or he openly despises it, and this... this is his ruin! And the more he abandons it, the more he sinks in his own misfortune and comes even to causing misfortune for other souls... because, without prayer, ...the human being is lost... and he is lost forever, being capable of producing misfortune in many other souls, to the point of falling into eternal perdition! That is why I left you charged to watch and pray, so you do not enter into temptation!"

Comment by the Portavoz: My brothers and sisters, let us remember certain well-known words of holy men: "He who prays, is saved; he who does not pray, is condemned." And those others of Saint Augustine: "Prayer is the strength of man and the weakness of God," which is the same as what he says elsewhere: "From earth petitions ascend, and from Heaven prodigies descend." But, my brothers and sisters, what is to pray? And Father Ripalda answers us in his catechism, briefly but very wisely, thus: "To pray is to lift the soul to God and to ask favors of Him."

Let us look more closely at these wise words: Without lifting the soul to God it cannot be said that one prays; it is necessary that our superior part, that is, the soul with its powers, but also the body



"The strength of man is the strength of prayer. It is the only force that can save man here on earth.....Without prayer, the human being is lost....that is why I left you charged to watch and pray, so you do not enter into temptation!" (Words of Our Lord, May 30, 1975)

with its senses, be concentrated in prayer. And the other condition is its complement: to ask God for His favors, His gifts, His kindnesses, His grace, recognizing ourselves for what we are, with all truth and humility, which are the same, because "truth is humility" and "humility is truth" (according to Saint Teresa and Saint John of the Cross). In such a way that we must, and we need to, pray, all of us, absolutely all, and we can do so as well in churches as in the corners of our dwellings, prostrating ourselves humbly before God, as our Creator, our Redeemer and our only Sanctifier, and thus humbly we acknowledge ourselves in our littleness, in our miseries, and perhaps—may God not let it be so—in our filthy sins. But although a person is filled with sins, if in truth he prostrates himself humbly before his God and repentant, asks Him, begs Him and implores Him and perhaps crying, that he be lifted physically from his spiritual, moral or personal prostration, both illnesses which are suffered, or the loss of goods indispensable for living decently in conformance with the human condition...if thus we do it...oh! my brothers and sisters in Christ, how different our situation in life would be.

And it is necessary to pray, and to pray always, as Christ Our Lord commands us and gives us the example. And it is necessary to pray not only for ourselves but for all our brothers, as the Apostles often preached also, at the beginning of the Holy Church. "Pray without ceasing," adds Jesus, wanting to persuade us to pray not only to do so when we have time to withdraw, but to pray at every moment, in every place. Let us pray when we work, let us pray when we commune with our fellow men: our families, our friends and even when in wholesome diversions with the family, too. To pray is to set up a counterbalance against the dissipation of the world, and at present the world is very much fallen in this sense. That is why Jesus has now told me these words: "Without prayer...the human being is lost...and he is lost forever" and still He adds: "Being capable of producing misfortune in other souls...many souls...to the point of falling into eternal perdition."

My brothers and sisters, let us heed in time these warnings of God Our Lord. Let us note how He, in all the episodes of His life shows us that it is necessary, very necessary, to pray...to pray...to withdraw at certain times and hours to pray, to converse solely with Him, calling on Him with tenderness, with confidence, with faith and humbly, acclaiming His mercy and His justice itself, asking Him also for the light to know how to understand clearly our

obligations, first, with Himself, and then with our fellow men. Before acting, we must pray for that purpose, so that we do so properly, conforming to His doctrine, and not to our whim nor only for our convenience, because we must act like children of God and not like children of the devil, not as the flesh demands it, but the spirit, elevated to God! It is necessary to think before acting and not to act so that later there is much to regret and consider, perhaps without remedy for the evil we have done.

Prayer is our only strength...Christ says it and let us remember. "Give me a point of support," says a wise man, "and I will lift the world." And now He, Christ, God, gives us that point of support, which is PRAYER and if we do not have recourse to that means of support, we will lose a great deal...until losing everything...and eternally...

Oh, my brothers and sisters...let us pray as Christ teaches us, let us pray as Christ is giving an example still, made a EUCHARISTIC VICTIM, enclosed in the tabernacles, to offer His merits in ransom for our poor souls! Let us pray, then, in union for Him, with Him, in Him and through Him! We...can do nothing...but through His merits we can attain the divine graces necessary to go through this life toward eternal blessedness, taking other souls, too!

Let it be so, then, I beg you with all my heart. The poor Portavoz

MESSAGE OF JUNE 6, 1975

First Friday of the Month; Feast of the Sacred Heart of Jesus

ABOUT FIVE in the morning I heard the hymns and then came the light and My Heavenly visitors appeared. The Heavenly Father spoke, saying: "My little daughter, we are now acclaiming My Son, Jesus, in His Heart full of love for you human beings. See Him here in the center of the Trinity, from which the Virgin Mother must not be absent, for in Her He became man, on finding no stain in Her. See...my daughter, what beauty there is in virtue...relate this to your neighbors, so they may honor the Heart of their Redeemer."

Note: On saying this the Heavenly Father was indicating Jesus with His right hand, for this time They came in this form: the Father at the right, Jesus in the center and the Blessed Virgin at the other side, for the Holy Ghost was above. Over His breast Jesus had His Heart. Now, too, the vision was very beautiful, like one of great triumph. The Father's words continue: "See what beauty there is in virtue, My daughter...and I insisted on taking into account the fact that beauty was the fruit of virtue, beginning with that of the Blessed Virgin."

Then, all in one voice, they said: "We bless these relics of Our little daughters, the Franciscan Minims of the Perpetual Help of Mary, the House and Order of Atonement, and with them We bless all those throughout the world who have united themselves to this, Our religious Work predestined for these times, the victim souls who offer themselves to Divine Justice, and all those who cooperate in its development and who, with faith, have brought them here to present them to Us on this humble altar, where charity glows."

And here Jesus spoke, saying: "My little spouse: I see what you are suffering...and I assure you that nothing will lack value before Us, for We see you constantly being faithful to your vocation, as well as your daughters and sons. Continue faithful; I am with you. Here My Heart rests; here it finds love and an echo of My longings."

Note: Here Jesus spoke of another person, a soul who has been very faithful to Him, who at this time came from a pious journey made to the Holy Land, and for this soul Jesus said: "Tell My spouse, M... that I accompanied her on her journey and I will not abandon her until the end, when I will come for her, as I do for all My faithful spouses, so she may rejoice in My Kingdom."

And here the Blessed Virgin spoke, saying: "My dear little daughter, it is good to suffer here below as much as you can and to offer it in atonement for the entire world."

Then I felt Them bless my forehead, saying: "May you be blessed forever."

MESSAGE OF JUNE 15, 1975

Fourth Sunday after Pentecost

ABOUT TWO in the afternoon, the canticles were heard, the splendid light came and my Heavenly visitors appeared, now in the following form: the Father, above; in the center, the Holy Ghost, and Jesus below with the Blessed Virgin at His right; on the other side, Saint Joseph, and lower, our Father Saint Francis and our Brother, Saint John the Baptist. The latter was dressed in a dark skin; then he spoke, and indicating Jesus with his right hand, he said: "Behold the Lamb of God who takes away the sins of the world."

Then the Heavenly Father spoke: "This is My beloved Son, in Whom I take delight." (Also indicating Jesus.)

The voice of the Holy Ghost repeated the same words of the Father.

Here the Blessed Virgin spoke: "This is My Son, to Whom I am only a servant!"

Then Saint John said: "I am not worthy to loose the latchet of His shoes."

And Jesus said: "Behold, I come, My Father, to do Your will."

Here a new voice, that of a woman, was heard. She appeared and placed herself next to Saint John, between him and our Father Saint Francis, and she said: "This son of mine was sanctified in my womb by the Divine Lamb in the womb of my relative, Mary of Nazareth, when She visited me on the mountain."

And here our Father Saint Francis spoke and said: "And this poor servant of God and of the most pure and Immaculate Virgin..." (and here he knelt with great humility) "...adores such a great mystery."

Here the Father spoke and said: "And all of us, in holy union and with perfect charity, come to bless these relics, brought to this blessed place with love and simple faith, and We promise to leave with them the graces necessary for the defense of

your souls and of your bodies against the devil incarnate in this terrible hour of decisive combat for the people of God! My beloved daughter Portavoz, tell your neighbors to invoke Me, their God, triune and one, the Virgin Mary, the Virgin Joseph, the Virgin Jesus, the Virgin Francis! How necessary are persons beloved of and practicing virginity, chastity, purity! Let them withdraw from dangers, let them live as these models of virtue lived, who loved their God and aspired solely to Heaven."

And on saying these very beautiful words, all my Heavenly Visitors said: "Amen."

With this, it ended, and again I heard the canticles of the angels, Brothers and sisters of my soul: God our Lord, in His three Persons, asks for nothing but...the VIRTUE OF PURITY, CHASTITY..... TEMPERANCE...PURITY...because God is the King Who is nourished only by lilies.

May it be for the glory of God!

The poor sister of your soul: the Portavoz

MESSAGE OF SUNDAY, JUNE 22, 1975

Message for the Minim Nuns

ON THIS day an act of violence occurred that the devil clearly stirred up against the Minim nuns, for it concerned the parents of Sister Maria E., who, some weeks ago now had come with the intention of taking her away, on the pretext that she was failing in health. Early in the morning on this day, before Holy Mass, there was a violent argument between them and their daughter in the entrance. And they even presented a judicial order against our Mother Superior. God our Lord came to our assistance and by His great kindness He saw to it that those who were disputing were subdued, confessing their inexpedience and their lack of justice in the case. On her part, Sister Maria E. received such strength in her soul to defend her vocation that it was this that contributed most to their withdrawing in peace, even giving her their blessing.

A little later, when it was time for holy Communion during Holy Mass at 11 a.m., Jesus deigned to say these words to me: "My spouse, I am radiant! Trust in Me." Then He advised me: "Tonight We will visit you in your cell. Give thanks to Me, because you have had a victory!"

Thus, at night, I tried to use the last few moments that the community schedule leaves to us by arranging some things in our office, when suddenly, I heard the canticles from Heaven that announce the arrival of the Divine Visitors. I ran to the foot of the altar of the relics, and to be sure, I saw the light first, and in that light were the two Trinities: the Heavenly Father in the middle, having at His right, the Son, and on the other side, the Blessed Virgin; the Holy Ghost above, and Saint Joseph at the foot of the Divine Father, all seated, like persons of great majesty. And below, standing, was our Father Saint Francis, having at his right our Brother, Saint John the Baptist.

I am going to describe some other details concerning my Heavenly visitors: this time, Jesus was dressed in white, with a royal red mantle, and the Virgin Mary, as I almost always see Her: with a red tunic and a blue mantle. The Heavenly Father is not in clothing; He is always clothed in light. Our Father Saint Francis, with his

poor woollen robe of an earth-brown color and his cord, and our Brother Saint John with a dark-colored pett that had flecks of light. And there was a very significant detail, for both were being supported by a similar staff: a type of cane that had a banner on which could clearly be read: "MAKE STRAIGHT THE PATHS OF THE LORD."

Well, the first to speak was the Divine Father. He said: "My very beloved little daughter, We come to you and by means of you We give the world Our blessings, to those who believe Our messages with simple faith and keep them and fulfill them devoutly. These relics now bear also the grace of fortitude to endure as much as comes to you with humble submission, and with the ardent desire of offering everything in atonement to Divine Justice. We impart this blessing not only to the relics that are present here, but to those that are still on the way from far-off places. May everything be a holy and powerful defense for My very beloved children of this world, with the love of their God, three and one; with the Virgin mother of Jesus, with Joseph, Her Protector, and now, with these two saints of perfected charity: the seraphic Francis, and the heroic precursor of the Redeemer of human beings.

"See, My daughter, We are all celebrating the Christological anniversary of the Order of Atonement... Look at My Son... how He displays the royal mantle of king with the purple of His Divine Blood... by which everyone can be forgiven, if those who have gone astray retrace their steps, repentant, asking forgiveness! Oh, Our little daughter, you are not in this Work except as a tiny host of immolation who, united to the Divine Victim, attains a great deal of merit and grace."

Note: When the Heavenly Father said: "Look at My Son, etc..." Jesus arose and stood all that time. He was beautiful, every bit a great king, triumphant.

Here Jesus spoke: "My very little spouse, tell your daughter (and My spouse) Sister Maria E., that I have given her grace and fortitude; I have made her feel zeal with the love of predilection. But do not let her give in to temptations; do not let her open the door, nor languish, rather... valiantly! — as a good spouse puts all her zeal in being faithful to her spouse, thus let her do with Me. I merit that love! Let her give herself up to Me completely! — as I give Myself to all of you, because I love you with special love. I have placed My in-

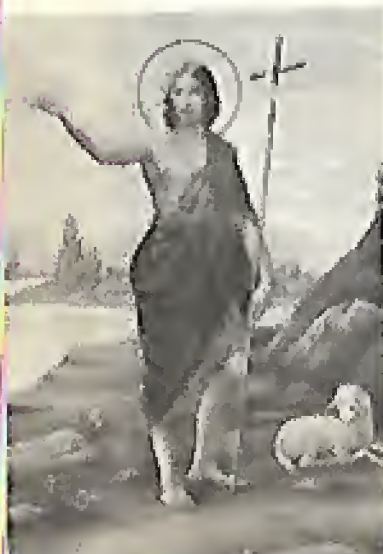
terests in her... and what a betrayal it would be if she were to waver before the sacred duty of fidelity! A little while — and everything will be of optimal benefit, if you are truly faithful to Me now."

Here the Holy Ghost spoke: "Oh, My spouses, souls consecrated to the life of perfection to atone to Divine Justice..... How much I love you! — you and the Minim brothers who remain faithful and generous, in the hidden cloister, in prayer and penance, in mortification of the flesh, in the flight of the spirit to Heaven. I am with you, with all of you... and even with Father M.... and the vacillating, but good, Brother R..... Love purity...abhor the sin against that beautiful virtue!"

Here the Virgin spoke: "Oh, My daughters and all the Minim brothers and victim souls who form a great legion...I live with you, helping you to fulfill your promises to Divine Justice!"

Here Saint Joseph speaks: "And I give all of you my spirit as a hidden and humble servant of the Lord, for I guard what belongs to Jesus, my Son... and my God, and I pray for you, intervening with my guard as Protector."

Here our Father Saint Francis speaks: "And I... poor little servant of the servants of evangelical poverty, I guard you, so that you will not stop loving and practicing holy evangelical poverty; your hearts must love and seek only the treasure of virtue and of Heaven."



Here Saint John said: "And I... what will I say? Little sisters and brothers of this Divine Order that Christ Jesus has confided to you? Indeed, I will say it: Prepare the paths of the Lordbecause the hour approaches! Spread the truth.... Live poorly and in co-redeeming sacrifice with Christ, the Divine Lamb Who takes away the sins of the world."

Here everyone said with one voice: "May the Virgin Mary, Perpetual

Help of Her human children, whom She inherited at the foot of the Cross, be loved, praised, and eternally blessed; and may Her Minim sons and daughters be blessed forever, if they are faithful to the exalted mission they have received!"

And here, all their voices were heard, and many other voices that said: "Amen." Then the canticles were heard again and my Heavenly visitors left, leaving me with an immense longing to go with them. It was exactly ten at night.

May it be for the glory of God!

The poor Portavoz of Jesus and of the Divine Trinities...and God knows how many other saints, as more and more of them are appearing.
Fiat voluntas tua!

MESSAGE OF JULY 1, 1975

Vergel, Tuesday, 1st day of the month of July, consecrated to the Most Precious Blood of Our Lord Jesus Christ, A most great grace granted to the poor Portavoz of Jesus in Mexico, D.F., first at Holy Mass, and at the altar of the relics dedicated to the Heavenly Father.

ANTECEDENTS: This morning on receiving Communion at Holy Mass at 8 a.m., my Jesus said to me: "My spouse, on this day when the prodigy of the redemption of souls due to the value of the shedding of My Blood is worldwide... many sinners are favored with graces that they do not merit; but by means of victim souls, their sins are compensated, and before My Justice there is forgiveness. Go then to the altar of relics, for My Father awaits you."

I arrived at our cell and the light was already there, and the canticles ceased. Then I saw Jesus again in His Father's lap, nailed to the Cross and His blood flowing, blood the Blessed Virgin caught in a very large chalice... one that Saint Joseph, below in the center, was holding; Saint John the Baptist was at the right and on the other side our Father Saint Francis. And the blood was pouring from the chalice and falling on the world. But this was not round like a globe, but I saw it flat, a surface that was covered by that most precious Blood of Jesus, and the blood rose and rose until it became like a sea. Then souls were seen to appear above, in the Heavens, where the Father is seated with the Holy Ghost above in the form of a dove... what beauty! Each soul goes with an angel and Heaven is totally populated. Here I saw that the sun appears on the right, and on the other side, the moon. Then I saw everything filled with stars. I asked, "What is this?"

And the Heavenly Father said to me: "Little daughter, this is Heaven in the splendor with which it must be populated by you human beings for the end of time; but to attain it, it is necessary for the legion of victim souls to suffer with love like My Son, Jesus. Look at Him!—how He remains now in the world... immolated... silent... offering Himself for everyone.

Through these merits, then, We now bless these relics, that are sealed with the Precious Blood of My Son... your Redeemer! Tell the world now to profit by these merits, that they, solely by wanting them, will have in their behalf."

Then the Father's voice, after a short silence, continued: "Now I must respond to your ardent plea for those who have defected and are in the Church only to destroy it: Tell them that their intention is in vain. Let them try to transform their consciences and have the courage and humility to confess their sin to the face of the world... for... if they do not do so... soon they will be denounced by their own angels who now guard them. Then, they will be abandoned by them.

"And you, little one, continue exhorting everyone, by means of 'Estrella,' to unite themselves fraternally to the one true Church, supporting its dogmatic bases, and to stop trying to destroy it, for they will not succeed in doing so, because no cunning will be able to destroy what is sealed with the Blood of My Son."

Here They made the sign of the cross on my forehead and They left. But the Blessed Virgin remained next to me and said to me: "Dear little daughter, I am going to take you to see a choir of pastoral souls."

And then I felt that I ascended, pushed gently by Her. Then I saw a vast hall... where there were nothing but Bishops and Popes on golden thrones. First I saw the thrones empty and then, two by two, they entered, some carrying the mitre and staff and others the papal tiara and staff, and each one sat down on his throne. Here I recognized His Excellency, Bishop Fulcheri, who was the diocesan Bishop who received the Order of Atonement in Zamora, Michoacán, Mexico, 33 years ago, and then I saw His Excellency, the Bishop of Chilapa, Leopoldo Díaz Escudero, whose cause for beatification and canonization is being promoted with such divine approbation. Each one seated himself on his throne, but when these two entered the Blessed Virgin took them by the hand and on passing next to me they were detained, and She said: "These two very great souls are here because on earth they were humble and at the same time zealous in their pastoral responsibility.

"Kneel," the Blessed Virgin said to me, "so they may bless you." I obeyed, and each one blessed me, and that was when each of them went and took his place, places that were not together, but in different locations.

Immediately the hymn "Te Deum Laudamus" was heard, with angelic voices, and the mitred ones knelt, as did the Blessed Virgin, and I as well. All this was so beautiful that I cannot now effect in myself the will to return to this earth; it seems very hard to me to resign myself to this exile... only for the love of God and souls can I do so. Finally I found myself again in our cell and the Blessed Virgin said to me: "Dear little daughter, see how great the glory of Heaven is! All of you, be faithful in your mission that has been entrusted to you, and one day you will all be united here praising our Lord God."

Then She blessed me saying: "I am always with you and with all your daughters; the Father, the Son and the Holy Ghost love them all a great deal."

Everything ended at 9:15 a.m.

COMMENT by the Portavoz: Truthfully, brothers and sisters of my soul, only because those divine graces are lavished on us can we endure this life; and as for me, I tell you in all truth: because of the gratuitous charisms that are given me, I endure it only because the grace of God helps me, but, believe me, each time Heaven is shown to me, even the most tiny part of it, I feel an immense longing to die. Pray for this poor Portavoz.

May it be for the glory of God!

MESSAGE OF JULY 3, 1975

A Most Important Message

THURSDAY, JULY 3, 1975, at Holy Mass at 8 a.m. at the moment of the Consecration I heard the voice of my Jesus, Who said to me: "On receiving Me in the Eucharist, take me to your cell."

I did so and once kneeling at the foot of our bed, with paper and pen, in front of the little altar of the relics, He appeared radiant and beautiful above that altar enveloped in light, with a red tunic and a blue mantle. Then He said to me: "Here in intimacy, your soul is in Me and I am totally in you. These are the moments that console My Heart, so impiously offended by men.

"My spouse, tell the souls who have offered themselves to Me as victims to Divine Justice... not to rest from seeking their own perfection nor from working to take My messages to other souls.... The legion of victim souls, united to Me, will save the world!

"Now I am going to answer you concerning what the Reverend Father Superior of the Minims wishes, that is, concerning the scapulars that this Order of Mine will give to the world. This is all very well! But remember what I have told you from the beginning: that there would be other things that would be clarified in time, and this is one of them. But I am going to correct the images....

"It is proper that the scapular of victim souls carry on the front the symbolic image of the Sun of Justice and of My Victim Heart, as I have always shown it to you. And on the back, over the shoulders, will go the image of My Blessed Mother, Perpetual Help of human beings and especially of victim souls.

"Then, it is the will of My Heavenly Father that the scapular of the Holy Face show, not the face from the shroud of Turin, which is disfigured by sorrow, but rather.. He now wishes, by means of this Order of Atonement, that My Face with the beauty He gave Me be displayed and venerated, and

let its legend be: «Adore the holy Face of Jesus, the Son of God and of the Virgin Mary, the most beautiful of the sons of men.» This image will go in front, over the breast, and over the shoulders...the two Hearts: Mine, within that of My Mother, Who was Co-Redemptrix with Me... with the legend you have taken from My «Revelations of the Word Incarnate.» And all the people who believe My messages and want to fulfill them with devotion will be able to wear this scapular.

“What is more, My spouse, My Father and I, with the Holy Ghost, bless in advance these scapulars now being designed. Similarly, the relics present here. I am always with you. I love you a great deal...and I want to bring you to Heaven.”

This time, Jesus permitted me to see Him, and He was beautiful, radiant. May it be for the glory of God! The Portavoz of Jesus in Mexico (Concepción de la Navidad).

MESSAGE OF MONDAY, JULY 7, 1975

MESSAGE AND blessing of the relics. About 3:30 p.m. I heard the canticles and the two Trinities came with our Father Saint Francis.

The Father spoke: “We come to bless the relics of our son X... and his sisters, leaving with them the grace that, on kissing them or touching them with their hands with devotion and faith, the demon cannot cause them harm; rather, on the contrary, they will thus have the power of our grace.

“We bless also the other relics, especially that most beautiful picture of My Son Jesus adored by the angels...because His body has been divinized by His Passion and His redemptive death. Little daughter, sing to Jesus with a great deal of love, because this day of the triduum is for Him. Yesterday was for Me, the Father, and tomorrow, for the Holy Ghost.

“Give My daughters who have come with X... the pictures and the prayer to Divine Justice. Let them, in turn, give them out. I bless all of you and with Me, My Son and the Holy Spirit of love that unites us, and the Virgin Mary, the prodigy of human virtue Who populates Heaven with souls, with Joseph and Francis, very beloved and most holy little ones!”

And here They made the sign of the cross on my forehead and again I heard the canticles and They all left. May it be for the glory of God! The poor Portavoz in this ugly world because of the very obstinate sins that are in it...and thus we repay our so good and loving God!

MESSAGE OF MONDAY, JULY 14, 1975

VERGEL, MESSAGE received at dawn on this day for several people. First, the Father spoke, referring to the relics that were on the little altar of our cell, and He said: "We bless these relics with great love, leaving with them a grace that concedes to souls sincere repentance for their sins; it will help them to do penance in order to be saved, everything, through the Precious Blood that My Son shed to pay for the sins of this humanity, going astray more and more each day. Oh, little daughter, exhort everyone to penance.

"Now, similarly, We bless, and with predilection, My Daughter the Virgin Mary, blesses this very beautiful tabernacle and this monstrance that My son G..... is going to give to the hermitage at Puruarán."

Here She (the Blessed Virgin) said: "Tell the children of Puruarán on My behalf to try to conduct themselves with charity and humility; let there be neither divisions nor envy among them...let them learn how to respond to the love of this Mother of theirs Who loves them all so much. Let them do penance and pray sincerely, with grateful love; and I will be in their midst until the end. But if they continue afflicting My Heart, I will not be able to have permission from the Father of the Heavens to stay here below among My children. And without My mediation, neither will they have that of My Divine Son...and holy wrath will be discharged over the entire world! Let me take joy in your being good children, whom I inherited at the foot of the cross. Therefore, this tabernacle and this monstrance must be received in My hermitage with canticles of gratitude and love." (Here the message for Puruarán ends.)

She continues, for other persons: "For My son, X.... tell this son of Mine that his motto must be: «Seek first the Kingdom of God and His Justice, and all the rest will be given to you.» For My daughter, X.... «Keep your lamps burning, for at

the hour least expected your Spouse will come.»" (From the Holy Gospel) "And for X.... «Woman, let it be done according to your faith.»" (Also from the Holy Gospel)

"For My son, G... «It is good that you gather treasures in Heaven where no one can steal them.» Finally for My chosen one, Gábita, tell her not to be inclined to take sides; rather let her continue serving Me as intermediary here on earth, humble and tranquil, and one day, not too far from now, she will go to rest in Heaven, at My side."

Here the Heavenly Father said: "This early morning visit is a sign of love for all the inhabitants of this blessed place. We have received with love the solemn "TE DEUM" sung yesterday, and its echoes have filled our palace. Continue onward! —in the work that has been commended to you; that of atonement."

And here, in a single harmonious voice, They blessed me saying: "May you be blessed, little one, and may the shadow of Our wings cover you."

And with this, the canticles were heard again and my visitors left. May it be for the glory of God! The poor Portavoz

MESSAGE OF JULY 20, 1975

Third Sunday of the Month, Retreat Day, on receiving Communion at Holy Mass (Mass at 12 Noon)

MY JESUS permitted me to see Him in the following manner: As the Reverend Father Superior of the Minim brothers was giving Holy Communion to the secular people who come on this day to the Vergel, Jesus permitted me to see that it was He Himself Who was coming forth from the tabernacle, and how the souls, one by one, opened the doors of their souls to Him so He could enter. But I saw the tabernacle very large, like a house, for He was coming from it in the normal size of a person, and He was entering each soul, and then a very sweet murmur was heard. Jesus was full of light, and the souls (in the form of persons, too) had a light in their hands; each one had his light and they were dressed in light, too. I understood that this was the sign that they were in the state of grace and Jesus was entering them joyfully, and the murmur that was heard was harmonious, of sweet voices, although the words could not be understood, that is, I could not perceive what they said, neither He nor they. It was, then, something secret between Him and them, but it was something very beautiful, like a feast, but reverently, piously, something heavenly. I was amazed, and when the distribution of Holy Communion was finished, Jesus said to me: "Have you seen this, little one? See how souls so clean and well disposed give Me great joy and consolation. Nevertheless, you will write for them, this very day, what My Heavenly Father is going to tell you."

I wanted Him to tell it to me right there, but He said to me: "Obey Me, little one... and go, prepared to receive Us in your cell, for We are rejoicing in the faith of these souls."

I obeyed, then, and at the end of Holy Mass I came. I am here, in front of the altar of the relics. There are a great many... the majority belong to the sisters who come to the retreat. It is now 1:30 p.m. I heard the canticles that precede the coming of the Trinities of Heaven. They come in this manner: the Father in the center and at His right, Jesus; at the other side, the Blessed Virgin; the Holy Ghost above; below, our Father Saint Joseph and our Father Saint Francis, each clasping the other's hand. The Father speaks and

says: "We come full of joy to bless Our daughters who, faithful to the love of their God, triune and one, and of Jesus, Mary and Joseph, with the little one, Francis, gather here each month to pray and to sing religious hymns and who bring their pictures, images, rosaries and scapulars. Oh, My daughters, now We leave you with Our blessings, tears... and the holy wrath that your Redeemer suffered, foreseeing the desolation of the holy places, by the profanation done on the altars, by diabolic instigation. Just as Jesus wept over Jerusalem... now He weeps over Rome, where the enemy is almost completely in power, and for which... it will be destroyed! Now My beloved Vicar, Paul VI, sustains it, he who is a martyr who suffers with My Son, and the two of them cry, begging mercy of Divine Justice.

"Oh, My daughters! You, too, pray and watch and see that your families pray and watch, because the fatal hour is coming... Defend the Vicar of Christ on earth... not with weapons, nor combat... but with prayer and penance, with atonement! We are with him and with you."

And here I saw the Holy Father, Paul VI, appear. I saw him kneeling, above the Basilica of Saint Peter. He is crying and is in the form of a cross. He is bleeding and his blood flows and forms pools at the foot of the Trinities... Then, the earth is visible... round, blue, a gray-blue. Now Jesus is seen; He is crucified above the globe of the earth and Paul VI is as though imbedded now on the globe of the earth, bathed in the blood of Jesus and in his own. And here the Heavenly Father says: "Thus are these two Victims united, as a single one. This soul is Commander, with Christ, of the legion of victim souls..."

And here the legion appears... very large... and everything remains, finally, with the symbolic image of the Sun of Divine Justice and the Victim Heart of Jesus in the Eucharist. Oh, what profound mysteries these are... Lord... what do You want to tell us with these signs?

Everything disappears from my sight; the farewell canticles are heard, and I come to myself again. It is quarter to two in the afternoon. May it be for the glory of God!

The poor Portavez

MESSAGE OF MONDAY, JULY 21, 1975

THIS MORNING at Holy Mass at 8 a.m. after the Consecration, I felt the presence of Jesus next to me and He said to me: "My spouse, tell the Reverend Father Jonas not to exert himself in wanting to classify the prophets of this time, and even less, in making his opinion known. Let him live in peace, following the norms of his religious life; let him care for his little flock and give up other matters that do not pertain to him."

On receiving Communion, Jesus concluded speaking to me. He said: "You, the Minim brothers and nuns, have been given a very beautiful mission: Atonement! This is your special, vocational, sacred mission...to pray and to atone, in the probity of My integral doctrine...and guided by My messages, given here among you. That is your course in time, and in eternity...to enjoy the fruit of your labor of unification. Leave the battles to the foolish ones; you, keep My precepts and the messages We give you here, precisely...to you."

May it be for the glory of God! Blessed be the Lord Who clarifies so beautifully our work.

The poor Portavoz

MESSAGE OF AUGUST 2, 1975

Message and Blessing of the Scapulars
About which the Reverend Father Superior
of the Minim Brothers
Has Been Inspired Here in the Verger

THE FIRST message was in the morning at six, on August 2, 1975, a very great date for those of us who, blessed be God, know the grandeur of the indulgence called the Portiuncula, which is gained in the chapels of Franciscan religious, and consequently we enjoy that privilege. Well then, this morning, August 2, feast of Our Lady of the Angels, the Trinities of Heaven came to bless relics and there were, among others, several large packages that the Reverend Father Superior of the Minim brothers had sent, with the pictures, not yet assembled, of the scapulars, just as Heaven had also ordered. When the canticles had ended, the Heavenly Father spoke to me saying: "My beloved little daughter, now We have let you suffer in your waiting for Us. It was not a punishment, but a purification. Everything is good for tempering your soul. But...see how We come to bless such rich treasures of devotion, those you have bought to give to your neighbors, as well as those that they have brought here with simple faith. This day is most outstanding for the grateful children of Our little Francis. Yesterday, when you sang to him the historic stanzas of his heroic virtue...he was very pleased, and with My daughter, the Virgin Mary, here in the heavenly palaces, there were celebrated also canticles of glory to the seraph of Assisi. They are going to speak to you."

And first the Blessed Virgin said: "My little daughter, I have always loved all of you, since I know Francis, and I knew him on his visiting Me in My mansion, when his soul arrived from earth. It was the first thing he asked: to know Me and to see Me here in Heaven, and from that date he knew that the prophetic branch of his Minim sons and daughters would be realized one day on earth, to demonstrate his fruitfulness; and since then, he knows you and he loves you a great deal!... both your daughters and your sons, with some of those who



Perpetua — Chapel of St. Mary at the Angels of Perpetua

In this chapel Saint Francis asked and obtained from God a plenary indulgence, which may be gained on one day a year, August 2, in all Franciscan churches. "This day" (August 2) "is most outstanding for the grateful children of our little Francis." (Words of Our Lady) "I am honored by the devotion that is given to this feast of love and of forgiveness, implored through Francis and granted by My Mother, in union with Me." (Words of Our Lord, August 2, 1975)

are yet to come. This date then, of Franciscan jubilee, is beautiful and holy!"

Here Jesus spoke: "I am honored by the devotion that is given to this feast of love and of forgiveness, implored by Francis and granted by My Mother, in union with Me. Tell your daughters and sons, then... to rejoice on this occasion and to make good use of this day."

Here our Father Saint Francis spoke: "My little daughter, Conchita, little Minim... In you, I see and love your daughters, from the first ones who were faithful to their vocation. And now, tell the littlest one that she must always be little and faithful, subjecting her judgment to your voice, for you were the one chosen to found this Order of Atonement and of heroic virtue and fidelity."

And here everyone said in a single voice: "Our love and blessings remain with these relics, with the graces granted by Us and approved by the Vicar of Jesus on earth, wearing them as a pledge of this great blessing."

And here They made the sign of the cross on my forehead; I heard the canticles again and all my Heavenly visitors left. It was exactly 6:30 in the morning.

May it be for the glory of God!

THIS SAME day after the Heavenly Father had blessed the relics, and since there were some packages on the altar that the Reverend Father Superior of the Minims had sent to be blessed, and since now the blessing had taken place, I prepared to clear them from the altar, as well as all the rest, rosaries, medals, etc., but then the voice of my Jesus said to me: "My spouse, do not take the scapulars from the altar... special blessings must still be given them."

With this, I obeyed and I left them there, just as the Reverend Father had sent them, in packages wrapped in paper and tied with string. I went then, to Holy Mass, and when I arrived in the choir it was already close to the Canon. And at the Consecration, my Jesus said to me: "When you receive Me sacramentally, take Me to your cell."

And I did so, and when I came through the cloister of the church, I heard the canticles of the Trinities, that is, those that precede their coming, and surely, on entering our cell, the splendid light was

already there, and the Virgin alone was there. She said to me: "We are going to present these scapulars to the Divine Father at their best."

And then I saw how She began to tear the cords of the packages and take off the papers they were wrapped in and She said to me: "Help me... bring Me that little table, throw away the paper and the cords,...." etc., etc.

Actually She was giving me an example of feminine activity, and I obeyed Her and helped Her, and when the packages were unwrapped, all the other visitors from Heaven appeared. First the Father, above, and over Him, the Dove of the Holy Ghost; then, at the Father's feet was Jesus, and at Jesus' right, the Blessed Virgin; at the other side our Father Saint Joseph. Then our Father Saint Francis appeared, kneeling humbly at Jesus' feet.

Here Jesus said: "We bless these very fine and delicate works of our Minim sons, the little ones of the Vergel, and We leave, forever, these blessings in the reproductions that come after them, and one day they will be blessed by My Vicar... within a period of time... for it is necessary that there be a pontifical orphanhood. At that time these beautiful scapulars will serve as a defense against evil for those who wear them with faith and devotion, and they (the scapulars) will come to be bearers of the sacramental grace of forgiveness of sins, if they (the wearers) repenting of them, cannot find a good priest to give them absolution. But tell the Reverend Father Superior of the Minims that he is obliged to pray every day, asking for that actual grace of confessional forgiveness; if he does so with humility, with faith, devoutly, for the love of God and of souls, it will be efficacious."

COMMENT: My dearest brothers and sisters, note well what God Our Lord has granted spontaneously to these scapulars, which He Himself has inspired in the Reverend Father Superior of the Minims, with respect to that sacramental grace: such a grace is... unheard of, but it is not impossible, because to God all things are possible. Very well, the words continue: "Distribute these beautiful scapulars with the sole desire and purpose of the greater glory of God and for the salvation of souls."

And here, everyone said in one voice: "Blessed be the most holy Trinity of God in the Heavens and on earth, forever!"

And a multitude of angelic voices, it seemed like a universal concert, said, "Amen!" And there were seen, afar, some horizons, beautiful, one gold, another blue, another white. And with this, I felt that the Blessed Virgin placed Herself at my side, leaving me at Her right. And then our Father Saint Francis said, with profound humility, "This poor servant of God and of the Virgin Mary... rejoices at so many gifts lavished upon the world by means of my Minim sons and daughters... children of my heart!"

Then here I saw that an angel, with wings, sprinkled the altar with water in hyssop and said: "Sing the Veni Creator." It was 9 a.m. and I set about singing it; in spite of the emotion, so strong, that such apparitions cause in me, I could sing to the Holy Ghost, since it is one of the points of obligation among us, to sing to the Holy Ghost on finishing the community reading.

COMMENT: Brothers and sisters of my soul, the pages of 'Estrella' do not permit me to transcribe more messages and apparitions that I have had during these past months; those I have transcribed are scarcely a part of them, but lately His Divine Majesty, God, three and one, deigns to come with such frequency that truly, I now understand why my Jesus, almost four years ago, told me that I must try to live only for Him and His messages, that I was not to go out in the street nor even to the parlor to attend to visitors. Now I understand why He anticipated marking my schedule, exclusively for His messages, because He wishes to make use of this poor one, whom He has called His Portavoz. Indeed, brothers and sisters, I am not a seer, nor even a prophet, nor do I have within me any permanent charism such as curing or foreseeing, etc., etc. No! I am a common and ordinary person, but since my childhood my God has deigned to use me something like His microphone of intimacy, to pass private messages to some persons, or those that are to be published for the whole world. This latter He has ordered since the year 1969, when He told me one day on the street, as a matter of fact, when I was walking downtown in the city to mail letters at the post office and on stopping to hear Holy Mass, for in those days we did not have that very great gift that is Holy Mass and Communion, the true Mass and true sacramental Communion! Then He said to me that I must shout very loudly! I was to tell the entire world all that He had revealed to me since childhood and that I was keeping in the secret of my conscience, and only at times, in some religious exercise, I would make something known on which to meditate, but indicating that it was taken from the notes of a certain soul. Then He said to me that I must tell the whole world that it was He Who

was speaking to me and giving me messages, private as well as general, that the time prophesied had arrived when "we must shout from the housetops what is told us in secret, and... nothing of it must remain hidden."

Thus, my brothers and sisters, let us meditate on these divine messages!

MESSAGE OF AUGUST 8, 1975

ON THE 8th of this month of August, 1975, while at Holy Mass at 8 a.m., at the moment of the Consecration, my Jesus said to me: "My spouse, write a message for the women who belong to My Church: Why do you defile your homes and even My churches, wearing the present-day godless fashions? Why do you scandalize your children? If you do not amend... soon! ... justice is clamoring to punish humans, even to erase them from the face of the earth."

Then the moment for Holy Communion came, and the voice of my Jesus made a pause. But when I had received Communion and came to my place to kneel, His voice continued, saying: "Repent of these wicked customs! Shed tears of repentance and follow the moral norms that My Blessed Mother has given you by means of My Portavoz. Oh... be prompt in the correction... as prompt as you have been to sin! Cry for mercy now... now while there is still time!"

Comment by the Portavoz: Ah, sisters of my soul, I would have wanted you to hear the voice of my Jesus, full of anger, since He is always so sweet and loving. But it is because He wanted to come to show His indignation for so many outrages against the holy morals of the Church He came to found. Why, sisters of my soul, why does it cost you so much to do away with fashions?... although it is so easy! It is sufficient to examine the matter, to recognize the justice there is in moderating our irregularities, whatever they may be, and to say: "No more! Until today I dressed in conformance with diabolical cunning; from today on I will dress as my Mother in Heaven asks me, imitating Her." This is enough, and — hands to the work!

What are the norms the Blessed Virgin has given? They are so simple: "skirts to the ankle, sleeves to the wrist, the neckline to the neck, and the brassiere slack and not tight." That is, sisters of soul, it is simply necessary that the Catholic woman appear in this manner, as the Virgin has indicated; if not, She Herself has said: "I will not be able to intercede before Divine Justice for the women that do not obey these norms for dressing," and She will not recognize them as Her daughters.

And before Christianity, pagan customs prevailed everywhere; but on Our Lord Jesus Christ's founding His Church, Christian women followed the example of the pure Virgin. But since then, the enemies of Christ and His Church conspired to destroy that Church and the holy customs of Christian women, and in the first masonic assembly they decided on several cunning ways to achieve that end, and one of them was indicated precisely in dictating fashions, always PAGAN FASHIONS, and it was stated: "Let us take from woman her modesty, and this manner of dressing modestly like the mother of Jesus, and we will have triumphed." Do you see it now?... now they have almost triumphed. One of the sins that has contributed most to this is: nudity in dressing, immodest customs in the extreme ...and the women... what do they answer to God... to the Blessed Virgin, Who loves them so much and wants to save all of us.... what? For the love of your own souls, for the salvation of your most cherished ones, daughters, wives, mothers, sisters... heed the requisites of the Virgin Mary and dress modestly, dress with a sense of responsibility, and not like crazy people, diverted from their obligations: obligations to God, obligations to their families and to their other neighbors. This poor Portavoz continues praying for that goal. May it be for the glory of God.

MESSAGE OF AUGUST 15, 1975

A MOST solemn grace granted by the Blessed Trinity in honor of the Blessed Virgin on the Feast of Her Assumption, Friday, August 15, 1975. In the morning at four o'clock, while I was sleeping, the canticles I now know announce the coming of the Trinities of Heaven awakened me. Immediately I knelt; then I saw the great light. This time there were: the Father, seated, with His Son at His right and the Holy Ghost above; and between the Father and the Son was the Blessed Virgin, standing, although a resplendent throne for Her was seen there.

Then I realized that this time it was different from other occasions, because the songs continued to be heard and many angels and souls, too, were passing by and coming and going. The souls were human figures, but without wings, although each one of these blessed souls had an angel with him, and I understood that it was his guardian angel. Suddenly a great number of these angels and souls knelt before the Divine Persons and the Blessed Virgin. I took note that, at the foot of the Virgin, our Father Saint Joseph and our Father Saint Francis were kneeling and they, too, were singing. And what they were singing was the little verse I composed yesterday in a moment of inspiration while at Holy Mass: "The Virgin is sleeping... the Virgin has not died! No... the Virgin is united... in an ecstasy with God!"

After they repeated this little verse several times, then an infinity of voices were heard, saying: "Hail Mary... Hail, Star of Heaven! Hail, beautiful maiden... Hail, Mother of God!" Many other canticles were also heard, but very far off, for I could not discern what they were saying; but all of it was a thing of indescribable beauty and such as has never been seen.

In the midst of this I saw an angel of great majesty coming rapidly toward me; then I understood that it was my guardian angel, Michael. He took me by the hand and made me sing, too: "Hail...Hail...chaste maiden. Hail...Hail...Luminous Star." And he was singing, too. Then he said to me: "They command you to ascend with me."

And here the Virgin stood and said: "Michael! Ascend with Our daughter to Us, and leave her here with Us."

And here I felt as if I had died and my soul ascended to Heaven, leaving my body on earth, something similar to dying. And the Angel Michael carried me to the feet of the Blessed Virgin Herself, or rather I was sitting on Her lap and I felt very happy, but distressed. From there, from the Blessed Virgin's lap, I could contemplate the surroundings, Heaven, filled with lights and with glorious souls, all surrounded by light. There were many flowers, stars and there were some little clouds, but they were like ornaments because they glowed like gold and at the same time they were very soft and transparent.

And I asked, "Where are we?" And the Virgin Mary answered: "Look, little daughter, this is the palace of Heaven, where I was received on the day of My glorious transition from earth. Now I have come here, and I come at times to see My children, like you, who pass, accompanied by their angels, and so they may see Me. But I am not going to pass by as they do; rather I have remained with you."

Then I said: "Mother...why? I do not deserve these grandeurs... not even to contemplate them..." And She interrupted me and said: "You are a very little flower from My garden, and here I want to show you that I am your Mother." (And here the Virgin clasped me to Her breast.)

And here I wondered if perchance I was already dead, if my body might have remained cast off in our cell. And then She said to me: "Yes, at this time something similar is happening to you: your body is on earth, in front of the altar of relics, and your soul, here in Heaven."

On the Virgin's mentioning the relics, I thought: "And now, Who is going to bless them?"

And at that same moment, I heard the voice of the Heavenly Father, Who said: "We bless these relics that are in the cell of Our little Portavoz. We bless the pictures and everything that is on that altar, leaving with them the sweet maternal love of My daughter, Mary, Queen of angels and Mother of humans, through whom they are saved, by the merits of My Son, Jesus, Who became man in Her, to suffer and to atone to Justice and to apply His merits to them."



Then, making a pause, the Heavenly Father added: "See!—how beautiful Mary is...how brilliant Her purity is...how ardent Her charity..."

And turning toward me, He said to me: "And you, Our little Portavoz, see how We permit you to pass to this mansion of heavenly festivities!... because We love you, because you are faithful to the mission We have given you on earth! Rejoice in it! And may you be blessed forever! Prepare yourself to suffer... the anger of Satan. Tell your daughters and sons to be strong in patience and to trust in Us, for We do not leave them without Our help and blessing."

Here I felt that someone took me by the hand and took me somewhere; that was when I returned to myself, for everything had transpired in a complete ecstasy of my powers.

As I realized this I thought that I was going to forget everything, but I heard the voice of my Jesus, Who said to me: "Do not fear anything, My spouse: you will remember everything at the time for writing it." And so it has happened. May He be blessed!

May it be for the glory of God!
The poor Portavoz

I have noted: it is 7:30 in the morning.

MESSAGE OF AUGUST 16, 1975

ON THE following day, Saturday, August 16 (1975), at Holy Mass, as the Canon approached, my Jesus approached and said to me: "Behold, My spouse, for I am present here: I am a living God, a Eucharistic God Who became man to be able to suffer for the sins of this humanity and thus to atone to Divine Justice. You are going to receive Me, and I unite Myself totally to you, totally, and I do so in each soul that receives Me worthily, in the state of grace. Thus, souls united can be victims with their Victim God, and this attains a great Heaven and wins many souls, snatching them from the demon. This is attained especially on this occasion, through the indulgence of the Assumption of My Mother into Heaven."

Comment by the Portavoz: My very beloved brothers and sisters in God, I beseech you to consider this subject that Jesus mentioned now: to attain Heaven and to win souls for Heaven, especially, He says, on the Assumption of His Blessed Mother, because, as He has revealed to me since childhood, on the feast of His Ascension into Heaven and on that of the Virgin as well, from vespers through the octave, it is granted that no one who dies within that period of time here in the Church militant is condemned; rather they are forgiven, even of going to Purgatory. Do we realize... how great is the ardent charity of the Heart of Christ, our Redeemer, to save our souls? Well, I continue with His words.

When the moment came to receive Communion on that day, He said to me: "These moments of union with Me... oh... My spouse... you cannot understand how much all the souls who receive Me with that love thus console Me!... and that giving up of spouses for love. It is as if, in that happy soul that receives Me, the merits of His Divine Son are placed before the Justice of My Father. How much you attain! How much you win! Tell all the souls that now belong to this legion that they will not be true victims with Me, if they do not abandon themselves totally in Me, with all their powers, their affections, their intentions, without refusing crosses, fatigues, sorrows, poverty, illnesses and even betrayals. The victim soul

must suffer everything, as I suffered it and as I continue suffering it, in silence, with heroic love, humility and charity. They must despoil themselves of themselves and dissolve themselves in Me.

"Oh, My little spouse... win more souls in this octave of My Mother... and bring Her souls!"

MESSAGE OF SUNDAY, AUGUST 17, 1975

I HEAR the canticles. It is 12:15, mid-day; I see the great light and in the middle of it a very white Host... everything is in silence. Then I see a multitude of angels prostrate, adoring the Host. Here the Blessed Virgin comes and kneels and adores the Host.

Saint Joseph comes, and our Father Saint Francis, and they adore, kneeling in a profound bow. Many voices sing, saying: "Come, Lord Jesus... come and do not delay!" I know immediately that these voices arise from the earth.

About ten minutes have passed; now I see the two Trinities: the Father in the middle, at His right, Jesus, at the other side, the Virgin and Saint Joseph with our Father Saint Francis kneeling below.

Now the Father speaks: "This is My most beloved Son, in Whom I am well pleased," and He indicates Jesus. The Holy Ghost repeats the same thing and the Virgin later, but She says: "This is My most beloved Son, Whose handmaid I am, because He is the Son of the living God."

Here Jesus speaks and says: "We have come now to bless these beautiful relics of Our daughters who come with faith and devotion, bringing them to Us." (The relics were those of the people who were attending the retreat, for it was the third Sunday of the month.)

"May all of them carry in these blessings the grace of My holy and pure Mother, Who knew how to offer Herself for the realization of the redemption of the human race. My Father and I, with Our Divine Spirit that unites Us, now bless these relics, with the sublime grace of My most pure and humble Mother Who now in Heaven is the Queen of the angels."

At this moment the Blessed Virgin kneels and places Herself at the foot of the Father and the Son, and two angels bring a brilliant crown that Jesus places on Her head. She says: "I give these

relics that grace as great as it is, making Me Queen in Heaven with My being the handmaid of the Lord."

And here many voices say: "Ave Maria... full of grace... Ave...ave...ave...!"

Suddenly there follows silence and here I feel that They make the sign of the cross on my forehead and everyone leaves. Immediately I heard the canticles of Glory to the Father, Glory to the Son, Glory to the Holy Ghost—very far off. On my watch it is 12:45 in the afternoon.

MESSAGE OF AUGUST 20, 1975

A PERSONAL message for a young man who was in the Vergel, in the company of his mother, at Holy Mass at 8 a.m. on August 20, 1975.

Antecedents: This young man is the son of a friend of mine, by whom I was informed that he feels a deep anxiety and longing to find the truth in religious matters. He is intelligent; he has studied sufficiently and he wants to continue studying, and all of this has not led to his falling into vulgarity, blessed be God!—rather his good soul aspires to the highest Good...

On this day, then, he and his mother (my friend) were at Holy Mass, and at the moment for Holy Communion, something spiritual, very beautiful, happened, and it was this. At the moment of Communion, my friend having received Communion first, she was imploring Our Lord that God would deign to give His little Portavoz a message for her son, that He would show him what path he should take to reach the truth and to arrive at His Heart, since her son was confused. But on receiving Communion, immediately my Jesus said the following to me: "My little spouse, this very beloved son of Mine has to come to Me; he has to find Me... because he is seeking Me! Do you know by what road he is going? By that which you took in the beginning of your years of adolescence. But as you (both) are upright souls who seek truth with anxiety... then... as I am truth... the moment of full light comes, and you find Me!... and come to Me, and I receive you with joy in My Heart.

"Tell him to meditate well on the books of Saint Thomas and Saint Augustine, and he is going to find a very certain light in those texts, as well as in the life of Saint Francis, written by Señora de Bazán, a tertiary and profound as an historian. My spouse... you are going to speak now with this very beloved son of Mine. Give him your blessing for Me."

Brothers and sisters of my soul: I have related this personal message to you to animate your zeal in helping me to beg God so that

this soul of a sincere and good young man may find divine light in the path of his life as quickly as possible, and so he may not become involved in the doubts peculiar to these phases of disoriented youth, in a special manner in these times of spiritual darkness. Perhaps our good God may have the hope that this soul will love Him a great deal and give itself to Him totally.

MESSAGE OF AUGUST 22, 1975

MESSAGE AND blessing of relics in the Vergel on Friday, August 22, 1975. At eight at night while I was in the private office, that is, our office for working, arranging something to prepare myself to sleep, I heard in our cell (the next room) the canticles and I went before the altar of the relics and the Heavenly Father said: "Dear little daughter, here We are again, and We are very pleased on seeing so many relics that simple souls who have faith bring to Us. We bless in a special way these two works that our little son Gabriel..." (He speaks of a Minim brother who knows how to paint and who gave us two watercolors, one with the image of the two Trinities, that is published on the cover of the September 1975 issue of 'Estrella,' and the other is the scene that I have described when I was bilocated to the Vatican.) The words of the Heavenly Father continue: "...My son, Gabriel, has done in drawings, in that of the two Trinities, as well as in the very fitting inspiration of the day of your bilocation to the Vatican. We bless his hands and the piety he puts into these works, full of penetrating interior perception. We bless this lovely image of Mary, the Virgin of Carmel; and in a special way We bless the rosaries and scapulars of My good daughter, Yolanda" (a friend of ours) "...the medals and little statues of Mary, and the crucifix, which My Divine Son is going to bless Himself."

And here Jesus spoke: "This image of Mine, where I appear nailed to the Cross, bears a special grace for all those who kiss it on the site of My wounds: the hands feet and side, and say this phrase: «May the wounds of Christ hide me and free me from sin.» Make it known. My little spouse, that I live crucified for your good, your redemption, your salvation. Crucified, as I have always taught you... in the tabernacles... there... there I am nailed to a cross for love of all of you. I want your souls... I want to save them and to take them to Heaven. Let them help Me!... each one uniting himself to this ardent desire of My Heart! I want souls... I want souls...

"Tell Richard" (the son of a friend of mine) "that I long for his soul... his love... his faith in Me and in My doctrine. I

want him for My service and not for the world... not for marriage... no! Now that is a vulgarity. I love him so that he may be a religious, but a very holy one, very much withdrawn from the world and given up to prayer, to sacrifice, with Me, in union with Me in the redemptive cross. I want him so he may win many souls for Heaven."

Here the Virgin spoke: "Tell this son that I am always with him everywhere, for I love him a great deal, because his soul is good and he must not stain it with mundane things, nor must he be reluctant to accept religious truth. There is only one God, and He is three and one at the same time, and My Divine Son is God-man, to be more within the reach of human beings. Tell him to come to Us!... for We love him... truly!"

When the Virgin spoke these words, I felt that They made the sign of the cross on my forehead, I heard the canticles, and all my divine persons left.

Comment by the Portavoz: Truly, brothers and sisters of my soul, this beautiful message was given to win a soul that, before God, is very beloved, the son of my friend Yolanda. I ask a prayer of all of you so that that chosen soul of the Lord may find his path in time! We all have the obligation to pray for everyone... for this is true Christian charity.

MESSAGE OF AUGUST 25, 1975

BROTHERS AND sisters of my soul who are going to read 'Estrella' for October (1975), today, August 25, a few minutes ago, by the express order of Jesus, I was in our office (the Superior's private office), that is, the office and archives of the community, and as it is next to our cell, I heard His voice, I heard His voice that called me precisely from the altar of relics. Well then, on hearing that He said to me: "My spouse, come!" I ran and knelt in front of the altar. It was about 11 in the morning, and showing me the Blessed Virgin, Who was there and crying, very afflicted and sad, He said to me: "Look!" And I, afflicted, too, then said to Her: "My Mother..... why are You crying so?"

But She answered not a word; it was He Who said to me: "My Mother will continue to cry as long as mankind continues to sin."

Brothers and sisters of my soul: Let us meditate on these solemn words that come from the mouth of the Word of God: Jesus. Let each of us have a sense of responsibility, so that each of us may do what corresponds to us for the purpose of avoiding so much sin as is presently being committed everywhere.

Well then, I continue, referring to what happened this morning. When my Jesus said such words, I asked Him: "My Jesus, what must I do to console Her?"

And He answered me: "Suffer with Her; pray with Her, to atone to Divine Justice."

And at that moment, it came to me spontaneously from the depths of my soul to say to Him: "And You... when are You coming to earth to show Yourself to everyone, as You do for me, I who deserve nothing...?"

And He answered me: "Continue as you are, and may your daughters and your sons (our children) live the same, not to be distracted by things of this world, but for the goal of the Order itself, that I have placed in your hands."

Here I asked Him still: "My Jesus..... have we perchance offended You?"

And He said thus: "You, no, little one. They offend Me in this world when, wanting to be great, they forget that victims must be little and suffer in silence, and suffer with joy and with love for their God, thus, as I live within the Holy Eucharist... as My Mother lives... always at the foot of the redemptive cross."

And here Jesus invited me, saying to me: "My spouse, embrace and kiss My Mother," and I embraced Her and kissed Her, and She bent my head over Her breast and I heard the beatings of Her Heart. And being thus, She and I, my Jesus enfolded the two of us in His arms and kissed His Mother's forehead and then mine. Then He said to me: "Oh little one, publish this in 'Estrella' of October, with the picture of My Mother crying and afflicted.... sorrowing...!"

Then there was a silence and I recovered from the ecstasy. It was 12 noon. May it be for the glory of God!

A little comment by the Portavoz: Brothers and sisters of my soul, we must ponder the grandeur that is enclosed in these very divine encounters with Jesus and Mary, our sweet Mother, Whom He bequeathed to us on dying on the cross. All these favors are for you, who are going to share in them by reading them; because if now, when we live on the earth, and even though They come, Jesus as well as the Virgin, afflicted, and They share their sorrow with us, nevertheless, the soul feels full of something heavenly... then... can we imagine... what it will be like one day and for all eternity in Heaven?... enjoying there the presence of these Divine Personages? And there will then be nothing to suffer, because it is an article of faith that in Heaven one will rejoice without the admixture of anything evil.

Now, the Virgin Mary is crying... crying for us... because we are Her children and She sees that we do not permit ourselves to be saved; we are not docile to the callings of divine grace that emanate from the Heart of Jesus, our Redeemer, that we are indisposed to His invitations. Let us not make our sweet Mother of Heaven cry so, let us be docile, let us aid our own salvation by living united with the Virgin Mary and with the most loving Jesus, so that, when we arrive there... in Heaven, we may be very happy and thus give glory to God eternally!

Everything is in fulfillment of the divine precepts: the holy commandments of the Old Law and those of the New Testament, re-

inforcing thus the unity in the one true Church: THE ROMAN CATHOLIC APOSTOLIC CHURCH, outside of which there is no salvation. Do we realize it? And... what are we doing, brothers and sisters of my soul... if we do not realize it? What are we doing if we are not sanctifying ourselves?... since this is the purpose for which we were created by God Himself... to love and serve God in this life and then to go to rejoice with Him and glorify Him in the other, that is, in Heaven, in eternity. Let us not waste this opportune time! Let us try to get rid of the evil in our conduct and replace it with good—even if it should cost us work and if we should have to cry tears of blood!

Let us dominate our temperaments and we will be free of diabolical evils as well! Let us not forget that he is... our enemy. Let us live as we should live. Let each one of us save his own soul, and let us save, at the same time, the souls of our neighbors, because they are all our brothers... in this valley of tears, of dangers—of death.

Everything is here. What we earn here we will enjoy eternally. Let us not make fruitless the Blood that Christ our Lord shed for us on Calvary, and He continues being nailed to the Eucharistic cross, although in an unbloody manner, but even so, it does not cease to be a sacrifice for Him... and the greatest of sacrifices... to be almost twenty centuries hidden in the tabernacles in the sacramental species... oh, my brothers and sisters, about this I have a great deal to relate to you in this issue: OF THE MYSTICAL PASSION OF CHRIST ON THE EUCHARISTIC CROSS: it was of this that He first deigned to reveal to me then... in the years of my infancy and childhood... of that sorrow of His, hidden, and that souls do not meditate on it, nor consider it, nor value it. And now, even less, with the sacrileges that are committed on the altars and the profaning of the celebration of Holy Mass... ah!... Jesus, Victim for our sins... forgive us!

MESSAGE OF SEPTEMBER 2, 1975

I HAVE here before me many messages that I have received in these last few months, and although some are private, the doctrine may be taken to be published and thus the benefit of the messages shared with other souls; but because it is impossible to publish all of them at once, for lack of space in the pages of 'Estrella,' I am going to end this section now, publishing a very recent one: that of Tuesday, September 2, 1975

It was about 11 in the morning when I heard the canticles, and as I always try, I took paper and a pen, and knelt before the altar of the relics. When my heavenly visitors were in front of me, the Father said: "Little daughter, We come to bless the relics that are on the altar now. We have come especially for the sake of Our very beloved son, the priest X....."

Note: I must make it known that this priest had come personally to bring a package of rosaries, medals, crucifixes, etc., because he believes, with simple and upright faith, in the goodness of God Our Lord that is poured out here in the Verge. As a reward then for the faith of that priest, who is also very zealous for the glory of God and souls, the Divine Trinity of Heaven came to bless his relics.

The words of the Heavenly Father continue: "Empty the bag and present its contents to Me."

Note: This has been the second time that, by divine order, They have made me unwrap the little boxes of packages of relics, for it seems that the Heavenly Father wants them presented to Him thus, exposed. Well then, I obeyed, and I began to open the packages, the boxes, etc., and He said to me: "Take note of what is in each little packet; everything is blessed, except the pins, not because they are unworthy objects in themselves, for they are good and suited for pinning the little medals, but they are not religious objects."

Here the Heavenly Father pointed out to me a detail of the blessing that had taken place on Sunday, August 31, 1975, and we had removed the things from the altar, for we are accustomed to removing things already blessed to make room for those yet to be

blessed. But the Heavenly Father said to me with respect to this: "Thus, in the previous blessing, a magazine came together with a package of religious pictures. That magazine, although it is from religious missionaries, was not blessed, for although they indicate its missionary nature... certain magazines have nothing, either of good doctrine or of holy mission. These clarifications will help you so you do not present closed packages here. You must open them to remove what cannot be blessed.

"On this occasion tell My beloved son X....., tell him to continue onward with his apostolate against the false priests who are rending the Church of My Son Jesus and who blame the martyr Vicar of it, at this time... Paul VI. Very soon the obstinate will cry in vain for such great offenses against justice in this case. Paul VI is a martyr, a holy Vicar, full of charity in his heart, who lives crucified, forgiving, praying, and loving souls, like My Son."

Comment: Truly, brothers and sisters of my soul, I am certain of this testimony that the Father of the Heavens gives us now. The present Supreme Pontiff of the Roman Catholic Apostolic Church, His Holiness Paul VI, is totally a saint... totally a martyr. That is why when I realize that hate and wickedness are being brought against him, to dishonor him, I remember other words that my Jesus told me since childhood; He said to me thus: "Write for My beloved Vicar..." and then He dictated to me—what? Oh, many things, but there was one that He repeated almost always: "Keep it in your heart and I will tell you when and to whom you must reveal it." This was fulfilled in the year 1963 on my first journey to Rome, for I was able to deliver into his hands "The Secrets of the King of the Heavens."

But there is yet another divine word that gives testimony to the fact that His Holiness Paul VI is the martyr Pope chosen by God, and that is these words that my Jesus always told me: "Write: You will be the only one; no one outside of your group will be blessed, and WOE TO HIM WHO IS AGAINST YOU."

These prophetic words are being fulfilled at present. "You are the only one," means that only Paul VI is the very beloved Vicar of Christ; and "Woe to the one who is against you,"—the words themselves indicate their significance. That is why...tremble!...tremble! ...those who are against Paul VI.



"Paul VI is a martyr, a holy Vicar, full of charity in his heart, who lives crucified, forgiving, praying, and loving souls, like My Son."
(Words of the Eternal Father, September 2, 1975)

The present message continues: "Now, little daughter, open the relics of My son, Hugo; look at them... how beautiful; tell him that We bless them with love, and the pure Virgin blesses them with the sorrowful love of Her maternal soul. Open this packet and see what beautiful relics and crucifixes they are. We bless them with redeeming love through the martyrdoms

of My Son Jesus, Redeemer. Open that little basket and see what beautiful relics they are; they are blessed with the love of your God, three and one, Creator, Redeemer and Sanctifier."

Here, addressing me, the Heavenly Father said to me: "Now I am going to give you the command again, that you must publish in 'Estrella,' that you do not have Our permission to receive visits, for you are for Our service exclusively. Even more: inform them that on the day your soul leaves the prison of your body, your personal apostolate for everyone will begin, as My Son Jesus promised you on the day of your first Communion. But now, no!"

Comment by the Portavoz: This, brothers and sisters of my soul, has been a great gift for me: that is, that the Heavenly Father Himself has now told me that on the day of my death, I am going to have the grace to continue working on behalf of souls and for the greater glory of my God and His Church... because that is precisely the pact that my Jesus and I made on the day of my first Communion: that here on earth I would subject myself to many contradictions and difficulties, but when my soul flies from this coarse earth... ah, then I will go freely everywhere helping the brothers and sisters of my soul specifically. And now, on having this expression from the Father of the Heavens, bells of divine liberty, bells of glory have sounded for me. Help me, then, my brothers and sisters, to give thanks to His Divine Majesty.

Well then, the message and blessing of relics continue: "Open your arms in the form of a cross," the Heavenly Father said. I obeyed. "Open them and We will approach you, one by one, and We will bless you, a blessing that will touch all the souls that you love and want to save."

Do you understand, my brothers and sisters, my good fortune at that time? It was like a warning of what would be granted to me very soon, when my soul is free of this mortal body. And I felt at that time cooling billows about my face on Their approaching, the Father first, then Jesus, my very beloved Spouse, the Holy Ghost, and finally the Blessed Virgin, our Father Saint Francis and our Father Saint Joseph.

When I returned to myself from that rapture it was 11:30 in the morning. May it be for the glory of God!

The poor Portavoz of Jesus in Mexico

MESSAGE OF SEPTEMBER 8, 1975

DEAR BROTHERS and sisters of my soul: Now I have some very beautiful divine messages to relate to you, so you may enjoy them and give thanks to His Divine Majesty, Who deigns to inform us children of the earth of His loving dispositions. The first is that of September 8 (1975). That day is the feast of the birth of the Virgin. We have a very lovely statue of Her: She is an infant, sleeping, and on Her feast day we place it on the altar to venerate it, and we sing to Her with a great deal of love. Well then, now God wanted to let us know that this veneration we give to His Blessed Mother is very pleasing to Him. It happened that during the night preceding that day, I was in the private office, that is, the office that belongs to me, where I discharge my writing duties, and while there I heard the canticles that are heard when Heaven announces that the Trinities are coming. Immediately I went before the altar of the relics with paper and a pen, and They came, as is Their custom: the Heavenly Father in the center, Jesus at His right and on the other side the Blessed Virgin. All were seated on thrones of gold. The Holy Ghost was above, now fluttering as though in jubilee, and there were many angels, some adoring, and some passing by. A very beautiful canticle was heard, that said: "Behold the Queen of Heaven, the Mother of Christ, the Virgin Mary. Let all the angels praise Her... and men as well, because She is without any stain and the angels rock Her cradle and the Divine Father sings lullabies because She is holy, and at the same time beautiful. The Holy Ghost fills Her with His light, His grace, His love... Oh Mary... Oh Mary... full of grace in the hands of God."

Then there was a silence and the Father said: "Our little one... Do you see how what the Church militant celebrates here on earth, is commemorated in the Church triumphant? Rejoice with Us at these times. All of you are sad because now you go by the difficult path of the earth... but tell them all to lift their eyes and their hearts towards Heaven... here there is no evil. And those who suffer more on earth and bear it with patience, with love, faith and hope in their God... Oh My daughters: what a great Heaven, and what great fortune and fruit they will have.

"Now you have celebrated the Birth of Mary. She was necessary for the Incarnation of My Word: My Son! And... now you see, here We too celebrate it, united with you. Through these graces, of the birth of Mary... We bless these relics, pictures and images present here; even more, We bless the little sculptured Infant that you honor on the altar in the chapel. All this gives glory to Us, and We reward you with very great graces; well then... do not be sad! Now you suffer... but soon you will rejoice eternally. Now My Son, Jesus, is going to say something to you."

"My spouse, it is proper that two side altars be constructed in the Church, and on them (Masses) will be celebrated to the saints and to My Mother in Her other invocations of the greater rite. The rest of the Church will have nothing but the Way of the Cross. The image of My Mother in Her invocation of Guadalupe, that has been brought to you as a gift, give it veneration in the choir loft. Similarly place the shield of the Order there, for it must be displayed with honor and love, for it is very beautiful in its significance."

"It is proper that two side altars be constructed in the Church..." (Eternal Father, Sept. 8, 1925) One of the side altars.



The Virgin speaks: "My very beloved little daughter, the very littlest daughters I have are all of you. How can I express to you the consolation you have given My Heart by honoring Me in My image as an infant...? I love you; I bless you! One day I will bring you to Heaven with Me."

The Holy Ghost speaks: "I am the Divine Love that is communicated to souls consistent with the Justice of the Heavenly Father, proceeding from the Heart of My Son, Jesus, Redeemer! And I, with Mary, My Spouse, leave that love in these

relics so that on your wearing them with simple faith and devotion, I may give divine love to your souls."

Here everyone in one uniform and clear voice, even our Fathers Saint Joseph and Saint Francis, said: "We bless not only these relics, but also that work of our little daughter, Conception of the Nativity," (the October issue of the magazine 'Estrella,' the originals of which were close to the altar of relics) "and all the works that all of you do daily in divine service and now, commemorating the Infant Mary... We leave our love. May you all be blessed forever, if you are faithful to your vocations, and these blessings are extended to all those who love and live in union with the Work of Atonement, especially the victim souls."

And here angelic voices were heard saying, "So be it." Everything ended at 10 at night.

May it be for the glory of God and for the good of the souls who are going to read these very grand blessings.

MESSAGE OF SEPTEMBER 12, 1975

NOW I am going to relate a beautiful message and the blessing of relics in the evening of September 12, 1975 (about 8:15 p.m.)

Antecedents: I was in the private office arranging some letters when I heard the canticles that announce the coming of the Visitors from Heaven, in unison with the Heavenly Father, He Who is, saying: "Glory be to the Father, Glory be to the Son, Glory be to the Holy Ghost."

I ran then before the altar of the relics and took paper and a pencil. This time They were situated in the following manner: the Blessed Virgin between the Father and the Son, seated on their thrones of gold, filled with light. Below, like a pedestal, our Father Saint Joseph and our Father Saint Francis. Then I saw the Blessed Virgin rise and kneel, facing the Divine Personages, that is to say, facing Heaven. Then I saw that Jesus left His seat on the throne and appeared nailed to the Cross: He was facing me, that is to say, facing the world. There were angels prostrate, and everything was silence for a somewhat prolonged moment. I was thinking to myself, "What did it mean?"

Then the Heavenly Father spoke, and addressing this poor creature, He said to me: "Do you see this mystery? It is the mystery of sorrow... of the whole power of God. Because My Son is God and man, and thus sorrow is deified, and before Divine Justice it earns forgiveness for human beings, because My Son is your guarantee. But that sorrow is repeated in unison with the soul of the Virgin Mary, Mother of My Son. Her Heart is pierced by sorrow, because of the sorrow of the Son and in redemption for your souls... Oh! ungrateful and infamous children, who have spent so many centuries martyring My Son, Who continues His Passion eucharistically, but really, and with Him, Mary, filled with sorrows.

"You, little daughter, do not keep silent... no! Speak and repeat to all the winds that: Penance is urgently needed!... to atone for so much sin and thus to console the Heart of My Son, Which they still outrage, and the Heart of Mary, Who

suffers and cries for all human beings, because time presses, and She wants to save everyone.

"It is urgent that the legion of victim souls grow and grow, just as you are aware that throughout the world there are now souls offered with My Son and with the Virgin Mary to rescue the souls of sinners who do not merit of themselves the first gratuitous grace. But the legion of victim souls that lives in secret, offered up in the eyes of their God... ah!... those souls win many other souls, if they are generous and give themselves up to sorrow."

Here Jesus and Mary returned to their places, to their thrones of gold, and immediately I saw that from Her Heart rays of light were emitted, but it was a very red light, like blood, and that light spread itself throughout space, and I saw below a plain, as of the earth, and the light inflamed it, as if it were a bath or a rain that made the whole thing very beautiful.

Here Jesus, standing, and indicating His Blessed Mother, said: "My Mother (is) the Co-Redemptrix of humanity, because Her soul is always pierced by sorrow, not only Mine, but also that of all Her children, and She lives even now working anxiously for the salvation of all of them. Those who sin not only wound My Heart, but Hers as well... and it is necessary that these times of confusion and of so much sin be shortened, so that Divine Justice may be recompensed.

"My spouse... insist on saying, by means of 'Estrella,' our missionary, that no one will come to Heaven but those clean of sin, that is, the innocent, or the penitents, and they must be only in the Church founded by Me and My disciples, for outside of My Church there is no salvation. And again I say to you: the Pentecostals are children of the devil, as are all the Protestant sects that have gone about snatching the faithful from My Church, as did the Orthodox, the Mormons, and now the Charismatics, who have nothing of charisms."

Here there was a silence; then the voice of the Holy Ghost said: "By everything that the Son has said, and the Mother of My Son, Jesus, We now bless these beautiful relics and images, crucifixes and Infant Jesus' that will be venerated, and We leave in them the very great value of the Passion and Death of Jesus and the sorrows of Mary, His Mother and Mother of all

human beings, as well as Queen of the Angels in Heaven. And you, little daughter, may you be blessed forever."

It was 9:30 at night. With this the heavenly visit ended, with the canticles heard in the distance.

May it be for the glory of God! Poor sister of your soul, the poor Concha of Jesus, His little Portavoz.

MESSAGE OF SEPTEMBER 14, 1975

THE BLESSING of the relics on Sunday, September 14, 1975. The altar of relics was filled with them, and the persons who brought them had to leave the following day to return to their country, but, ah! the kindness of the Divine Heavenly Father is such that... let us see what He says.

It was 4:30 in the afternoon; I was praying in front of the altar when I heard the canticles and the splendid light came, and my Heavenly Visitors came.

The Father speaks: "Very beloved little daughter, We come to bless the relics because My children who have come from afar are obliged to leave, and We want to please them, for they honor Us with their faith and devotion. We are very pleased, too, because you spend your money to buy such beautiful rosaries, scapulars and images. On this day on which the Exaltation of the Cross is celebrated, with the merits of the Redeemer of humanity, dying on wood, which was a sign of dishonor... through the Cross, He changed it not only to honor but to a great privilege, since through the Cross, and only through the Cross, is the Kingdom of Heaven entered.

"My sorrowful Daughter, Mary, the vespers of the feast of whose sorrows are sung today... She too leaves those merits in these relics."

Here the Holy Ghost spoke: "I place in those relics My holy and eternal love, for I am the Bond that unites everything in Heaven, on earth, and everywhere."

Then, everyone speaking in one voice, including our Fathers Saint Joseph and Saint Francis, said: "And Mary kept all those things in Her Heart. Yes, in Her Heart filled with swords of sorrow; that is why She is now the Queen of Heaven, of earth and of everywhere."

And here the Virgin alone said: "So be it."

Brothers and sisters of my soul: in this very brief visit of the Visitors from Heaven, I find nevertheless a beauty and a grandeur encompassed in a mystery: the mystery of the great love that the Father, the Son, the Holy Ghost, our Blessed Mother, Saint Joseph and our Father Saint Francis have for us. What divine love is perceived in all the details of the words and manifestations for us, miserable sinners... oh, my brothers and sisters, let us respond with love, too, but a true love with good works!

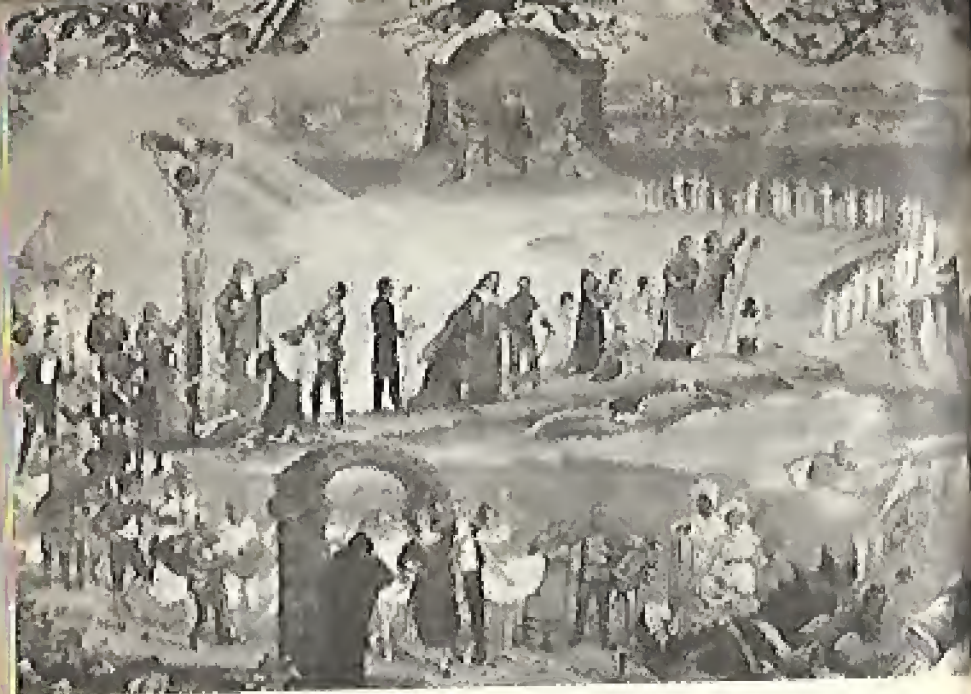
MESSAGE OF SEPTEMBER 21, 1975

Now I am going to relate to you a very opportune message for the times in which we live. This was on the third Sunday of September, the 21st (1975). At exactly three in the afternoon, as always, the canticles, the light and the Divine Trinities.

The Father speaks: "My very beloved little daughter, see how We come filled with joy to bless so many relics of our children of simple faith. Tell My daughters at the retreat that We are very grateful. And thus, We bless everything present here; but We also bless them and their families, leaving on this occasion Our divine graces that will free them from the cunning of the demon. But let them be firm in the Apostolic, Roman Catholic faith, and let them pray and make sacrifices to atone to My Justice for the sacrileges that continue being committed in public and private services. And let them not continue causing offenses and calumnies against the Vicar of My Son, Paul VI. Rather, let them pray for him and honor him!... for he is a living martyr. Tell the daughter who asks if her husband should accept a job, that he is not to hesitate in accepting work with his brother, and let them make peace and live as brothers, honoring their parents with their attitude.

"Tell the mother who is desolate because her daughter is going to leave the cloister, to pray for her and to make sacrifices; but she is not to receive her in her home if she does not want to live recollected at home, chastely and modestly. Tell everyone who enjoys going by the broad paths... that the end of them is eternal perdition."

Oh, my brothers and sisters, let us be warned by these words that come from the mouth of Truth itself, and He is a good Father Who loves us and wants to save us; that is why He advises us of the dangers and indicates the right paths.



"Tell everyone who enjoys going by the broad paths...that the end of them is eternal perdition." (Words of the Eternal Father, Sept. 21, 1975)

On this same day, Sunday, September 21 (1975), but at dawn, the Trinities of Heaven also came to bless the habit of a Minim brother that their Reverend Father Superior sent to me a day before. The doctrine that was given to us in this blessing is very important. The Heavenly Father said: "In a very special manner We come to bless that habit of a Franciscan Minim of the Perpetual Help of Mary, that My son, Gabriel, is to receive; he will take a new name, as all of you have decided yesterday: Brother Bernardo. Tell the Father Superior to try to give this son of Mine the book that contains the life of this great saint, a little one, son of the Littlest One. Francis.

"Let the ceremony be held in holy recollection, with the novice himself prepared by three days of absolute silence and spiritual retreat. But from today on I Myself am preparing him, for he is going to have interior battles, but let him suffer them and he will emerge victorious, with an increase in graces. Let him be sincere with his Father Superior and not hide his conscience from him; superiors have the grace of their religious vocational state. What did Bernard do to win Heaven? Renounce all the grandeurs of this world, that are pure vanity and perdition."

Here Jesus spoke: "I left Heaven and came to the earth to suffer, to earn that merit and to apply it to your Redemption."

The Blessed Virgin said: "Tell this son of Mine who is going to become a Minim that during his novitiate he is to exercise himself in the virtues of humility, of prudence, and seek the prayer of union with God wherever he may be and in whatever occupation. Let him not dissipate his soul; let him repel all the temptations that the enemy places before him, even in thought. Nothing that is left and disparaged in exchange for seeking God alone is lost, but gained!"

Our Father Saint Francis said: "Sursum corda! Tell this new son of my Order on my behalf: By divine disposition I will be with him at every moment. Nothing is won without fighting!"

Our Father Saint Joseph said: "All of you Minim brothers and nuns have me as your spiritual Teacher and material Protector for your sustenance and whatever you need to live and to do everything well."

Here everyone said: "We bless this habit with very special graces and with it, We bless also the relics that our faithful believing and simple children come to bring to this holy place. We hear the petitions and We promise to reward that piety with a shower of graces from Heaven. We bless that water, the crucifixes and pictures, and all of you, Our little daughters. We bless you in the name of the Father, of the Son, and of the Holy Ghost."

Brothers and sisters of my soul: note and meditate on the delicacy and kindness of God Our Lord. It seems that it suffices for a soul simply to think of having recourse to Him for Him to pour Himself out joyfully in blessings and such paternal advice that, truthfully: He loves us as no one else can love us. He loves us for no other reason than to make us happy, to free us from evil. Let us love him also, with all our soul!

MESSAGE OF SEPTEMBER 30, 1975

NOW, MY dear brothers and sisters of my soul, I am going to relate a message, also very beautiful, above all in doctrine. It was that of September 30, 1975.

I was sleeping deeply, and suddenly I awoke without feeling sleepy. I looked at the clock and it was three in the morning. To awaken at such an hour and without sleepiness is very unusual for me, for I am so ill, and thus I had a presentiment that perhaps Our Lord awakened me to speak to me then, "at an opportune time," as He is apt to say.

I got out of bed and a little later I heard the canticles and the light came and the Trinities of Heaven, with great joy and surrounded by angels. The Virgin, in the middle again, on Their thrones of gold. Then I saw my angel, Saint Michael, come. He took me by the hand and took me again to the lap of the Blessed Virgin.

Here the Heavenly Father spoke: "My little daughter, Conchita, We were not able to come to you, because you were very exhausted physically; now you are better and here We are with you, so that Michael can share his glories with you."

Here the angel came, followed by many angels, and they prostrated themselves at the feet of the Trinities, and our Fathers Saint Joseph and Saint Francis prostrated themselves also. On seeing it, I felt an impulse to prostrate myself similarly, but the Blessed Virgin said to me: "Stay as I have you, on My knees, and it is good for you to witness this act."

Then a concert of voices was heard, saying: "To the exalted Queen of Heaven and earth, the Virgin Mary, we render angelic honors on this day!" Then they stood and placed themselves in a circle, standing.

Here the Father said: "Little daughter, listen to this advice: you must eat on time, so you do not weaken, as you now have. For it is good for souls to be forgetful of their bodies, for penance, but not through indifference. Do you feel now what has happened to you? And see how it helps you to take nourishment to fortify yourself? For now, when We leave, I

order you to eat and to do so whenever you feel weak. This effort will be meritorious in our eyes."

Then He said: "We have come because your heart suffers on seeing that now, on this miraculous altar, there are only the relics of your two friends. But We come to bless them with a great deal of love. And you will give them this message: Now that they are alone they may establish themselves wherever they see fit and feel it would be good; it is fitting for them not to return to the place where they were before; the environment would be hostile. We are watching over them. Let them not separate until one of them is taken to come to eternity; then the other who remains alone is not to live alone; she must associate herself with those persons who are good company for her. The young woman X..... must not think of nor desire matrimony, but rather love her God and long to come one day to Heaven, for which she needs to frequent the Sacraments. We are watching over her soul; she is good.

"Let prayers be offered for My son, X.....; although he is in a good place, the purification of his soul is still lacking; but it is good that they (the women) know how necessary it is to die having high degrees of virtue and of purification, in order to pass rapidly from earth to Heaven. What you are thinking of, little daughter, is good: to order the Masses of Saint Gregory applied to him, and thus he will go to enjoy the reward of his virtues and the sacrificed life that he had. As consolation for these daughters who have recourse by means of you to implore the blessing of their relics, and for their alms, We bless their rosaries and scapulars, and the miniature crucifix, with the great graces of angelic protection, in honor of the Prince of the angelic hierarchies, Michael, who himself gives fidelity in the service of his God."

Here they made the sign of the cross on me and they left, as always, with the canticles. May it be for the glory of God! The poor Portavoz of Jesus and of the Trinities of Heaven.

Note: Would to God that, reading this message, you might know how to benefit from the counsels that His Divine Majesty gives to the two women recently orphaned of their father and protector in this life. They came humbly to ask Him for some counsel for their new life, being alone. And now we see such wise and prudent counsels. Well then, would to God that they may serve for other persons who are in a similar state.

MESSAGE OF OCTOBER 4, 1975

NOW, BROTHERS and sisters of my soul, I am going to relate here a beautiful message that I have received this very day. Today is Saturday, October 4, 1975, feast of our Father Saint Francis. Yesterday, October 3, was the feast of the Lord of Mercy, the Patron of my birthplace, Ocotlán, Jalisco, Mexico; but in other years I have told you a great deal about this most devout image that appeared in the sky, visible to all the inhabitants of that town and of the neighboring ones, in that blessed year, 1847.

Well then, this morning at exactly six when I was in our cell, I heard the canticles that announce the coming of the Visitors from Heaven, especially the Heavenly Father, for it seems that the very great pageantry of those hymns, lights, and the multitude of voices that sing, are for Him. I hastened to kneel in front of the altar of the relics and, sure enough, immediately They were all in front of me. The Divine Father spoke: "Our little daughter, Conchita, how could We keep from coming to see you on days so outstanding for you and for our Work of Atonement? We were only waiting for you to recover a bit... look, daughter, at My Son!"

Comment: When the Heavenly Father said these words, Jesus, Who was at His right on a golden throne, like that of the Father, was immediately seen crucified. And indicating Him, the Heavenly Father said: "He is the Lord of Mercy, the same One Who descended one day to your town and is its titular Patron. That title suits Him very well; precisely through His Cross on which He was nailed one day on Mount Calvary, and He was nailed simultaneously in the Eucharist... He is the Lord of Mercy not only for your town, but for the whole world. He is the Victim offered and accepted by My Justice for the forgiveness of men. That is why on choosing you to be the Portavoz of My Son... the mystery between My Justice and My Mercy was revealed to you, and thus My Justice has been converted into LOVE, that is poured out on the world."

(Note: When the Divine Father said these words, Christ on the Cross was converted into the Sun of Divine Justice and the Victim



Feasting in the parish church of Ocotlán, Jalisco

On October 2, 1847, there was a terrible earthquake in the town of Ocotlán, in the state of Jalisco, Mexico. More than 80 people were killed, and many buildings were ruined. The next day was Sunday, October 3, and it was necessary for the parish priest to celebrate the Sunday Mass out of doors, since the parish church was in ruins. During the celebration of the Mass Jesus Christ crucified appeared in the heavens. The vision lasted for more than a half-hour and was seen by everyone attending Mass. This apparition (later called the Lord of Mercy) is commemorated every year in Ocotlán with a special fair, novena, and procession.

Heart of Jesus in the white Host, the image so well known by the world now, and may God, Who shows us the great mystery of Atonement, be blessed.)

The words of the Father continue: "Now this revelation is known and loved by the entire world. There has not been even one member of the hierarchy who has been able to object to this revelation that contains within itself the greatest and most beautiful divine truth, because it is in itself a dogma. That is why, little daughter, on this day on which Francis is venerated and his celebration is united with that of My Son as patron of your town, and thereby, patron of our Work of Atonement... We could not keep from coming to you, because you have been chosen for this vocation, and you have

always been faithful to your vocation. That is why We all come on your behalf to bless the relics, in which We leave Our love for justice, as My Son revealed to you in the early days of your life: IT IS JUST TO EXERCISE MERCY WITH THE MISERABLE. It is just to give them the love of My Son, the Lord of Mercy, because Justice and Mercy give each other an intimate embrace."

Here our Father Saint Francis spoke, but he was elevated at the feet of the Trinities, as was our Father Saint Joseph, and they were situated facing the world. Our Father Saint Francis said: "I, Brother Francis, the little one, bless my daughter, Conchita, and all her daughters and sons who are faithful to the Work most beloved of the Heart of Jesus. And with these blessings, the relics are blessed. I bless also my Minim sons, especially two of them on this day: one who is receiving the habit or livery of this Divine Order, and another who is pronouncing his vows. I bless only those sons and daughters of my Order who love and live in the holy poverty that God gave me as Spouse for my posterity. All of you, the Franciscan Minim brothers, must be very much enamored of poverty and of humility, for without these virtues one cannot be Franciscan. The Franciscan Minim brothers and nuns, (children of Francis), must distinguish themselves by their littleness. Tell our children, then, that I want them to be little, and the littler they are, the more Minim and more Franciscan they will be."

Here the Blessed Virgin said: "The Father, the Son and the Holy Ghost, Joseph, My chaste spouse, and Francis, We bless you, we love you, and we take care of you lovingly."

Here the Trinities left and our Father Saint Francis remained standing, and innumerable Franciscan monks and nuns were seen passing by him. Then the canticles were heard and everyone left.

Hours later, on receiving Communion at Holy Mass, my Jesus approached me and said to me: "My little one, surely, as you have understood, I have left you in the hands of My Father. But remember that the Father and I are a single entity. He who sees the Father sees Me. He who loves Me loves the Father. Soon you will come among us, and your soul will come to keep its vigil with My Eucharist, where I am victim for the sinful world."

Here I thought, on hearing Jesus say to me that on dying, my soul will be keeping vigil, adoring the Blessed Sacrament—for that is where He is with His Body, with His Soul, with His Divinity, but made a victim, suffering the mystical Passion in His Divine Heart, as He did in the garden, on Calvary, and now in the Sacrament of the Eucharist He perpetuates His sacrifice—well, I always wanted to be there adoring Him; but as work separates us, although involuntarily, from the tabernacle, then the union that prevails is the union by means of love; not just abstractly, no, but really, effectively. For whoever prays in adoration to Jesus in the Eucharist—it does not matter if He is far from the tabernacle. For this is doctrine that He precisely has taught me. Thus, on hearing now that He said to me that when I die my soul will be keeping watch at the tabernacle, I thought, how then will that promise that He Himself made to me, and that just a while ago the Heavenly Father confirmed, that when I die my soul will be dedicated to doing good for people, how will it be realized? I have loved this ideal since childhood, the ideal that until the end of the world, I, my soul, would go about in the world doing favors for my neighbors. Then today, my Jesus, seeing this thought and this fear of mine, said to me: "Yes, you will also be free to labor for the salvation and rescue of souls."

With this I was consoled, and then He added: "But meanwhile, it is good for you to suffer as you are now doing. But I am always in you."

May it be for the glory of God! The sister of your soul: the Portavoz of Jesus. I ask you for your prayers, too.

Attention: We beg all our subscribers and friends of our soul, to forgive us when we are late in answering their letters, which we receive gratefully; but the labor is great and the laborers few. Besides, we want to tell you now that the illnesses of this poor Portavoz are increasing, one of them being blindness; it seems that the light in my eyes is going away in the measure that the divine lights of Heaven are disclosed to me. Therefore, I beg all our readers and friends of my soul that when this light is completely gone, you will have patience, waiting for the nuns of the Vergel to overcome their grief and affliction in order to be able to occupy themselves with 'Estrella'...if such is the Divine Will. But if He wants these luminous pages to be published until then...may one know how to conform oneself to the Divine Will. There is a great deal filed in the Vergel, concerning the «Divine Words,» for there are those from my childhood. On the other hand, the years that I busied myself in being a journalist, produced many articles and

counsels and opinions that it is worth reading again. But as all of you have become accustomed to having a shower of lights from Heaven monthly...perhaps it will cost you some effort to resign yourselves to the lack of it for a while, or forever. That is why, in anticipation, I beseech you, with the familiarity of a sister and a friend, to be content with what God gives you, and to forgive my Minim daughters, for they will be somewhat grief-stricken and will not be able to continue immediately, perhaps, the course of 'Estrella.'

Even now, also, I humbly ask your prayers, so you do not fall into the error of saying: "She was a saint..." Noli. There is nothing more false than this concept. When a person dies, whoever he may have been, a great sinner or a simple, normal person who worked for his sanctification, with all that...pray for him, to give him prayers before God. If that soul is in Heaven, he himself will be your friend who will reward you for your prayers; because with prayers, the grace of the blessed is increased, a grace called "accidental," but a grace, at least, and there is no such thing as a little grace.

On my behalf, I have already made known to you on other occasions my great longing to die, to say farewell to this mortal body that impedes me so much in the service of God and of souls. But I hope to help you when I am free of this impediment; therefore, just as I ask for your prayers, I exhort you to call on me through means of my God, three and one, so I may help you, and I hope to help you filled with joy and fraternal affection. Would to God that it would be so, and everything...may it be for the glory of God! Your poor sister, the Portavoz of Jesus.

MESSAGE OF OCTOBER 10, 1975

SINCE IT is not possible to be able at present to publish for you the messages that I have not published since the month of September, I am going to transcribe those that are the most eloquent concerning the Heart of Jesus and the patience of the Divine Heavenly Father; They are as though overwhelmed by so much sin, and They complain in a form that imprints that sorrow in my soul.

On October 10, 1975, about 11:15 in the morning I had finished 'Estrella' for November and I was preparing to take it to the altar of the relics, according to custom. But at that same time I heard the canticles of the Divine Trinities and I ran to kneel and the Father said: "We all come, Our little daughter, at this moment, for We were waiting for you to finish, to come to you and to bless your work that, at present, has cost you a great deal of sacrifice." (The Heavenly Father is referring to the fact that, as my eyes are going blind, it takes a great deal of work to write and read the sections that I transcribe from other books.)

"Do not think that it does not grieve Us to see you so ill and laden with work; but look, My little daughter... your work is going to win many souls! Rejoice, then! At any rate, little daughter, soon We want you here, with Us. Let all your daughters be prepared to give you up in a way that may give praise to your God, because if We have brought you to earth, it is to realize the Work of Atonement, and it... behold how it is now extended throughout the entire world. For all these graces that We have poured out through means of you, everyone should praise their God, seeing in it the love We have for souls."

Jesus speaks: "My spouse, I am always at your side, and not only at your side, but I live in you, for you have given your person, in body and soul, totally to Me. That is why your mind never withdraws from Heaven and from souls, and it is quite right, just as you are thinking: that souls who withdraw from the world to give themselves to their God, religious souls, as well as priestly souls, should not live for anything but that end, for which they chose their vocation.

"I have the right to demand that those souls who consecrate themselves to Me be truly consecrated souls, and not only for vain appearance. Oh no! I detest false souls, for it is written: God abhors the lying man. For they appear to be one thing and are another, very different, thing. The devil, My enemy, now knows that by that fault he wins multitudes of souls. Oh... My spouse! Love Me, and tell your daughters and sons (the Minim brothers)...what I want!...that I require that full, sincere and impassioned love, for only thus do they console My Heart.

"Soon now the time is coming when I will cease to be a victim, and then I will be your Judge. And...how many... who are distracted...will howl with terror before the judgment they deserve! All of you who have been called to atonement... exert yourselves so it is realized in the magnitude that is an absolute necessity!"

The Virgin speaks: "My little daughter...all of you pray a great deal for the places of apparitions, because some do not conduct themselves as they should, and My Heart suffers a great deal. And when the Heavenly Father and My Son see Me thus, They want to exterminate the world in just punishment! But My supplications are heeded when I ask forgiveness for the children I inherited at the foot of the cross."

The Holy Ghost speaks: "My little daughter, Conchita... We bless 'Estrella' for November, because it is a work very worthy of the royal dignity of Heaven. We also bless the relics present on this altar and We bless you and all of yours." And I asked, who are considered as mine, and He answered: "All the souls it is necessary to save."

Oh, brothers and sisters of my soul, help me to realize this Divine Will—to save all souls. Penance and prayer are necessary and, above all, virtue.

MESSAGE OF OCTOBER 15, 1975

BROTHERS AND sisters of my soul, I am going to transcribe now for you a message of extreme importance. I had thought that I would not be charged with publishing this message, but on the contrary: Our Lord wants it to be published, that everyone may know it and meditate on it, because it contains a teaching that is dogma: DIVINE PROVIDENCE marks the paths of its children in this world, and at times there are some features that permit us to understand, but they are signs from God for us. Well then, I am going to begin with the date: this message was given to me on Wednesday, October 15, 1975, at dawn, at 4:15 in the morning. I was sleeping as one sleeps at dawn, deeply, much more so when I am as I am now, ill; infirmities do not let me sleep well. Nevertheless on awakening I realized that it was necessary to take some nourishment and I did so, sensing that my Heavenly Visitors were going to come, and so it was. Scarcely had I finished taking my breakfast, which consisted of fruits, and the canticles, the light, and They came, with the fascination They have that suspends the soul almost totally, so that, truthfully, at times I do not know how to write, but it is undoubtedly through a miracle of God. The Father speaks: "My little daughter, We were watching you sleep in order to awaken you; and it is good that you have obeyed My order to attend to your body in time, so you do not weaken. Now that you have supplied your body with the appropriate nourishment, is it not true that you feel better? Now We come to bless everything there is on this privileged altar. But first My Son is going to speak to you."

Jesus was at the right of the Father and the Virgin in the middle. She was a little below the alignment of the Father and the Son, but between the two of Them. Jesus speaks: "My very little spouse, you should not be sad because of anything that happens to you (Minim nuns). My Father and I do not withdraw from this place and We cover it with Our love and with very singular graces, because as you yourself are convinced of it, so it is: I know how to give of Myself and I give My love, fully! And thus I give Myself even to the unworthy; I only retreat from a soul when it closes the doors on Me. Then My knockings at

the doors that close Me out are made by means of afflicting them, so they may understand their misfortune and return to their Savior, the only faithful and persevering One.

"But this is not the case with all of you. Note well that in the path of My Work of Atonement... I have guided you in My own arms... even more, in My own Heart! Why? For what other reason than because I sustain you, do you always experience love, zeal and the good fortune of coming after Me? And why does your soul hate the world and its sins, vanities and dangers? Because I am always with you... and I have never left you, although you have had the appearances of abandonment... because it is fitting that souls have purifications and desolations, for their greater spiritual benefit, because these purifications increase grace and the life of union with Me. Now that I have given you to My Father... do not believe that for that you are abandoned by Me. You and I are Spouses by eternal decree, because you were chosen for these times as the Portavoz of Heaven.

"No circumstance, past, present or to come, happens except by the prior design of My Father and Me, and We have seen that all your life you have been docile to Our designs. Therefore do not be afflicted because your community is small; this is a necessary condition in Our Work of Atonement, because this Work is not human, but divine. Divine love and divine justice are the crown of this Work, the most beloved of My Heart. And you, the Minim nuns and brothers, must be the little ones, that is... TRULY MINIMS.

"With all that, do you lack something in (fulfilling) your assignment? Even if you numbered millions of nuns and brothers... would you have been able to cover all the distance and all the earth and even the sea... preaching missions? And this apostolate of words and of images covers the whole world, even going from one hand to another, and they carry our divine words to souls of good will who live now in a (state of) religious confusion... the most dense and disconcerting. They receive the light of Our Estrella (Our Star)... that is guiding them! Do you see... My little one? Nothing is lacking to you, except to take care to remain as little ones, gathered together in a common effort for your exalted mission.

"When you feel yourselves tired... exhausted by the heavy labors and work... strengthen yourselves in your bodies and in your souls; in your bodies by eating what is necessary, and in your souls, loving your vocation and protesting your fidelity until the end of your life to My Father and to Me and to the Holy Spirit that unites Us. Thus you have always done so (been faithful), and with you, your first companions. Now your new daughters are exerting themselves, and they are succeeding in following your example. Tell them, then, that they have an example before their eyes. Now, if they resolve to do so, they will be able to respond to My grace, and to continue 'Estrella' when you must leave. Teach them the most certain path. The first step is costly, but if they trust in Me and in My power and the care of My Mother and My Father, Joseph, everything will be possible.

"Now is not the time for you to have a numerous community... because at times it hinders My service. I had only a small handful, and it sufficed to found My Church. Later, the enemy creeping in, has stirred up groups of unsound people, who have served only as fodder for the devil, and.... behold the conclusion: confusion!

"In the silence of the cloisters, words filled with unction are forged, words that serve as light for souls... Thus you will come with Us, but your daughters and sons will work for 'Estrella' in an alliance that should give strength and not (lead to) division.

"Tell the priest that he should perform the priestly services for you, following your customs. In regard to his community, it is all right for them to continue the ceremonial they have adopted, but let him not assume authority over the community of Minim nuns. You must be faithful in what you have begun. Now, My little spouse, listen to My Virgin Mother." (Note: The text of the words that the Blessed Virgin told me on this occasion, I omit, because they concern matters of conscience.)

Then the Holy Ghost spoke: "My little daughter, Conchita, Our messenger in this century for humanity, try to train your daughters, so that when We bring you with Us, they may continue the apostolate of 'Estrella,' because in this way the legion of victim souls is spread. And this!... this is the means

that Our love and providence have wanted of you, to fulfill your vocation!"

Here the same voice of the Holy Ghost, now alone, said: "We bless these relics in honor of this instructive conversation that I have poured forth in your soul, by means of Our word, which is knowledge, virtue and truth!"

And with this They made the sign of the cross on me and left. May it be for the glory of God! The poor Portavoz of Jesus in Mexico.

MESSAGE OF OCTOBER 19, 1975

I CONTINUE with a message from Sunday, October 19 (1975), the third Sunday of the month, that is consecrated to serving a group of women who come for spiritual retreat. This message was given at 2 p.m. But earlier, there was something at the time of my Communion during Holy Mass at 12 noon, during which the retreatants are separated from us (the nuns). When I received Communion it occurred to me to ask my Jesus if on this day these souls who come through pure devotion, were receiving Him as on another of these days when He Himself showed that, on these souls' receiving Him, they would open their souls as if they were a dwelling place very much adorned with affection, faith and devotion. But this time Our Lord answered me negatively, saying to me: "No, My spouse, not all of them are opening a good dwelling place. They call Me, they receive Me, and they are forgetting the necessary disposition: a full state of grace."

When my Jesus said such words to me He added then: "This is sad, but that is the truth in these times in which almost no one knows the obligations due to his God, nor cares to know them, and less, to fulfill them."

I felt an impulse to cry when I heard such expressions from the very mouth of God, as Christ in the Eucharist is, and even more, considering that I always carry with me that consideration that Jesus, as He remains among us, is JESUS, VICTIM, nailed to the Eucharistic cross, where He lives as though tied to a column of sorrow, and that if we visit Him, He receives that consolation, but if we forget Him and leave Him in the tabernacles without demonstrations of love and devotion...oh!...how much His human-divine Heart suffers, for it does not rest until some pure soul, beloved of Him, visits Him, even if it be spiritually. Well then, when I felt that sorrow on hearing from Him that on that day not all the souls that received Him consoled Him, I wanted to cry for it, but He said to me: "Do not cry, little one. I have given you this revelation because you are going to discuss this theme in 'Estrella' for December. Very well, My spouse, very well! I promise to help you to write those pages, which will be like a trumpet-

call of My angered Justice, which is soon to discharge itself over humanity!"

Well then, after Holy Mass was over and I was in our cell, the two Trinities came to bless relics, and at that moment the Father spoke: "We bless these relics that Our daughters who have faith in these blessings bring us, with Our love. Tell them, dear little daughter, to keep them, because the danger intensifies day by day. But let them not only wear the relics, but let them exert themselves also in virtue. What My son told you at Communion today is the reality of life at present. Mortal sins reign everywhere: sins of lust, of revenge, of anger, of hate; the wicked heart with its passions triumphs, and they themselves are consumed in their wickedness.

"My Son, Jesus, intervenes with His merits... what is more... even the Virgin Mary, with Her sorrow and Her weeping. But if this world does not repent and change... what will become of so many, so very many souls, who close the door to grace and open it to sin? Oh... tremble!... for once the moment of just judgment arrives, there will be no more time appropriate for contrition, nor even for attrition!

"But We are all here now because We love all of you from all eternity; that is why We created you. But once the hour has tolled... there will then be no more humanity such as this, sinful... and unfaithful! As We have enlightened you a few moments ago, thus it will be: We will create a race without free will... molded in love and respect for its God... eternal virtue! Are We not, perchance, an all-powerful God... eternal... and wise? God, three and one, will not be mocked by this traitorous humanity that has made a pact with Satan! Oh!... little one... TELL IT THUS TO THE FOUR WINDS... because this is the truth, and Our sovereign judgment is just."

Note: Jesus was crucified, the Blessed Virgin kneeling, weeping. The Heavenly Father in the middle, and angered. Why? Because of so much sin. Penance is necessary and the amendment of lives for the love of God. I, the little Postavoz, urge you: Take this message to your homes and to those of your other friends; spread this divine and urgent message!

MESSAGE OF OCTOBER 23, 1975

THURSDAY AT 10:30 a.m. As always, for the blessing of the relics and the appearance of the Trinities of Heaven, there are, first, canticles; then very strong light and All appear. The Heavenly Father spoke: "My dear little daughter, We come to please Our daughter, who is going to return to her country and wants her relics to bear Our love and blessings. She is the spouse of My Son; but... at present her soul is in danger, given the perversion of the world. Tell her to hide herself from these dangers (going on journeys) and not to leave her retreat, where My Son wants her, so that in prayer she may find everything she needs."

Note: Here the Heavenly Father said to me: "Run and take these to your daughters." It was a matter of my having to take the relics to this nun quickly, for she was going to leave the Vergel at that time.

On my returning, He continued speaking: "We bless that water so it may go in search of souls, in the corners of houses and businesses. Let them also sprinkle it on the fields sown with plants. We bless everything that is on this altar at this time. That metallic crucifix—tell My daughter, Maria of the Immaculate, to beautify it with oil paints and to put it in the reception room of the Vergel, where it should be venerated with flowers and a lamp. We bless again the images present, and We leave in them Our eternal love. And you, little one, prepare yourself to write 'Estrella' as you now have it in your mind, through Our inspiration." (He refers to 'Estrella' for December, 1975.)

"The eternal, true God, three and one, in a very special manner blesses that face you painted of My Daughter, the Virgin Mary, Mother of My Son, Jesus, and refrain from retouching it; on the contrary, as it was before, as you did it, thus you should publish it. And tell your brothers and neighbors to see and venerate the Queen of the Church and of Heaven, of earth and of angels, in that face, because those are Her human features, very similar to the Face that My son,



The face of the Virgin Mary, painted by
the Portavoz

Luke, painted in his first picture... that She blessed for him so he could go to preach: «Our Lady of Perpetual Help» as She Herself gave Herself the title, and imparted Her blessing to the image. You, publish it now in December, just as you painted it before Her apparitions that She has granted you. For... when you look at it, it is She, glorious in body and soul. She loves you a great deal, because you are little.

“Now, take down this data to relate it to the world: Your parents lived behind the parish church in your town, and in front of the chapel of the Virgin there was a retreat house. The revolutionary hordes seized this house, and now those who have come to be private neighbors continue profaning it. It would be a good thing if those places were returned to Catholic service and were again dedicated to conducting enclosed retreats and penances.”

With this, They all made the sign of the cross on my forehead and left. May it be for the glory of God. The poor Portavoz of Jesus in Mexico.

Comment: On having received this message, needless to say, this complaint, certainly most just, hurt me; but at the same time I feel it is incumbent on me in a direct manner to proclaim the first shout of agreement with this holy undertaking: TO RETURN TO THE HOLY CHURCH OF GOD A PLACE THAT WAS PRECISELY FOR IT, WHERE ITS CHILDREN WERE SHELTERED IN SPIRITUAL EXERCISES OF ENCLOSED RETREAT AND PENANCE. Ah... I never got to see that center of penitential services. When I lived in my hometown, many years ago... I lived so enclosed in my parents' house, without friends, always alone with my God, that even being from Ocotlán, it seems that all the history of my hometown is unknown to me. Nevertheless, indeed, I remember that I came to know that that retreat house existed. Then... I want to be the first to unite myself to that desire of God Our Lord... that that house be returned to the Holy Church, that is, it would be something like a penitential residence for all the good people of the town of Ocotlán! If the neighbors of good will resolve to do this, surely it will be attained — besides, giving to God Our Lord what justly belongs to Him, to His Church... to His worship... to the people themselves of that place. Oh... how greatly it would reap the blessings of Heaven! We, the Minim nuns, pray for that purpose!

MESSAGE OF OCTOBER 24, 1975

BROTHERS AND SISTERS of my soul, now I am going to transcribe a message from October 24 of this year (1975) that was given to me at 8:15 at night, on a Friday, when the two Trinities came to bless relics.

This, and some others that I am going to transcribe now, I was not thinking of publishing, because the subject of that heavenly visit treated of some noteworthy parts where my Jesus or the Blessed Virgin deigned to tell me words of great praise, and I felt grieved at having to publish these things, but the Virgin, my good Mother, has made me understand that that cowardliness of will was not a good thing; that I would have to renounce that human respect and be more simple, and to make known the things they have entrusted to me, with trust and abandonment in God and in our Blessed Mother, and that is why I do so now with all simplicity. For you must understand that if I am praised by Them, it is a manifestation of divine kindness, and not of any merit of mine, because if I have earned any merit, it is through the merits of Christ, the divine Spouse, and of my Blessed Mother. Do you understand? Well then, this message is as follows.

As always, first the canticles of angels that come with the Trinities of Heaven are heard; then the light appears and the Persons and almost always, the Heavenly Father speaks first. Now then, He said: "My little daughter, Conchita, how could We not come on this day, on which you all celebrate two very beautiful dates for Our Work of Atonement?"

Comment: The Heavenly Father refers to the fact that on this day, the 24th of October, the Minim brothers and nuns celebrate two anniversaries: first, in 1963, the date of a document from the Sacred Congregation of Religious in Rome, with the first approvals, which allowed us to continue the Work of Atonement (which had been disbanded for 11 years by an arbitrary bishop, who acted on his own judgment, without respecting the rights of others, acting even against the Sacred Canons). That document, which we have in our possession, was brought to us personally by the same prelate, earlier hostile and later converted, and he himself interceded before

the Holy Apostolic See. We Minim brothers and nuns also celebrate October 24 of 1970 as the foundation of the Minim brothers, which took place in Chilapa, Guerrero, Mexico, as was published at the time, in Estrella of October precisely of this year.

"Besides, We have before Us very beloved religious objects, those of you Minim nuns as well as those of My good daughter, the editor of the book of messages in French. I want you to tell her on My behalf how much I am pleased by her diligence in conveying My word to her countrymen so that each day souls, feeling themselves attracted by My grace, may come to unite themselves to Atonement, the only salvation for sinners.

"It is a good idea if, when she returns to the Vergel, you go out and give her a fraternal embrace and tell her that We bless her and love her and will reward her efforts. One thing also I want of her: I want her to visit your little chapel and if she can, to assist at a Mass in the Vergel.

"Tell her that We receive her afflictions, with merits. Let her bear them with love and the fruit will be great! We bless her, with all her companions, with love! Let her carry these relics to the souls of her countrymen, and this, before Us, is meritorious."

Jesus speaks: "My spouse, give Me thanks and love for all the favors and gifts that I have scattered in your path. The dates that We commemorate now are links in the chain of love that unites us more and more. I love you all very much, Minim nuns and brothers, and if you continue being faithful ... We will give you a great deal of fruit for eternal life.

"Tell My spouse, Maria of the Immaculate that, because of her constancy and fervor, this very day I am taking the souls of her father and her sister to Heaven."

Note: On hearing this I told Our Lord (mentally) that I would like to see those two souls go to Heaven and He answered me: "See them?... No, My little one, it is not necessary; My word suffices.

"Tell My spouse, Maria Dolores, not to be sad, because I love her a great deal and I will grant her great things. Tell My spouse, Petra, to be tranquil, awaiting the time when I will

take her from the earth, because that moment is not far off; let her fear nothing; but let her try to correct herself of some little things, that she is not unaware of."

Note: On speaking to me of these souls, He is referring to some of our nuns, who are founders with me and who are now old and ill, and Our Lord deigns to warn them to be prepared, because it will not be long before He comes for them, as He will do so with me also. They have been very faithful to the Word, and are virtuous, and nevertheless, He calls them to be prepared for that hour, and still exhorts them to correct themselves of some defects. We must consider this, brothers and sisters of my soul, what it will be like on the day of accounting...for if rigor is shown with faithful and virtuous souls...what will it be like for those who live without remembering the ends for which we were created?...to give glory to God, to love Him and serve Him in this life so that one day we can be with Him eternally in Heaven.

Well then, the message continues: "And you... My faithful spouse... receive all My Heart! Love Me more and more at each instant, and I am pleased that you say amorous words to Me, for as I have always told you: they fall on My Heart as a balm of sweet perfume that consoles Me... for you see in this world how the others live only offending Me and lacerating My Heart."

The Blessed Virgin speaks: "My very beloved little daughter, you console My Heart with your filial love and because your soul lives united to Mine, longing to save souls! When you give me your sorrows and sacrifices, I have access to souls and I win them; I speak to them secretly and I succeed in doing for them the good they need and I snatch them from evil. Do you know what? It is fitting that you teach other souls to say often: «My Jesus, I love You! I have always loved You! I want to love You eternally!» When you say this, in the measure in which you say it with true love, the demons withdraw very far, because they cannot stand such words. Then, teach these words to other souls and tell them that with that they will free themselves from temptations and dangers. The text of 'Estrella' for December will do a great deal of good!"

The Holy Ghost speaks: "Little daughter, Conchita, We bless you and We shed Our love on many souls, because you live

longing and praying for that purpose. Praise us, then, and receive Our blessing."

They made the sign of the cross on me and left. May it be for the glory of God! The poor Portavoz, your friend and sister of your soul who shares with you what she receives from Heaven, because everything is for you and for your good.

MESSAGE OF OCTOBER 28, 1975

THIS MESSAGE is recent, for it was given to us on the 28th of this month of October (1975) at Holy Mass, on receiving Communion. I was asking my Jesus, during Mass, if a terrible storm that had happened the afternoon before, with hail and many misfortunes for the people who live in poor country dwellings and those who were out in the streets... I asked Him if that was now the end of the world, but He answered me: "No, My spouse, these are little lashes by which the elements of nature discharge their anger over the earth because they see men so greatly offend their God, Who still lives as a Victim among them, nailed on the Cross in the Eucharist.

"All the elements of nature of this world live in harmony with the Divine Will. Only men, because they have free will, separate themselves from this universal harmony. See how great human malice is, for it yields easily to all diabolic cunning, to behave wickedly, contrary to the laws of the Creator, Redeemer and Sanctifier, making its escape to give itself up to sin. That is why, on the day of the final judgment, all these elements will violently overturn themselves on that poor humanity, so that not even one man will remain rebellious to the divine laws.

"You may publish this, so it may serve as a merciful warning from My Heart. I want to save everyone! Help Me with your will—but sincerely contrite, and in that good will, making a common effort. I bless you, and with Me, My Father and the Holy Spirit that unites Us. My Mother is with you all."

MESSAGE OF OCTOBER 30, 1975

BROTHERS AND SISTERS of my soul: Now I am going to publish a message that was given to me at dawn on Thursday, October 30, 1975, at two in the morning. While sleeping profoundly I heard the voice of the Heavenly Father, Who said to me: "Get up, little one, and come to cooperate with your sacrifice, giving up your rest; for We come to bless these treasures that are on this altar of relics of the Trinities of Heaven, because Our very beloved children from far-away lands send them and bring them with love and faith, which honors Us greatly: these beautiful images, especially this ivory crucifix that a couple has brought with the hope that it might preside in their home and protect them and theirs. Tell them to place it in a place where they will be able to venerate it worthily. The image of My Son crucified makes the devil flee, and My children, on looking at it, receive graces to dominate their passions; and now, this crucifix will bear the blessings of all the Divine Trinity and of My Daughter, the Virgin Mary, Mother of My most beloved Son."

The Holy Ghost speaks: "We bless the images on cards that arrived yesterday, those of the Trinity and especially that of the Sun of Divine Justice, so beautifully traced, with the realism We put in it when We showed it to you the first time. Tell this child to place it in a place of great decorum and not to let any worldly thing be next to this heavenly image. It is good for it to preside in some place where it may be given a cult of adoration and where prayers will be offered in atonement to Our Justice, so offended at present everywhere."

The Blessed Virgin speaks: "My dear little daughter, the Heavenly Father has granted Me (the privilege) of blessing, in the name of everyone, the Guadalupe images and all the other relics. I leave in them the love I brought to Mexico when I came to the earth for the first time; for thus it was ordained by My God, three and one, in His inscrutable designs, because these lands of yours were privileged with My apparition. Say in 'Estrella' that My Mexican children have

My blessings and also those who love Me and take me in images to their far-off countries. Thus I am uniting Mexico with the entire world, even the Vatican in Rome. I want to be the Mother of all human beings, and it is the Divine Will that My image of Perpetual Help also be a bond of world-wide union."

Jesus speaks: "I bless these images, pictures and relics, with the love with which I descended from Heaven one day to be with and to live with and to redeem human beings, and because of that love I am still among you, in the state of a Victim in the Holy Eucharist. I bless that little image of My Apostle, Saint Jude Thaddeus, and I give that image the power of freeing souls from the enemies and from diabolic cunning.

"In regard to what one wishes to know about the seer in Spain, you, little one, have already received My Word. I have raised him up to mark out certain paths in My Church. But the children of men must have discernment to know how to distinguish My Word from purely human words. You are all to take what is good and holy and leave this son of Mine alone. Pray for him so he may always be docile in My hands, to attain the goal of the mission I have confided to him. Tell the world not to arrogate to itself the faculties of judging its brothers, which pertains to Me. Love one another and keep peace and pardon, because evil days are approaching; and be strong in the fulfillment of My Word that I left you in the holy books of My Gospels. Learn from Me to be meek and humble of heart. All of you offend Me constantly and nevertheless... am I not faithful among you? I live hidden and crucified, because I love you... are you not all bound to imitate Me?... I love you, and you, will there be no one to love Me?

"One thing I tell you: Believe and fulfill whatever of My words this little one passes on to you in 'Estrella,' because We have chosen her since before her birth so that in these times she might be the messenger of Heaven and give to all of you little rays of the light of truth. See how We have given Our revelations to this little Portavoz since Her childhood; believe then and fulfill them, and make known these messages, which are heavenly ones, and pray for My poor spouse, because the cross of this mission has consumed her, and I am ready to



Our Lady of Guadalupe

take her from the earth. Love her and appreciate her, for she has always given herself up to Our will with love for her God and zeal for souls. She loves all of you and for all of you is offered in union with Me in atonement to My Justice and as a consolation to My Heart."

Here our Father Saint Francis spoke: "And I, poor little servant of God, for the love of my daughter, Conchita, leave my blessings in these relics and images, by order of my God, three and one."

Our Father Saint Joseph speaks: "I, too, guardian of my Son, Jesus, and the Virgin Mary, shed my paternal love on all those who have brought their relics to this altar."

Finally They all spoke with a single voice: "We bless these golden medals and those relics of the Heart of Jesus that the love of Our daughter, Sor María Inmaculada, presents to Us now, with zeal for the love of souls, to whom it will be seen that they arrive." (Referring to a box of beautiful medallions of silk, made by the nun, Sor María Inmaculada, for they are very detailed in their preparation; they are little scapular badges.)

Then they continued with this last blessing: "In the Father, the Son, the Holy Ghost, Mary, Joseph and Francis."

They made the sign of the cross on me and left. May it be for the glory of God. The poor Portavoz of Jesus in Mexico.

The following message is also from the same date, Thursday, October 30, 1975. This message was hours later, at Communion during Holy Mass at 8 a.m.

Antecedents: On that day there were many people hearing Holy Mass in our chapel. They are persons who come to the Vergel unexpectedly, from far-off countries, at times; and they come piously, only to tread, they say, within this blessed place. For here in the Vergel, although God has chosen it as a place for prophecies, apparitions, etc., nevertheless, here there is no center for gathering as there is in Puruarán and in Palmar de Troya. Here is a private religious house, and we form a community dedicated to prayer and to atonement, above all. The apostolate of 'Esirella' is the continuation of the goal of our Order; but with all this, we preserve a place of cloister and of recollection. Well then, nevertheless, the people who come with the desire of praying together with the Minims,

come to Holy Mass, since we have our separate place, which is the choir, with the grille of the cloister.

Well then, on this day, on receiving Communion, my Jesus said to me: "Look, My spouse... do you see these souls receiving Communion here? All those souls come to My House of Atonement attracted by My messages; they come to unite themselves with you, and I give Myself to them with love, with the love with which I want them to help Me by taking to their countries the good news of Atonement, only salvation for these last times.

"Thank Me for it! Do you see... everything I had promised you in other years... is being fulfilled, since I brought you all to the Vergel. And thus will be fulfilled what I promise you now. Do not be inhibited about publishing what I have told you this morning in your cell, in the blessing of the relics. You must be truthful and simple. Do not concern yourself if there are some who censure you. Remember that I warned you: you will be abhorred; it does not matter, I love you! You will be mistreated; it does not matter, I take care of you! All of you are a cloistered religious community, and thus I take care of all of you. Love Me and give yourself to Me as I have taught you."

Comment: Brothers and sisters of my soul: Be grateful to Our Lord, because it is He Who orders me and makes me relate to you these intimacies of His with His poor Portavoz. Love Him! All of you, too, for... He wants to be loved. And as long as He is with us in the Holy Eucharist, He is an innocent Victim, immolated in the Eucharist, where He suffers, more and more each day, given the profanation of the holy.

MESSAGE OF NOVEMBER 8, 1975

THE FIRST was at 5:30 in the morning. At that hour the canticles of Heaven awakened me. Then the voice of the Heavenly Father was heard. He said: "My dear little daughter, come to the foot of the altar of these relics that We are going to bless now. Come and place your hands on that metallic material that they have offered here yesterday, with love for My Son, Jesus, to use in the monstrance of the first Church of Atonement. This precisely has been Our desire."

Comment of Estrella: The Heavenly Father alludes to some money that some pious young women brought that, over a period of many months, they deposited in an earthenware bank, which turned out to be silver coins in circulation, which we thought of dedicating to the monstrance, and we arranged the money in little packets and we placed it at the foot of the altar of the Heavenly Father. Thus, He received it with a great deal of gratitude and referred to it.

"Do you see? Your hands hurt you a great deal now, as in other times, but nevertheless... write! Those sufferings of yours are being mitigated... do you see? Thus must all the heavy, sorrowful, fatiguing things be suffered... all with the certainty that it is the Divine will. Patience... is the virtue



that sanctifies souls who keep the laws of God. Your pains are diminishing...and you, continue writing."

Jesus speaks: "My spouse, all of you, have confidence, faith and devotion in your God, three and one, and even in the present times of so much danger because of the perversity of the people, We, all of Us, watch out for all of you—Our children in this Work, as well as the souls that, everywhere, cooperate by carrying the good news of My Work of Atonement, the legion of victim souls, to everyone. Divine aid will be given to them so they may be able to transmit, too, this message of eternal life: TO LOVE MY JUSTICE, to offer oneself to It in atonement for the entire world...and on the last day, all of those will be seen...in the promised Kingdom."

The Holy Ghost speaks: "And I, bond of the Trinity, perfect Divine Love, will not let even one soul of those who help My Work of Atonement be lost. Every day you must offer yourselves to the Justice of your God, three and one, and whatever suffering happens to you, you must offer it with love to rescue souls so that on the day of the harvest, you may have won and rescued many souls. Remember that not just for your own, according to the flesh, but for all your brothers and neighbors, you must offer the price of ransom: Atonement, with constant prayer and penance.

"Tell some children who try to presume that they belong to the legion of victims: Say this: the Divine Justice of your God, three and one, does not accept the services of those who have their hearts in vanity and presumption, and who, freely, with neither devotion nor humility, pretend to be united, because We see the depths of the hearts of souls, and We do not find in such souls the seal of Atonement.

"Well then, straighten your paths, so that We may count you in Our Work of Atonement! Think of it a little at least: the Work of Atonement is: to appease Justice, and not what they attempt, which is a vain attempt. We see the soul, the heart, the intention."

The Blessed Virgin speaks: "My little daughter, Conchita... We have delayed in coming because of Our seeing you so ill, but it was necessary to come to bless these very beautiful

relics, brought here with love, faith and devotion. Tell all our children to venerate them. I will be with the faithful and good children.

"Now I tell you that in 'Estrella' for January of the coming year, you are to publish, before anything else, the words of My Son, those He told you in the first years and that you entitled: LAMENTS OF JESUS, VICTIM, as well as the messages that are being given to you. Continue only with the catechism and the Imitation of Christ, «Following His Footsteps» of My good son, Anselmo del Alamo.

"Pray for My beloved son, Guido Guggemos, Abel Ruiz and Antonio Fiorentino, because they suffer oppression, being, as you are, apostolic souls... You suffered that oppression so much since childhood... and you can understand this state of human oppression!

"Now then, continue a section that treats of guiding women in the fulfillment of their duties in good behavior, for such your apostolate must be. For this purpose you may take fragments from «Paths of Life» and «Agonies of His Heart,» because those texts are like the text of Sacred Scripture and the Imitation of Christ. Make it known that those apostolic sons are in an exalted Heaven for having written the truth to the face of the world."

Here I heard the voice of everyone, saying: "Through all these things spoken now to our little Portavoz, We bless the relics, the material for the monstrance of the Church of Atonement, and We bless the magazine 'Estrella' for December that is impregnated with divine lights, from the heart of Our daughter, Conchita... who is anxious for the good of humanity, especially for woman, who is the foundation of the family, and of the whole world."

Later in my Communion at Holy Mass at 8 a.m., my Jesus said to me: "Take Me with you to your cell." I left the choir, obeying, and on passing by a certain place that is next to it, I saw on a table some letters; one of these was from the Reverend Father Superior of the Minims, and Jesus said to me: "Take those letters of the Reverend Father Superior of the Minims, put them on the altar of relics."

I obeyed and once kneeling in front of the altar, Jesus said to me: "Write: My son, your soul is the spouse of Mine. You are a priest forever according to the order of Melchisedech; then... do not have recourse to Me by means of secret questions that are not necessary for Me to inspire you with what you must do in specific cases. Be guided by My written words in the Sacred Book (the Holy Bible) that exists since the world was created. That is the light for men.

"Aside from that, since I am with you as a divine and human victim in the Eucharistic Sacrifice, I speak to all in the secret of their hearts, in order to teach them what they must do at each step. But there is one thing: every human thought and all human desires must be curtailed in My presence and there, in union with Me, secretly, I give to each the light to determine their acts.

"My poor Portavoz knows very well that I do not like to answer questions, written or spoken, through her. Now I tell you this specifically: you came to this place through My will, with deliberation you accepted it; you are under the crozier of My brother, Fidel; you must have recourse to him, humbly, to make known to him what you feel and to hear his advice. But at the same time, with humility, ask him to reflect and to see how, for not having heeded the call I made to him ...for that reason he is now lacking in divine grace and he has erred in his path, because I am with the humble, and I detest the proud.

"However, My son, you must remain faithful to the Order of Atonement, fulfilling the rules and Constitutions that I dictated to My little Portavoz. And with this, We leave with you this message of love and peace: We three Divine Persons, My Virgin Mother, Saint Joseph and Saint Francis. Watch and persevere, so you do not fall into temptation."

Then He gave me some assignments, saying to me: "Now, My little one, I want to answer the daughter who asks Me if she should enter the Carmelites or not. Tell her to proceed as I inspire her, but to do so forever, because if someone wants to follow Me, he must sell what he has, leave father and mother, and deny his very self, and when this has been done, come and follow Me. But if some day they should want to compel her to violate the Rules and to change her into a progressive

religious, tell her not to do it, because it would be a betrayal that would curse her forever."

Comment: This message has two very private sections, which, nevertheless, it has been the Divine Will to publish and not to omit these sections; undoubtedly it contains some edifying example.

When speaking of His Excellency, our Bishop, His Divine Majesty has always shown us that he has favored him greatly for his virtues. Thus, the reason that we Minims brothers and nuns suffered a certain affliction was because a certain newspaper published an open letter to His Excellency, our Bishop, calling attention to a certain attitude of his; but ultimately, we found out from him that he knew nothing of that article, because he lives, truthfully, always busy with his pastoral duty, visiting the towns, always occupying himself in his sacred obligations, which we publish now to defend him, because he has no defects; it is just that, for some mysterious divine design, God has permitted his reputation to be damaged. We bless God for this!

MESSAGE OF NOVEMBER 12, 1975

NOW, BROTHERS and sisters of my soul, I am going to transcribe a message in which there is a model of virtue whom the Heavenly Father blessed with great joy. I received this message at dawn on the 12th of November of 1975. It was 4:30 in the morning. I had awakened at three, and had to make myself take some fruit for which my need was very great. I did this almost by force, to obey the Heavenly Father Himself Who has deigned to admonish me in this respect. Then, I had scarcely finished and I heard the canticles, the splendid light came and my Heavenly Visitors appeared. The Father spoke, saying: "My very beloved little daughter, We have let you rest as much as necessary; give Us thanks for that and... come, come closer so We may shed Our blessings by means of you, on the children who believe in Our messages, who bring their relics and images here to this altar. We want to begin by blessing the Reverend Father Superior of the Minims, because he has given himself up to Our will, correcting the details of Our altar of atonement."

Note: The Heavenly Father is referring to the following: The altar of the Work of Atonement was shown to me many years ago in its liturgical form as it must be in all the houses that are founded of this religious order so beloved by the Heart of Jesus. This form for the altar we have now published several times in 'Estrella' in colors; now we present it, although in one color, so that what the Heavenly Father has referred to at this time may be noted. As can be seen, at the back of the wall of the sanctuary there is a great golden cross; above this, the image of the Blessed Virgin, Patroness of the order; at the sides, the Sacred Heart of Jesus and our Father Saint Francis; below, the altar, that adjoins a column on which the most Blessed Sacrament will be on perpetual exposition; a golden veil falls that must serve to cover the images at the sides when the Blessed Sacrament is exposed, and also to cover the monstrance on those occasions when the ecclesiastical rubrics demand it, during some exercises and prayers. The monstrance, therefore, will have the pre-eminent place on these altars and it must be of a monumental size; it must always remain fixed, and only the glass case will be taken down for Benediction.



The column in the Church of Atonement after it was corrected

Well then, the column for the monstrance being installed, through neglect on my part the building of it was continued with this detail of the altar in a height that exceeded what it should. Then, when I realized it, I spoke with the Reverend Father Superior of the Minims, who is the one who is concerned with directing these things, and I made him see that the column was more than a meter too high. To clarify this point, I had to show him paintings, sketches, etc., and above all, to refer to him once more as to how I saw it when it was shown to me in a most beautiful vision. The Reverend Father hesitated to cut the column, given the money it was going to waste, but finally he did so, as it was shown to him that it was the divine will. Well then, it is to this that the Heavenly Father alludes on saying: "We want to begin by blessing the Reverend Father Superior of the Minims, because he has given himself up to Our will, correcting the details of Our altar of atonement."

Comment: My brothers and sisters, I do not want to continue onward without first emphasizing a great deal what the Divine Father says here: for God, there is nothing greater that we can offer Him than to renounce our human will in order to subject it to the Divine; for nothing gives more glory to Him and earns more grace for souls than acts of overcoming the human will. We are assured that in this consists the sanctification of each human being: in knowing how to defer his human will to the Divine. "Men are free agents," a most worthy author has said; well then, to overcome our own will is a very meritorious act and agreeable in the eyes of God. The words of the Heavenly Father continue: "With this?... Ah... Our little daughter, you, too, praise Us and show Us gratitude, because We are pleasing you in your most holy desires, that your heart has awaited since the dawn of your life: the Church of Atonement!

"Now We bless the relics, the images, and the pictures present here. With Our blessings they will bear the light of Our Spirit so they may see the rough road of these times and not stumble and fall into the iniquities of this time, filled with darkness and with the enemies of My Heavenly Kingdom. This means to remove souls from the chains of the wicked, from the masonic lodges all over the earth. They (the masons) believe that they have triumphed; but it will not be so, if the good children who believe My word, that We have given by means of Our little Portavoz, continue being faithful to what We bring to them by means of 'Estrella,' which, like you, is from Us: God, three and one, and from the Virgin Mary, the most faithful Daughter of this human race, who merited to be the Mother of My Son, Jesus.

"Tell the world...that it is urgent that they leave the easy and wide paths that lead to perdition!...that We ask for clean souls, pure, virginal souls, to put them on the scales of Eternal Justice, as a counterweight to iniquity, to impurities, to vices, to the soft and sensual life...vain and unchaste, that would carry many souls to Hell. Oh!...little one...little daughter, publish the Word of God!"

Here the Heavenly Father indicated something to me: "Now, untie that little package that you have at the side of the image of Mary of Perpetual Help, that My daughter, Susan, sent you; look! It is on top of a photograph of My beloved son,

Michael, whom I have in Palmar. Write to him, telling him that We bless him and We want him to remain there, serving that place, blessed through My grace as a lightning rod in Spain. There he will end his mission; but he must always pray for you, most beloved children of the Vergel of Mary of Guadalupe, with gratitude, because you received him with charity. And I say something else for Our fugitive son, like the prodigal son of the Gospel: We await his return to his nest of peace and of simple poverty; let him not go about provoking the Justice of his God. One must not live for human attachments, but to fulfill the Divine Willnow and always.

"Little daughter, Conchita, now tell My daughter, X..... that We will not leave her alone, as long as she follows the proper line in her conduct. We have kindled Our love in her heart; and let her be in communication with you, so she may enjoy what We share with all of you. And with this, We bless you, in the name of the Father, of the Son, of the Holy Ghost, with the Virgin Mary, most chaste Joseph, Mary's guardian, and Francis, your Father Founder."

Here this message ended, at five in the morning. May it be for the glory of God! The poor Portavoz of Jesus in Mexico.

MESSAGE OF NOVEMBER 13, 1975

Thursday, at 7 a.m.

A LITTLE message. Antecedents: I was thinking about the ailment of my eyes with sadness because now I cannot accomplish anything in my work of writing.

Jesus says to me: "My spouse, hear me: You are losing strength in your physical eyes, but do not become sad, because at the same time your interior spiritual sight is increasing. Is it not so, that you have experienced it and noted it? ...then, My very beloved spouse, thank Me for it. How fortunate for you on that day, when with your physical eyes you see nothing, and when with those of the soul you penetrate Heaven."

May it be for the glory of God!

MESSAGE OF NOVEMBER 14, 1975

IN MY Communion Jesus says: "My spouse...how much My Heart rejoices as now, when everyone receives Me and receives Me with love. And how much I rejoice on seeing (all of) you with that veil that My Virgin Mother wore! And this little boy with the pure soul... on sensing My presence, full of love, he embraces Me on My entering the soul of his grandmother." (Our Lord is referring to a little boy about three years old, who was coming lately with his grandmother to Holy Mass.)

"Tell her" (the grandmother) "that from now on, she is to teach him that he must kneel when I come out of the tabernacle, and that he does well in embracing Me when I have entered his grandmother's soul. Now is the time when she should teach him the Eucharistic mystery and he should know that God is in the Host with all His Majesty hidden, until the last day of time; that I am like a victim, to atone to Divine Justice, but that one day I will come forth and I will be the judge of all human beings. This little boy must know the mystery of the redemption. He should be told how, on My Father's creating Adam and Eve, the devil deceived Eve so she would disobey God, making a tempting false revelation to her, that if they would eat of the forbidden fruit they would be greater than God, and how, rather, they fell from grace, marking all posterity with that original sin of disobedience. With this historical doctrine this child will understand that one must obey God above every human or diabolic voice, and one must love God above all things.

"Let the grandmother of this child tell him that I love him a great deal, but that he must be a good child and devout with his God, the Virgin Mother of the Redeemer, Saint Joseph, father guardian of Mary and of the Infant Jesus, for I am the God-man. Let that child know that from now on his sacrifices, penance and virtue are necessary to forgive the sins of the world. All of you pray for that purpose and provide the means by way of this child's grandmother, for an innocent has to pay for sinners."

This message, brothers and sisters of my soul, is a wonderful doctrine that God Our Lord is giving not only to the grandmother of this child, but to all the mothers of families. Thus they must prepare their children from their tender years, so that what God has done and continues doing for humanity may be firmly engraved in those simple hearts, and they may be loving and faithful in sound doctrine. Ah, if the mothers of families had done that... how different this generation would be! But unfortunately childhood is permitted to grow alone, without maternal help, and they deliver it to the schools where they form in them a heart very much to the contrary of what God wants of them.

"Let the little children come to Me, because of such is the Kingdom of Heaven," Christ Our Lord has said, and the children... how far from Him they are. Parents of families! Attend with great zeal to the interior formation of your children, for you must give a strict account of it.

MESSAGE OF NOVEMBER 16, 1975

THIS MESSAGE was from the third Sunday of November of the past year of 1975—the 16th of the month at 2:15 p.m. In my notes I say this: The Father speaks: "With great love We come to bless the relics of Our daughters of the retreat here in this beloved Vergel, for they have been prepared with faith and devotion for Us! That is why We impart to these beautiful objects the blessings of God, three and one, of the Virgin Mary, of Joseph and Francis. In a special manner We bless that most beautiful image of Jesus, a perfect copy of the one that is venerated in Zacatecas, in the town of Plateros. These blessings go this very moment to that image on its altar, and let this little image, the one that belongs to our daughters, spiritual sisters of My beloved Minim nuns, shed its graces wherever they give it sincere and fervent veneration. Tell these daughters of Ours that We send a special blessing for the one who is soon to be taken to Heaven."

Here Jesus spoke: "My spouse, you have suffered a great deal today, but rejoice in it because this is a contribution that gives merit to today's blessing of the relics and to the persons who come, also, to bring their afflictions to the foot of this privileged altar."

The Blessed Virgin speaks: "My little daughter, I leave, also, with these relics, the blessing of My maternal sorrows for your souls."

The Holy Ghost speaks: "L...unitive love among the Divine Persons, now leave the blessing that, on bringing these relics to this place, the souls that invoke Us are united with Us spiritually. Tell a daughter who longs for her marriage to be blessed by God, to continue with her counsels and that will be the path to realize her longing. And for all of this (which We have not spoken about), We bless everything that is present on this altar, including the water which can serve, as We have already told you, to irrigate the trees and plants, to preserve them from diabolical wickedness."

And here They all spoke in one voice, saying: "We ask these daughters and everyone to believe these messages, to await 'Estrella' of December of this year (1975) with respect and with docility to hear the sound doctrine, the fraternal advice of our daughter, María Concepción de la Navidad." They made the sign of the cross on me and They left.

It ended at 20 minutes before three in the afternoon. May it be for the glory of God!

MESSAGE OF NOVEMBER 18, 1975

NOW I am going to transcribe a very interesting message for you. It concerns the lesson the Heavenly Father had promised me about images, as you will remember, for this already appeared in 'Estrella,' that is, when the Heavenly Father promised it. This was November 18, 1975. It was mid-day. As always when the Divine Persons come, first the canticles are heard, then a resplendent light over the altar of the relics and immediately the Visitors manifest Themselves in all their majesty. The Father then said to me: "This time, little daughter, Conchita, on coming to bless the relics that are present, We are going to instruct you about images, as We promised you."

Then, signalling to me, He said to me: "Untie that package. Note well: everything is blessed except this triangle and this little picture. In this other package, everything can be blessed, for they are religious objects. Nevertheless, tell the owner of that porcelain-paste image of Mary that she is not to be fond of modern images, for they are little or not at all devout.

"Now this photographic study..." (the Father referred to a picture with an enlargement of a portrait of a young girl posing as the Sorrowful Virgin) "absolutely cannot be blessed, nor can the figure of My Son Crucified, because it is not the living and natural aspect of My Son. And the face of that young lady posing as the sorrowful Virgin Mary... is an insult to Her purity and to Her sorrow, for in that photographic study there is neither art nor devotion. Tell that young girl that she is not to pretend to be what she is not. The things for divine veneration in the Holy Church of My Son are not fictions, subtleties nor trivialities. Nor is she to dare to call herself a seer, for she knows very well that she lies.

"We bless, on the other hand, the rosaries. We bless those holy cards of the Father Superior of the Minims, and We bless his pious intention that they might bear grace to souls and worship for their God, three and one. My little daughter, with respect to the image of the Virgin Mary in Puruarán, We

bless it, and for Her sake We forgive the offenses that are being committed in that place. Pray for Puruarán... so that souls may be docile to the grace of God.

"My little daughter, now heed this lesson: IMAGES. The images for veneration in My Son's Church, the images of the Crucified One, or in whatever other likeness, must be of a pious nature, in the face as in the body, with modesty in the details always, and there are some that should never be accepted, even though they be from the hands of great artists, if they lack those notes of traditional representation. They should be removed even from art galleries, and much more so if they are on altars or in churches. Catholics must not be like idolatrous pagans in this, like those who venerated the most bold nudes.

"The images that My son, Luke, painted of the Virgin Mary, are worthy of respect and veneration. Similarly, all those images of the Apostles from the early years of Christianity, that were made according to the norms of the Holy Church, seeking ways to uproot the dissolute images of the pagans. You did well in taking out those dissolute images of Saint Mary Magdalen, and the three worldly young women whom they pretend to call the theological virtues." (Note: here the Heavenly Father refers to some holy pictures that He Himself had made me remove from the package of religious pictures that the Reverend Father Superior of the Minims sent so they might be blessed.)

The message continues: "Thus, at present, they are prostituting the veneration of images, but tell the world: Let artists cease with their wicked intention. And with respect to artistic images, but pious and modest, it is well that they note the features of beauty, of My Son, Jesus, as well as of the Virgin Mary, for... both are perfect in beauty of body and soul.

"You, seek always suitable images like those of 'Estrella' for November..." (Here the Heavenly Father deigned to indicate the magazine that was now on the altar, where the Virgin appears with Her hands joined over Her breast, for it was precisely that of November, and He said with enthusiasm:) "How beautiful Mary is!" (Then, referring to the images inside the magazine, He added:) "How well represented is the sorrow of My Son crucified! What great dignity and firmness in the features of My Son's



The cover of 'Estrella,' where the Virgin appears with Her hands over Her breast

Vicar, Paul VI! What a marvel of beauty and great majesty in the Christ of Mercy from your village! What realism in presenting the grandeur and prudence of the priestly Victim, Jesus! The maternal sorrow of Mary at the foot of the Cross! And... that little image of Mary with Her Infant, Who is Patroness of the Holy Land! Again We bless 'Estrella' for November, because it is a ray of truth!"

Here they all spoke in a single voice: "We bless the Minim nuns and brothers, and all the souls who have offered themselves as victims and those who will be offered, because they form the Work of Atonement, the most beloved of the Heart of Jesus!"

And here They made the sign of the cross on me and my Divine Visitors left. May it be for the glory of God!

MESSAGE OF NOVEMBER 24, 1975

NOW I am going to transcribe a message that was from the past year, Monday, November 24, (1975). It was nine in the morning and at that time—the hour of Terce—we carry out a community exercise, singing the “Veni Creator” to the Holy Ghost, because the spiritual reading precedes it; and since on this day I could not go to the place for this exercise, due to my afflictions and a great deal of work, I began to sing this beautiful hymn alone. On its ending, I heard the canticles from Heaven, the splendid light came, and my Divine Personages appeared. And I could perceive that angels, too, sang the “Veni Creator” with me. Now the first to speak was the Holy Ghost, in an emotional voice; He said: “We bless the cell of Our little daughter, Maria Conception of the Nativity, where We have placed Our eyes and the unitive love of God, three and one, to bless relics that are spread throughout the world ... and that win souls to give them the power of (living in) divine grace.

“Now We come to bless in a special manner this privileged altar, that Our daughters, Sister Maria of the Eucharist and Sister Maria of the Angels arranged yesterday with such care, beginning with that very beautiful image painted by the hand and soul of a little daughter, a good painter through artistic inspiration, which We bless also, ordering her never to let her hands paint nudes nor any pagan sinful form, and thus may she retain these blessings that she has merited now on drawing this most holy image of My Son, Jesus, so pious, and holy!” (This concerns a Sacred Heart of Jesus, a gift of some pious persons, precisely so that it might preside on the altar of relics.) “We bless all the images that were already blessed; but now We establish them in that place where each one is:”

Then the images on the altar of relics were named, beginning thus: “The image of My Son, the Lord of Mercy, Who appeared one day in the sky over the town of Our little one chosen for the Work of Atonement. We bless that photograph of our holy son, Manuel, Bishop of Zamora, who approved, blessed and left founded Our Work of Universal

Atonement; that photograph, dedicated by his hands with words that say: WE BLESS WITH ALL OUR HEART THE SOLIDITY THAT IS CALLED THE MINIMS.” (And the unknown gentle voice of the Holy Ghost repeated:) “That photograph... an authentic one! ... of a holy prelate ... may it be a perpetual blessing for our Minim daughters and sons.”

Then He continued enumerating the images, saying: “We bless that medallion, with the face in profile of Our Vicar, holy Paul VI.” This medallion pertains to a favor that was done for us this past year by one of the good secular brothers who live united to the Work of Atonement and took part in the commission of men who went to the Vatican to intercede for the Work of God. Then He added: “May everything be blessed with the love of the Father, of the Son and of the Sanctifying Spirit. May the relics displayed here be blessed now and forever. May Our little Portavoz be blessed.”

Here the Blessed Virgin spoke: “Little daughter, Conchita, tell our daughters of Plateros...” (Plateros, a town in Zacatecas) “to give Us thanks through prayers and good works, because the souls of their deceased are rejoicing in Heaven through the virtues of their parents, and they, too, enjoy the divine blessings due to their good parents. Tell My daughter Maria of the Immaculate” (the Mother Vicarress in the Minim community) “that We bless her for that beautiful work of My Guadalupe image, which is the glory of Mexico. I bless her hands, also, and I give her heart a holy love to achieve Heaven for souls.” And here They made the sign of the cross on me and They left.

Comment: Before continuing on I want to make an effort to explain a characteristic of the Personages from Heaven, and that is, that They are extremely delicate, that is, They demonstrate this grace, even without taking into account Their superiority and even the Heavenly Father is like this. Whenever They ask something, even though it is for our benefit, whether physical or spiritual, if one obeys Them, They give graces immediately, as if trying to please us. For example: They tell me that I am to take something to eat, or to sleep, etc., and if I obey, They give me graces in a delicate and gentle manner that leaves in our heart an increase in peace, in grace and in love, stimulating us to be, at the same time, Their imitators, with humility. That is why in my Communion on Saturday, December 13 of the past year of 1975, my Jesus said to me: “There is no gift

you could make to your God that would be more pleasing to Him than that of letting Him do with you completely as is His Divine Will." And He exhorted me, saying to me: "Oh... little one, teach this in 'Estrella',...leave yourselves completely in the hands of God! Do His will...setting aside your human will...and behold, the perfect veneration of the Creator by the creature. Offer yourselves to God, through the hands of Mary, My Mother and yours, and your salvation will be assured."

Oh, my brothers and sisters, how beautiful it would be if we would all learn and practice that holy abandonment into the hands of our God! And to think this could be a reality if all of us resolved to do so, to let God be the One Who inspires us and to always obey those divine inspirations. It is more difficult to be stubborn, licentious and to act always according to whim; besides, this leaves in the depths of the soul a terrible restlessness. We know it from millions of cases that were confided to us from all the corners of the world... oh!...how terrible it is to fall into the hatred of God!

MESSAGE OF NOVEMBER 28, 1975

BROTHERS AND sisters of my soul: Finally I am going to transcribe for you and relate to you completely a message of Friday, November 28, 1975. It is something sensational and terrible! This message has surprised even me!

Antecedents: I was sleeping and I awoke at four in the morning. As I felt the necessity of taking some nourishment, I did so, and when I finished I heard the canticles that announce the Trinities of Heaven, and I knelt, ready to write, as I always do.

This time, when the canticles ended with "Glory to the Father... Glory to the Son... Glory to the Holy Ghost," besides that I heard a multitude of angelic voices (for now I know them) saying: "A trumpet-call from Heaven...for 'Estrella' of January 1976." Those voices ceased and then the Heavenly Father, Who now had a voice strong and angered, spoke. He said: "Children of men! Awaken! Mend your ways! The time is at the doors! Hierarchy and faithful... who have strayed from the truth, and from uprightness...repent in your dwellings...but let your retractions be made in public! And...humble your heads...Time presses!

"The only Church that will prevail eternally...is...that traditional Roman Catholic Apostolic Church of Peter, first and last Vicar of My Son, Jesus Christ, Who redeemed you from your sins! Without repentance...without the confession of your sins...without penance and sincere conversion...there will be no forgiveness!"

Jesus speaks: "Come to Me, all you who are burdened with heavy loads...I will relieve you!"

The Holy Ghost speaks: "Children of men! How long will I have to wait to sanctify you? If you are not sanctified by Me, in the maternal bosom of the Virgin Mary...you will not enter into the Kingdom of Heaven."

The Blessed Virgin speaks: "I am the Mother of holy hope. Consecrate yourselves to My Marian slavery, as I made the way known through My son, Saint Louis Grignon de Mont-

fort, and I will present you before My Son, the Father, and the Holy Ghost, as My little ones... very beloved ones, and you will be accepted in Heaven for all eternity. Come to Me ... My little children! Come to bring Me children who have strayed, who are fleeing Me, for I am your Mother... Come ... Come..."

Here again many voices said: "A trumpet-call from 'Estrella' ...from its cover...with the trumpet of Heaven and a rain of flowers! Amen."



Comment: Then was when I saw a star in the sky, luminous; then below, an angel, extended full-length, holding a trumpet, and there was a rain of flowers, precisely, that were falling from on high, toward the earth. What does this vision mean?

Surely it occurs to me that we can conjecture on this: that it is a very important warning that God Our Lord is giving us! Our response must be, immediately, to leave all that we know must be left in order to be able to save our souls and to please our God, because with God...one does not trifle! Brothers and sisters of my soul, let us unite ourselves spiritually in asking forgiveness for us sinners!

May it be for the glory of God! Your friend and sister of your soul, the poor Portavoz of Jesus in Mexico,

Vergel, December 2, 1975.

MESSAGE OF DECEMBER 13, 1975

NOW, BROTHERS and sisters of my soul, I must publish a message that was given to me by my Jesus at the moment of my receiving Him in Communion at Holy Mass at eight in the morning on Saturday, December 13, 1975.

He said to me, thus: "There is no gift you could make to your God, that would be more pleasing to Him, than that of letting Him do with you completely as is His Divine Will. Oh! ... little one, teach this in 'Estrella,' ... leave yourselves completely in the hands of God! Do His will! ... setting aside your human will ... and behold, the perfect veneration of the Creator by the creature."

Note: Then His voice rose in tone, and very solemnly He added: "Offer yourselves to God, through the hands of Mary, My Mother and yours, and your salvation will be assured!"

Comment: This message at my Communion on December 13 was like a ratification of another that I had that same day in our cell at four in the morning. I am going to relate some antecedents: As I already said, at that time last month, I experienced something like a crisis with my illnesses, with a great many pains, and at the same time a spiritual abandonment and the absence, in a certain manner, of my Visitors from Heaven. Well then, that morning, the canticles awakened me and the Father spoke, saying to me: "Our very beloved little daughter, do not think that because We delay in coming it is to punish you; nor are the illnesses that are afflicting you (a punishment). Understand these things well, My daughter: all this is so because it is fitting that it be so, for you and for Us; because if you suffer and give yourself up to Our will, you help the salvation of other souls, and this gives Us glory. Your gifts on your birthday attained spiritual goods for you, greater than if during those days We had given you and heaped upon you health and heavenly visits. Give Us thanks for everything that has happened to you!

"Now ... behold Us here with you ... for We were here similarly in all these days that you thought you were aban-

doned. No, little daughter, not! Do not think that way. While a soul is in the grace of God (without sin) whether it rejoices or it suffers, everything is profitable, and more so if it suffers and accepts the sufferings. You can teach this doctrine, because this is the doctrine that My Son, Jesus, came to teach to humans on earth, and I Myself taught it to the Patriarchs of the Old Testament. Behold My model of patience in sorrow, as was holy Job. Now then, heed what My Divine Son, Jesus, is going to say."

Our Lord Jesus Christ speaks: "My very little spouse, I must insist that you write to Father X ... and to My beloved son, R ... For you will do so as soon as you have the pictures. You will tell him that I love him a great deal and that I long for the moment when his heart awakens to My love. Make him understand that there is no other God but God three and one, nor other Church but the Roman Catholic Apostolic Church. Let him fling far from himself the idea that another doctrine and church from places far from the Holy Land have been free of the errors the devil has sown everywhere. His soul will not rest until it rests in Me, for I am God, Creator, Redeemer and Sanctifier."

The Blessed Virgin speaks: "My dear little daughter, receive an embrace of peace, of love and of happiness from the Mother who loves you, because during these days you helped Me to win some souls who were difficult to procure."

Comment: Here I felt a desire to know those souls, for sometimes the souls that were saved by some prayer or penance offered have been shown to me; but now my Blessed Mother said to me: "To see them now? ... No, daughter! Do not ask for things that are not necessary. Does not knowing it make you happy? This is enough for you, then, to gratefully give thanks to God."

Here the Holy Ghost spoke: "Little daughter Conchita: Now We bless all the relics that are on this altar: pictures, images of My Spouse, in Her title of Guadalupe, under which She is Queen of Mexico; We bless that water; may it be blessed with the graces of the Trinity of Heaven and of earth, and this good daughter who has come with her child to receive the Sacrament of First Communion. We bless that piety, faith and devotion, and We give the soul of her little daughter a

most special grace that is given on this day (the day of First Communion) to good little girls. Tell this happy mother that she will take part in Atonement, and that she consecrate herself to the legion of victim souls. And now you, little one, take some nourishment, because you need it." They made the sign of the cross on me and left.

Comment: The message I just transcribed and that speaks of a little girl that they brought from another country to make her First Communion in the Vergel, was a very beautiful case; and God, Who sees hearts, rewards souls of good will.

MESSAGE OF DECEMBER 16, 1975

THIS DAY was the beginning of the *Pasadas* (the Holy Family's search for lodging prior to Our Savior's birth), that is, the novena that is devoutly practiced, carrying the pilgrims (Our Lady and Saint Joseph) in procession in the traditional search for lodging. Thus, that afternoon when we made the *Pasada*, although I felt very ill in health and totally weak, I was able to sing aloud and with animation, like a person sound and strong, so much so that everyone was wondering how I could sing and pray so, as if I were young and strong. Well then, with this foreknowledge you will understand how my doing so was supernatural. When at night, about eight, each of us retired to our cell, at exactly eight I heard the canticles that announce the Trinities. I was surprised, for there were no relics (on the altar). There were only the images that are permanently placed on that altar and an image of the Heavenly Father in a frame, that a very good friend gave us precisely at that time, a gift that enchanted us.

The Heavenly Father spoke then, with great joy, and said: "Our beloved little daughter, We were waiting for you to tell you something that is going to fill all of you with joy. Today there are no relics, but there is something that We must bless solemnly: First, that image of your God, three and one, with My Son at My right, depicted as the Eucharistic Host, and the Holy Ghost on My breast. We have brought it to you this very day, by very human and simple means... but that is My providence, that foreknows everything and brings it about opportunely, as is fitting. We bless it... the Father, the Son and the Holy Spirit that unites Us. Give it veneration and love! Place it in Estrella's office and it will shed its graces. My daughter, Carmela, who gave it to you, will take part in these blessings."

The Holy Father continues, enumerating other images. "That marble image of the Archangel Saint Michael, that My daughter, Maria of the Immaculate, brought with love, is now blessed; nevertheless, We wish to please this daughter of Ours and We make it known to you that We appreciate it

with the force of Our love, and it would please Us to have it here on the altar, presiding over this place, where you dwell day and night, for this place is totally a temple...as you realize it when you contemplate it humbly, on seeing that this office is, at the same time, your cell. And thus it is, dear little daughter: We have you surrounded by everything you love: heavenly things... Divine silence... union with Us, constant union, through love and sorrow, because now you are suffering many things... physical sufferings and moral sufferings... suffer it with joy! Little daughter, ... offer Us everything for souls and in atonement to Divine Justice. See how you, despite everything, being the littlest one in the legion of victims, are its captain, because We chose you, from all eternity... do you recall? Recall what My Son, Jesus, taught you many years ago: «Suffer everything, and I will give you the entire world of souls.» Thus it is being fulfilled! Thus it is being realized now in you. Do not be afraid of weakening... Our grace is with you. It is many years now since you came to this militia... your entire life. There is only a short time left before your reaching its end!"

Here the Son speaks: "My very little spouse... did you not understand that I helped you so you could sing the carols of the first *Posada* to Me? You were weak, and nevertheless, your song reached Heaven and gave impulse to your heart and your soul. Thank Me... and continue singing to Me until Christmas. I receive your hymns in My Heart... I love you... I love you much more than the love you feel for Me."

The Blessed Virgin speaks: "My little daughter, Conchita, tell all your daughters that I am with all of you: arranging the altar, doing the cleaning... the humble work of the house is so beautiful... for women given to the quiet and simple life of prayer and piety! My life on earth was always thus, and that of My Son, Jesus, too, all the years He lived at home, and My spouse, Joseph, too. Love simple work! And make it great and beautiful by means of love and devotion to our God, praying in the depths of your soul: everything for the salvation of the world, united to the merits of Christ! Little daughters, I have something else to say to you: Do not concern yourselves with the text for 'Estrella;' follow My instructions; I am with you."

The Holy Ghost speaks: "Little daughter Conchita of the Nativity: your feast day is going to be on the 24th at midnight, because you are the Nativity in Atonement, as My Son, Jesus, in the Redemption, for both things are synonymous. Praise Us for these gratuitous gifts, with which We have enriched your life and your soul! What have you suffered? A great deal?... to realize it... to sustain it... to carry it on? It had to be so. Rejoice and thank Us for all this treasure of graces."

All speak: "We bless 'Estrella' for January of 1976, that Our little Portavoz has finished today, publishing solely messages that will give lights and blessings to souls of good will, who need them at this time. Tell them to meditate on the first trumpet-call that We have given to the world, by means of this messenger of Heaven. Let all our children straighten their paths! May the desire to atone to Justice, so offended, inspire them!"

Here, immediately, the voices of the Trinities refer to a photograph that we had on the altar of relics, and which pertains to the first foundation of the Order in the year 1942 in Zamora, Michoacán. The photo is a colored enlargement of the entire group of the community at that time, and we all have great affection for it, because it is a memento and testimony of the antiquity of the Order. But the Divine Visitors did not want to bless it. Note the reason why—for They said: "No! We cannot bless that portrait of your community in that first foundation, because those who were traitors are in it."

Comment: Consider this act, brothers and sisters of my soul... consider it and let us tremble before Divine Justice, which is rigorous and does not accept excuses when people do not repent of their sins. Truly, in that photo there are seen some of the sisters who, at that time, betrayed the Work of God. This incident has already been narrated in 'Estrella' in past years. Well then, the message continues:

"But We bless all of you (nuns) who have been faithful and still are, together with the young daughters. And, indeed, We bless the other portrait..." (The Divine Visitors referred to another portrait of the present community, and They ordered Me, saying) "Come!... and bring it here." And I took it to the altar and then They said: "We bless these faithful daughters who remain, working in this Work so beloved by God."

Note: There was also in this photo a sister who left the community voluntarily about a year ago, and because of her, the Divine Visitors added: "And for the sake of all of you, We forgive the deserting daughter, so her soul might not be lost. Always pray for that purpose. And finally We bless you, now and always. Continue awaiting the moment of your departure, and bear with love the sorrows you suffer, because they are payment for very sinful souls, among them, the daughter of your friend, X...., who is a good and long-suffering mother, whom you will tell that We are awaiting the propitious moment to take her soul and to free her from diabolic cunning. Let her mother not tire of praying and suffering for her." Here They made the sign of the cross on me and my Divine Visitors left; it was 8:30 at night.

Note: As you see, brothers and sisters of my soul, at present we all live at a critical moment in the war against the demon everywhere; this wicked enemy of God and of souls wants, at all costs, to snatch the majority from Heaven; but let us not forget that, in this, it is conditional on our offering our will. Well then, let us fight.... and fight!... with ardor and zeal, each soul saving many other souls of those who do not want to fight now and who abandon themselves to the temptations of the sworn enemy of eternal salvation. We must win all souls, fighting with faith and love, with humility and with confidence solely in God and in the Blessed Virgin and the Saints in Heaven, through the merits of Christ, Redeemer!

MESSAGE OF SATURDAY, DECEMBER 20, 1975

ANTECEDENTS: This day I awoke so ill due to my physical indispositions that I could not assist at Holy Mass; but I knelt in front of the altar of relics in our cell, and knowing the time of the Holy Sacrifice, I united myself with the community, and when it was the moment for Communion, I did it spiritually, with a great desire of receiving sacramental Communion, although resigned.

Then... I felt the presence of my Jesus—without seeing Him—but feeling Him as when I receive Communion, and so it was, for then He deigned to say to me: "My spouse: Behold Me here with you. I am the faithful spouse, and when My beloved souls are impeded from going to the altar to receive Me, I come to them!... and I give Myself to them! Open your soul to Me, then! Now I am in you... all of Me in all of you!"

Comment: These words my Jesus has already said to me on other occasions, on receiving Him sacramentally; so it was that now it seems that He wanted to remind me of them to emphasize that, at that moment, my soul was being united to Him intensely.

His words continue: "My Body, My Soul, My Divinity, as God and as Man. I am totally dissolved in you, in your body and in your soul. Love Me! And ask graces and favors of Me, as many as you want to ask! I know and I have in mind your desires and petitions. What you want is the same as what I want: to save everyone!.... to have them all in Heaven one day for all eternity! For... oh... My spouse... all this will be fulfilled! And... We will even rescue the wicked! Because where there is love for charity and atonement... there I am shedding torrents of graces! This is the perpetual communion of victim souls! Teach it thus. In silence, prayer and penance... with a firm foundation in humility, the salvation of the world is realized." Here Our Lord made a pause and ended, saying to me: "Now... be in peace."

Comment: On relating these intimacies of my soul with my Divine Spouse, it is His will, because at present there are many souls who wander through the world without knowing if they should or

should not go to the modern Masses. Similarly others live disturbed because they do not attend such profanations, but they think they are not fulfilling the precept of Holy Days. In truth, brothers and sisters of my soul, that time announced by the Divine Master has now arrived, that time when He answered the Samaritan woman when she asked Him in what place she should pray, because some said it should be in the temple and others on Mount Garizim. And Jesus said to her: "Woman, believe me, that the hour cometh, when you shall neither on this mountain, nor in Jerusalem, adore the Father....But the hour cometh and now is, when the true adorers shall adore the Father in spirit and in truth." Thus now, my brothers and sisters, in the very sad state in which we live, is when that word of the Divine Master is being realized, for in saying it to the Samaritan woman, it is as a blessing for all those in this desolate world, filled with confusion and horror. See John IV: 21-24.

MESSAGES OF DECEMBER 21, 1975

ON SUNDAY, December 21, 1975, at Holy Mass at 12 noon, at the Communion, Jesus said to me: "My little spouse, note this well. A priest who is consecrated to his priesthood, seeking only to serve his God and to help souls; *that* is the one who gives Me glory and consoles My Heart."

This other fragment that I am going to transcribe concerns the necessity of the priest's being traditional and saying the Tridentine Mass. The message was for a pious woman who came from the United States to give thanks because her brother had died -- something she had asked of Our Lord, with the intention that his soul would not be lost, but she suffered the anguish of whether or not he had been saved.

Then the Heavenly Father told her to be consoled, for that soul had not been lost, but that he needed prayers, above all Gregorian Masses; but He added textually: "He needs prayers, above all the Masses of Saint Gregory, but said by a traditional priest, because Masses must not have changes outside the Tridentine norms, so that the transubstantiation may be realized in them and the Eucharistic mystery be a reality.

"Insist, Our little daughter, in 'Estrella' about this very important point: that the modifications of desacralized worship are the profanation of the holy, prophesied for these times. The good priests should not obey the hierarchy that wants to oblige them to such infamous sacrilege. Now is the time in which witness should be given to the truth... even at the cost of suffering... even to death! Human beings are now living at the crossroads, and you yourselves must decide: to the right, with Catholic tradition, or to the left, with modernism, in the matter of worship as well as in moral customs."

Comment: What does it look like to you, my brothers and sisters in Christ? Truthfully we must be very grateful to the Father of the Heavens for this message, for He warns us in time! I am going to add what was said for us here in the Verge) with respect to this; He said: "All of you, Minim brothers and nuns, fear nothing, if

you continue faithful...if they kill you, believing they do something pleasing to God, you will have eternal life, and you will even be able to win over the souls of your enemies, accepting with nobility of soul that suffering, in atonement for the offenses of the enemies. Therefore, little one, in consideration of this doctrine, that you must publish in 'Estrella' for February, these relics, and some that are now on their way, are blessed."

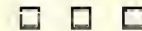
They made the sign of the cross on me and left. May it be for the glory of God!



I AM going to transcribe a message from a date now past that I had not the opportunity to publish. It is from December 21, 1975, the day of the retreat (third Sunday) at two-thirty in the afternoon. As always I heard the canticles, the Heavenly Personages came and the Father spoke: "Very beloved little daughter, We are here, full of joy and gratitude to all of you and with Our beloved daughters of the retreat, to bless their relics and images. We will be brief, for it is fitting that they practice the *Posada*..." (the Holy Family's search for lodging prior to Our Savior's birth). "Everything is blessed, and with a special blessing: A Christmas blessing. Let these believing and pious daughters bear Our redemptive blessings to their homes. The veneration of blessed objects will give them divine grace to begin the right path that will help them in the arduous task of their conversion and sanctification.

"Tell this pious daughter who has given you that precious Infant that I will reward her with Heaven. That blessed image of Our Lady of the Sacred Heart that is already wonder-working in its own right will be from now on the Patroness of the place where it is venerated, for it will shed heavenly graces. That face of My Son Jesus that My daughter, Maria of the Immaculate, brought yesterday, is filled with My blessings as Father and Holy Spirit of the Trinity. Similarly, the other images of My Son in His Passion, of the Virgin of Perpetual Help, the crucifixes, and everything present, bear Our paternal blessings, in the name of the Father, of the Son, and of the Holy Ghost, Mary and Joseph, and Francis. And you, little daughter...run to take them this message to tell them on Our behalf not to waste time, but quickly to prepare themselves

for the Christmas prayer." They made the sign of the cross on me and left.



A BEAUTIFUL MESSAGE AND BLESSING OF RELICS FOR A PILGRIMAGE TO THE VERGEL

IN THE morning, at a quarter to seven, after my having spent a very painful night because of my ailments, I heard the canticles, the splendid light came and the Divine Trinities appeared, the Father speaking: "Our little daughter, Conchita, you have suffered a great deal this night and you have offered Us everything in atonement for what has happened among the group of pilgrims that My good son, Father X...., has brought to this place. It is very well that you have done so, and it has been Our will that this be repaid to Us in you. Now I am going to tell you, specifically for them, that We have already forgiven them through the pleas of their Father organizer, who is as upright as he is noble, and in all this he continues seeking glory for his God and good for souls. Tell them, little daughter, on Our behalf, that the entire group is to make an act of justice and humility. This will consist in asking forgiveness: in asking it of Heaven, in asking it of the Father, and asking forgiveness among themselves and forgiving. And let no one be so malicious as to want to prevail in stubbornness; rather let them try to outdo each other in humility, in true charity, because if they do not, they will not attain divine grace.... and without this grace...how will they be able to be friends with the Heavenly Personages? On the condition, then, that they obey and respond, We bless their relics, but those of the Father organizer are blessed forever, and may they be for him a pledge of Our friendship and love."

Comment: I hope, brothers and sisters of my soul who are going to read this message, that it may serve you as an example with regard to the uprightness with which one must proceed in everything, but in a special way in the things that pertain to the greater glory of God and the good of souls, and one of those things is, precisely, in undertaking a pious pilgrimage. Not a single detail of the behavior of the children who approach Him to offer Him worship can be overlooked by His Divine Majesty...ah...no! He requires souls to be upright and to behave themselves as true children of God.

APPENDIX

ON MARCH 16, 1975, the Eternal Father blessed an image of the Sun of Divine Justice and said that it would be good to continue disseminating it, with a prayer printed on the back of it that He inspired. Here is the translation of that prayer.

PRAYER

OH ETERNAL Father, prostrate before Thee, we beg Thee not to behold our sins, but the purity of Thy Divine Son, nailed on the cross for us for twenty centuries as a peaceful Host, our Bondsman. Do not punish us as we deserve, oh Father of ours Who art in Heaven! Take all of us with Thee, all the creatures that Thou didst create according to Thy image and likeness, and do not permit the enemy to win the souls redeemed by the redeeming blood of Christ.

Defend the Church that He came to found! Deliver us from the Antichrist and his followers! Bless our most holy Father the Pope, most beloved Vicar of Thy Divine Son! May the true Roman Catholic Apostolic Church triumph in the entire world!

O Jesus, Who lovest men, and whose love has Thee nailed on a cross to be offered to Divine Justice in ransom for us sinners and children of Eve! Oh Jesus, human and divine, beginning and end of all things, because Thou art God before being man, oh onlybegotten of the Heavenly Father, Son of the most pure Virgin Mary, oh Jesus, First-born, Head of the human race! Oh Jesus, Who dwellest silent and hidden in the tabernacles as a peaceful Host! Through Thy most holy Mother who lovest us as Thou dost, and whom Thou gavest to us at the foot of the Cross of Calvary... grant us the grace that we may all come to Thee, that we may atone with Thee, offer sacrifices in penance for our sins, repent of our sins, and thus satisfy Thy Divine Majesty, so grievously offended!

We who direct this plea to Thee, desire to offer Thee our daily sacrifices, our infirmities, our pains, our poverty, and whatever else we are able, in order to obtain the first gratuitous sanctifying grace that the present world needs. We desire to, but we are not able! Thou, oh Divine Jesus, send us soon that first grace of conversion,

that will work the ardently desired miracle that everyone may be saved! May everyone come to Thee, to the faith and the practice of Thy holy doctrine! Help our weakness! Impede the malice of the devil!

Come, oh Jesus, come quickly... and delay no longer! Come, as Thou hast promised! We adore Thee! We acknowledge Thee as our King and our Redeemer! We believe Thy doctrine, and we desire to practice it faithfully! Forgive us, and teach us to ask forgiveness and to forgive. Teach us to love the cross, sorrow, sacrifice, and to abhor the pleasures of this world, which are pure vanity and perdition! Amen.

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Aug 1975; Jesus nailed in Eucharist is "Lord of Mercy," (146); Christ is victim for sinful world in, (148); *one may adore Jesus in Eucharist even from afar, (149) 4 Oct 1975; state of grace necessary to receive, (157) 19 Oct 1975; child of three must be taught Eucharistic mystery, (181) 14 Nov 1975; when souls impeded from receiving, Christ comes to them, (201) 20 Dec 1975*

Holy Spirit: God dwells with us in Spirit, (69) 26 Apr 1975; is gift of Minims' souls, (74) 10 May 1975; pours Himself out on souls who invoke Him with upright hearts, (76); souls who seek will find if they believe messages given to Portavoz, (76) 18 May 1975; no one who is not sanctified by Holy Ghost will enter Kingdom of Heaven, (191) 28 Nov 1975

Humility: Heaven populated with little souls, (47) 16 Mar 1975; after repelling temptation, soul must humiliate itself, (61) 12 Apr 1975; souls must make themselves little, like children, (81) 25 May 1975; Christ is with the humble, detests the proud, (174) 8 Nov 1975; "humble your heads...time presses," (191) 28 Nov 1975

Images: of curtillos does not honor God or Son, (43); some inspired by God's sworn enemy, (43); veneration of will one day be clarified, (43) 16 Mar 1975; of Crucified Son makes devil flee, (167); those who look on crucifix receive graces to dominate passions, (167); of St. Jude given power to free souls from enemies and from diabolic cunning, (168) 30 Oct 1975; blessed image of Jesus will shed graces wherever it is venerated, (183) 16 Nov 1975; do not be fond of modern images, (185); photo of young girl posing as Our Lady is insult to Her purity, sorrow, (185); images must be pious in face and body, with modesty in detail, (186); some should never be accepted, (186); some should be removed, especially from altars, churches, (186); painted by St. Luke should be venerated, (186); images of Apostles from early years of Christianity should be venerated, (186); veneration of images being prostituted, (186); let artists cease with wicked intentions, (186) 18 Nov 1975; of Sacred Heart for altar of relics blessed, (188); images in Portavoz's cell blessed: Lord of Mercy, Bishop of Zamora, (188) 24 Nov 1975; of Infant, of Our Lady of Sacred Heart given special blessings, (204) 21 Dec 1975

Inspiration: intimate and divine inspiration given to recollected souls, writers, preachers, (16); is reward for zeal for good of souls, (16) 31 Jan 1975; Portavoz given lights and thoughts, (66) 21 Apr 1975; light to be found in books of St. Thomas, St. Augustine and Life of St. Francis by Señora de Bazán, (122) 20 Aug 1975; light for souls comes from cloisters, (155) 15 Oct 1975

Jesus: *Portavoz sees vision of scourging, (21); Portavoz sees Jesus, Victim, (21); continues nailed to Cross, hoping to save souls, (23) 2 Feb 1975; is consoled by good Masses, sincere confession, devout Communion, (30) 16 Feb 1975; Portavoz sees vision of Crucifixion, (37) 2 Mar 1975; is Eternal Priest, (49) 23 Mar 1975; wore habit similar to Minim habit, (53) 29 Mar 1975; Portavoz asks Heavenly Father to let Jesus come now, (57) 9 Apr 1975; dwells with us in Eucharist, (69) 26 Apr 1975; infant blessed for little girl who is called to be Minim, (71) 2 May 1975; Portavoz sees vision of Jesus giving Himself in Communion, (104) 20 Jul 1975; is living God, Eucharistic God, (118) 16 Aug 1975; Christ crucified is "mystery of sorrow," sorrow deified, (136) 12 Sep 1975; is Lord of Mercy, (146) 4 Oct 1975; is Victim nailed on Eucharistic Cross, (157) 19 Oct 1975; is still with us as Victim in Holy Eucharist, (168); lives hidden and crucified, (168) 30 Oct 1975; does not like to be asked secret questions through Portavoz, (174); speaks to all in secret of their hearts, (174) 8 Nov 1975; is victim now, one day will be judge, (181) 14 Nov 1975*

Judgment: no time for contrition when judgment comes, (158); once it comes, no more sinful, unfaithful humanity, (158) 19 Oct 1975

Kingdom (of Heaven): Minim nuns will take part in because they have fulfilled life of Jesus, (77) 18 May 1975

Laments of Jesus, Victim: to be published, (173) 8 Nov 1975

Legion of victim souls: world needs very much, (24) 2 Feb 1975; needed because of refined malice of sins, (30) 16 Feb 1975; reign of Christ beginning with, (39) 9 Mar 1975; must suffer with love to attain Heaven, (96) 1 Jul 1975; united to Christ will save the world, (99) 3 Jul 1975; Paul VI is commander of, (105) 20 Jul 1975; it is urgent that it grow and grow, (137); wins many other souls, (137) 12 Sep 1975; spread by 'Estrella,' (155) 15 Oct 1975; all those who diffuse news of are watched by Trinities, (172); there are false souls who presume they belong to, (172) 8 Nov 1975; Portavoz is littlest victim, but captain of legion of victim souls, (198) 15 Dec 1975

Love: very little love for Father and Son in world, (28); Portavoz to write on "Love of God for souls" and "Love of souls for God," (28) 12 Feb 1975; "I thirst for reparatory love..." (37) 2 Mar 1975; 'Estrella' seeks love and loyalty of its children, (40) 12 Mar 1975; of God is filled with grandeurs and kindness, (47); divine love is poured out where it receives more response, (47) 16 Mar 1975; of God surpasses wickedness of enemy, (53) 29 Mar 1975; lamp of prudent virgin is heart burning with divine love, (67) 21 Apr 1975; Heart of Christ consoled only by full, sincere and impassioned

love, (152) 10 Oct 1975; one must love God above all things, (181) 14 Nov 1975

Lust: men must dominate, (66) 21 Apr 1975

Marriage: at present is a vulgarity, (125) 22 Aug 1975; young woman advised not to marry, (145) 30 Sep 1975

Masonry: blessing of relics to remove souls from masonic lodges all over world, (178); Masons believe they have triumphed, (178) 12 Nov 1975

Mass: of faithful priests glorifies divinity, atones to Divine Justice, (25); of Paul VI is like sacrifice of Calvary, (25); should be Latin Tridentine Mass all over the earth, (26); must be said with devotion, not for money, (26) 4 Feb 1975; sacred vessels blessed for Mass in Vergel, (64) 20 Apr 1975; must not be changed from Tridentine norms, (203) 21 Dec 1975

Messages: those who believe those of Portavoz are blessed, (72) 2 May 1975; those of Portavoz come from the Mouth of truth: God, (76) 18 May 1975; those who believe and fulfill are blessed, (93) 22 Jun 1975; Father Superior not to classify prophets, (106); Minims to be guided by messages given in Vergel, (106) 21 Jul 1975; editor of Portavoz' messages in French blessed, (163) 24 Oct 1975; of Portavoz to be made known, are heavenly, (168); of Portavoz attract souls to Vergel, (168) 30 Oct 1975; blessing on children who believe Portavoz' messages, (176) 12 Nov 1975

Mexico: children of have blessing of Our Lady, (167-8); united with whole world, even Vatican, (167-8) 30 Oct 1975; Our Lady of Guadalupe Queen of, (195) 13 Dec 1975

Modesty: women visitors in pants, short skirts indecent, (15); improperly covered, or pants on women provoke Heavenly Father, (15) 24 Jan 1975; as long as women are not modest, everything will go wrong on earth, (66) 21 Apr 1975; homes and children defiled by godless fashions, (113); Our Lady will not intercede before Divine Justice for immodest women, (113); women must follow norms given by Our Lady, (113); Portavoz repeats Our Lady's norms, (113); immodesty promoted by Masons, (114) 8 Aug 1975

Morality: unity of churches must be united to Christ's morality, (16); taught by example of Holy Family, Apostles, early Christians, (16) 31 Jan 1975

Mormonism: children of devil, snatching faithful from the Church, (137) 12 Sep 1975

Obedience: religious who free themselves from yoke of give selves to demon, (23) 2 Feb 1975; diabolical instigation makes Minim disobey, (74) 10 May 1975; one must obey God above every human or diabolic voice, (181) 14 Nov 1975

Obstinacy: obstinate fall low in sin before repenting, (61) 12 Apr 1975; obstinate will cry in vain for offenses against Paul VI, (130) 2 Sep 1975; warning against prevailing in stubbornness, (205) 21 Dec 1975

Order of Atonement: Trinity, Our Lady, St. Joseph and St. Francis aid those who are united to, (10) 16 Jan 1975; all those united to are loved by Heaven, (20) 1 Feb 1975; vocation is on cross, (37) 2 Mar 1975; Portavoz has suffered defending, (74); Our Lady is always at side of sons and daughters of, (74) 10 May 1975; 33 years since foundation, (83) 26 May 1975; all those united to it are blessed, (88) 6 Jun 1975; Heaven celebrating anniversary of, (93) 22 Jun 1975; Portavoz chosen to found, (109) 2 Aug 1975; members must live for Order's goals, not for things of world, (126) 25 Aug 1975; those who love and live in union with are blessed, (135) 8 Sep 1975; small size of community afflicts Portavoz, (154); most beloved of Heart of Christ, (155); now is not time for numerous community, (155) 15 Oct 1975; priest must remain faithful to, observing rule and constitution, (174) 8 Nov 1975

Orthodoxy: orthodox children of devil, snatching faithful from Church, (137) 12 Sep 1975

Our Lady of Perpetual Help: inherited all humans at foot of Cross, (94-95) 22 Jun 1975; is to appear on Minim scapular, (99) 3 Jul 1975; painted by St. Luke, (160); She Herself blessed the image, (160) 23 Oct 1975; is will of God that She be bond of world-wide union, (168) 30 Oct 1975

Paganism: exhort believers not to live as pagans, (4) 5 Jan 1975; men behave like pagans, (11) 16 Jan 1975

Palmar de Troya: Christ has already spoken of Spain, (168); discernment needed to distinguish Divine from human words, (168); should not be judged, except by God, (168) 30 Oct 1975; is lightning rod in Spain, (179) 12 Nov 1975

Papacy: there will be pontifical orphanhood, (110) 2 Aug 1975

Passion (of Christ): should be celebrated in prayer and recollection, (47) 16 Mar 1975; all those who observe Holy Days are blessed, (53) 29 Mar 1975; *sacrifice of Eucharist is mystical Passion*, (128) 25 Aug 1975; continued Eucharistically, (136) 12 Sep 1975

Passions: "overcome gluttony and you will have dominated passions," (66); women must dominate frivolity, vanity, coquetry, men must dominate lust, (66); men and women being dragged down by, (66) 21 Apr 1975; wicked heart with passions triumphs, (158) 19 Oct 1975

Patience: is virtue that sanctifies souls who keep God's laws, (171-2) 8 Nov 1975

Penance: punishments sent so men may do penance, (10) 16 Jan 1975; Portavoz nailed to cross to offer penance to Divine Justice, (21) 2 Feb 1975; "exhort all to..." (102) 14 Jul 1975; urgently needed, (136) 12 Sep 1975; is good to forget body as penance, (144) 30 Sep 1975; retreat house in Ocotlan should be used for retreat, penance, (160) 23 Oct 1975

Perfection: moderation by women in praying, singing is path to, (13) 19 Jan 1975; feeling happy not essential to life of, (74) 10 May 1975

Portavoz: united to Trinity of Heaven and earth, (8); protected by Our Lady, St. Joseph, St. Francis, (8); her soul is dwelling place of Christ when she receives Him sacramentally, (9) 15 Jan 1975; *contemplates face of Heavenly Father*, (19); taken from parents' home on Purification, Presentation, (19) 1 Feb 1975; given exhausting sufferings, (36) 2 Mar 1975; called to life of perfection, (41) 12 Mar 1975; not permitted to understand divine judgments, (59) 11 Apr 1975; 50 years of betrothal blessed, (67); life extended because of prayers, (68) 21 Apr 1975; is tiny host of immolation united to Divine Victim, (93) 22 Jun 1975; taken to Heaven for feast of Assumption, (116); is flower in garden of Our Lady, (116) 15 Aug 1975; is not to receive visits, (132); *made pact with Jesus to continue working for souls after death*, (132); blessed, with all those souls she loves and wants to save, (132) 2 Sep 1975; *will do good for people until end of world*, (149); at death will be free to labor for salvation of souls, (149); *do not call her saint when she dies*, (150) 4 Oct 1975; brought to earth to realize Work of Atonement, (151) 10 Oct 1975; has suffered apparent abandonment, (154); is spouse of Christ by eternal decree, (154) 15 Oct 1975; will be abhorred, mistreated, (170) 30 Oct 1975; losing physical sight but eyes of soul see Heaven, (180) 13 Nov 1975; cell of Portavoz and altar of relics blessed, (188) 24 Nov 1975; not abandoned when Trinities do not come, (194) 13 Dec 1975; her cell is totally a temple, (198); given strength to sing, (198); is the Nativity of Atonement, (198) 16 Dec 1975

Poverty: St. Francis extols poverty of Minim cords, (65) 20 Apr 1975; St. Francis blesses those who love and live in, (148) 4 Oct 1975

Prayer: Jesus, Our Lady, St. Joseph pray with Portavoz with arms in form of cross, (58) 11 Apr 1975; use of "I love you, I have always loved you..." (67) 21 Apr 1975; is strength of man, only force that can save him, (84); without prayer, man is lost, (84); *soul and body must be concentrated in*, (86); *ask God for favors, gifts, graces*, (86); *is counterbalance against dissipation of world*, (86); *point of support to move the world*, (87) 30 May 1975; nun will find all she needs in prayer, (159) 23 Oct 1975; "My Jesus, I love You, etc." repels demons, (164) 24 Oct 1975

Priests: "Come to where My priests are..." (22); *in night clubs, without cassocks*, (22) 2 Feb 1975; are not many good ones, (25); good ones will return to traditional Mass, doctrine, customs, (25); wicked ones will fall to knees repentant, (25) 4 Feb 1975; priest must seek only to serve God, help souls, (203); Masses for souls must be said by traditional priest, (203); good priests should not obey hierarchy that obliges them to sacrilege, (203) 21 Dec 1975

Profanation: never let blessed sacred vessels be profaned, (64) 20 Apr 1975; desolation of holy places, profanations on altars, (105) 20 Jul 1975; *mystical Passion not considered by those who perpetrate sacrileges, profanations of Mass*, (128) 25 Aug 1975; let women at retreat pray and sacrifice to atone for sacrileges in religious services, (141) 21 Sep 1975; retreat house in Ocotlán profaned by revolutionary hordes, (160) 23 Oct 1975; modifications of Mass are profanations of the holy, (203) 21 Dec 1975

Progressivism: *Portavoz asks that we pray to Bishop Díaz Escudero for liberation from*, (13) 19 Jan 1975; woman advised never to become progressive religious, (174-5) 8 Nov 1975

Protestantism: Protestants children of devil, snatching faithful from the Church, (137) 12 Sep 1975

Punishment: because Divine Justice is challenged, men will be punished in this world, (10) 16 Jan 1975; God wants to exterminate world in punishment for way Our Lady is treated at some sites of apparitions, (152) 10 Oct 1975; elements of nature discharge little lashes, (166); elements will be violent on day of final punishment, (166) 28 Oct 1975; Trinities' delay in visiting Portavoz is not punishment, (194) 13 Dec 1975

Purgatory: "X" lacks purification of soul, (145); high degree of virtue needed to avoid Purgatory, (145); Masses of St. Gregory should be offered, (145) 30 Sep 1975

Purity: love purity...abhor sin against, (94) 22 Jun 1975

Puruarán: *Portavoz asks about apparitions*, (41); they have not responded to grandeur of grace of apparitions, (41); let them atone, be humble, to vanquish the proud, (42) 12 Mar 1975; tabernacle and monstrance blessed for, (102); those at Puruarán must have charity, humility without divisions, envy, (102); they must pray and do penance, (102); Gabina must not take sides, must be humble, tranquil, (103) 14 Jul 1975; image of Our Lady blessed, (186); God forgives offenses committed there, (186); pray that souls there may be docile to grace, (186) 18 Nov 1975

Religious: "Let us go to the convents of women..." (22); *convents, chapels deserted, no tabernacles no crucifixes, cells empty*, (22); *nuns in amusement places, hotels, singing*, (22); *men from monasteries, seminaries out in world*, (22) 2 Feb 1975; should not live

for anything but Heaven and souls, (151); consecrated souls must not be such only for vain appearance, (152) 10 Oct 1975

Repentance: once the obstinate repent, they ascend high in penitence, (62) 12 Apr 1975; women must repent of immorality, (112) 8 Aug 1975; if world does not repent and change...judgment to come (158) 19 Oct 1975; repent in home, but retract in public, (191) 28 Nov 1975

Resurrection: *Christ arose on Saturday to visit Limbo, Magdalen, Apostles*, (32) 28 Mar 1975

Sacred Vessels: will contain divine and human Blood, (64); "let them never be profaned," (64); Holy Ghost to inspire priests who use, (64); Our Lady to guard, (65) 20 Apr 1975; to hold Eucharistic Victim blessed, (73) 4 May 1975; tabernacle and monstrance for Puruarán blessed, (102); must be received in Puruarán with gratitude and love, (102) 14 Jul 1975

Sacrifice: "offer sacrifice (of praying with arms in form of cross) for as many hours as you can," (58) 11 Apr 1975; special sacrifice asked of Portavoz until her death, (67) 21 Apr 1975; *greatest sacrifice is Christ hidden 20 centuries in Holy Eucharist*, (128) 25 Aug 1975; Our Lady wins souls through sorrows, sacrifices (164) 24 Oct 1975; of giving up rest asked of Portavoz, (167) 30 Oct 1975; sacrifices of 3-year-old boy needed to forgive sins of world, (181) 14 Nov 1975

St. Francis: littlest and most loved of saints, (70) 26 Apr 1975; loves all Minims, commends to them fidelity in vocations, (75) 10 May 1975; model of evangelical and Catholic virtues, (76-77); lives in familiar confidence with God through purity, charity, poverty, (76-77) 18 May 1975; guards Minims when they practice evangelical poverty, (94) 22 Jun 1975; Portiuncula feast great for children of, (107); knew of Minims on arrival in Heaven, (107); August 2 is date of Franciscan jubilee, (107) 2 Aug 1975; Minim brother to read life of, will be with Minim brother at every moment, (143) 21 Sep 1975

St. John the Baptist: *Portavoz sees vision of with St. Elizabeth and Trinity*, (90); sanctified in womb of St. Elizabeth, (90) 15 Jun 1975; animates Minims to spread the truth, (94) 22 Jun 1975

St. Joseph: wore tunic and mantle like Minims, except when working, (53) 29 Mar 1975; was exemplary worker, poor, long-suffering, (71) 2 May 1975; is spiritual and material protector of Minims, (74) 10 May 1975; is protector of Minims, victim souls, (94) 22 Jun 1975; teacher and material protector of Minim brothers, (143) 21 Sep 1975

St. Louis Grignon de Montfort: souls must consecrate themselves to Mary as made known by him, (191-2) 28 Nov 1975

St. Peter: first and last Vicar of Christ, (191) 28 Nov 1975

Salvation: Our Lady want us to help with salvation of souls, (4) 5 Jan 1975; Christ takes souls only by path to, (59) 11 Apr 1975; "children and husbands of good mothers are almost never lost," (62) 12 Apr 1975; through merits of Jesus, Who suffers, atones to Divine Justice, (116) 15 Aug 1975; is assured to those who offer themselves to God through Mary, (194); of souls aided by one's suffering and giving oneself to God, (194) 13 Dec 1975; everything done united to merits of Christ is for salvation of world, (198) 16 Dec 1975; realized in silence, prayer, penance, humility, (201) 20 Dec 1975

Satan (Devil, Demon): world drags baptismal tunic through caverns of, (22); indoctrinating religious, (23); those who free themselves from yoke of obedience, submit to demon, (23) 2 Feb 1975; certain devils only expelled through prayer, penance, (34) 19 Feb 1975; devil disturbing printer of 'Estrella,' (40) 12 Mar 1975; *Portavoz asks that he be chained,* (57) 9 Apr 1975; enemy does not sleep, (74) 10 May 1975; wicked spirits in hiding on Pentecost, (76) 18 May 1975; devil puts obstacles in path of Work of Atonement, (83) 26 May 1975; Portavoz to suffer the anger of, (117) 15 Aug 1975; *is our enemy, by dominating temperaments we free ourselves from diabolical evils,* (128) 25 Aug 1975; wins many religious who are false souls, (152) 10 Oct 1975; stirred up unsound people to cause confusion, (155) 15 Oct 1975; traitorous humanity has made pact with, (158) 19 Oct 1975; demons repelled by "My Jesus, I love you, etc." (164) 24 Oct 1975; tempted Adam and Eve to disobedience, (181) 14 Nov 1975; devil sows ideas that other church, other doctrine free from error, (195) 13 Dec 1975

Scapulars: must have symbolic image of Divine Justice, Our Lady of Perpetual Help, face of Christ and the two Hearts, (99); may be worn by those who believe messages and want to fulfill them, (100); blessed in advance by Blessed Trinity, (100) 3 Jul 1975; *prepared by Our Lady for blessing,* (110); one day will be blessed by Vicar of Christ, (110); will defend against evil during pontifical orphanhood, (110); will bear sacramental grace of forgiveness of sin when no priest available for absolution, (110); to be distributed for glory of God, salvation of souls, (110) 2 Aug 1975

Sin: most serious: pride envy, avarice, lust, heresy, (10) 16 Jan 1975; mortal sins reign everywhere: lust, revenge, anger, hate, (158) 19 Oct 1975; human malice gives itself up to, (166) 28 Oct 1975; an innocent has to pay for sinners, (181) 14 Nov 1975

Souls: of unbelievers will be redeemed if believers live by good customs, (4) 5 Jan 1975; love the salvation of, (20) 1 Feb 1975; souls who love virtue and purity needed to help save other souls, (23) 2 Feb 1975; will be given to priest who sacrifices himself for their sake, (30) 16 Feb 1975; rescued by those who suffer every-

thing, (37) 2 Mar 1975; good ones mingled with bad, (44) 16 Mar 1975; Portavoz will win souls of many young women through book, "The Highest Love," (67) 21 Apr 1975; no wicked signs of value to souls in grace, (73) 4 May 1975; who die on Pentecost participate in rejoicing, (76) 18 May 1975; of two bishops in Heaven for humility, zeal, (97) 1 Jul 1975; *Portavoz sees vision of many souls with angels,* (115) 15 Aug 1975; who receive Christ with love console Him, (118) 16 Aug 1975; Christ seeks soul of young man to win other souls, (124-5) 22 Aug 1975; *must save our own and those of neighbors,* (128) 25 Aug 1975; work of Portavoz will win many, (151); all souls necessary to save belong to Portavoz, (152) 10 Oct 1975; soul of man in danger due to perversion of world, (159) 23 Oct 1975; Portavoz not permitted to see souls go to Heaven, (163) 24 Oct 1975; God asks for clean, pure, virginal souls to counterweight evil, (178) 12 Nov 1975; pure soul of child embraces God when grandmother receives Communion, (181) 14 Nov 1975; of relatives of women from Plateros in Heaven, (189) 24 Nov 1975; Portavoz helps Our Lady to win some, (195) 13 Dec 1975; "suffer everything and I will give you all the world of souls," (198) 16 Dec 1975

Suffering: "We assist those who suffer..." (33); Heaven merited through forgiveness, suffering, (33) 19 Feb 1975; abandonment to be suffered with love, (59) 11 Apr 1975; of Portavoz is not punishment, but purification, (107) 2 Aug 1975; those who suffer more on earth have great Heaven with fortune and fruit, (133) 8 Sep 1975; Minim brother to suffer interior battles, (142); Christ suffered to earn merit for Redemption, (143) 21 Sep 1975; afflictions received with merits, (163) 24 Oct 1975; suffer all heavy, sorrowful, fatiguing things for it is the will of God, (171); offer with love to rescue souls, (172) 8 Nov 1975; suffering very profitable to soul in grace, (194) 13 Dec 1975; physical and moral sufferings to be accepted with joy, (198); never tire of suffering for sinful souls, (200) 16 Dec 1975

Symbolic Image of Divine Justice (Sun of Divine Justice): is blessed as are all who honor it, (43) 16 Mar 1975; is to appear on Minim scapular, (99) 3 Jul 1975; *Portavoz sees vision of,* (105) 20 Jul 1975; blessed by Trinities, (167) 30 Oct 1975

Tabernacle: "Look at My tabernacles..." (22); *no sanctuary lamps, no adorers,* (22) 2 Feb 1975; Christ lives crucified in, (124) 22 Aug 1975; child must be taught to kneel when Christ comes out of, (181) 14 Nov 1975

Temptation: God permits, but grants graces to fight, (61); if one gives will to temptation, one is defeated, (61); must be repelled immediately, (61) 12 Apr 1975; watch and pray, so you do not enter into, (84) 30 May 1975; Minim nun must not give in to, (93)

22 Jun 1975; with certain prayer, one can free oneself from temptations, dangers, (164) 24 Oct 1975

Traditions: all those who respect them blessed, (53) 29 Mar 1975

Traitors: must confess sins or be denounced by their own angels, (97) 1 Jul 1975; God will not be mocked by traitorous humanity, (158) 19 Oct 1975; portrait of first foundation not blessed because traitors appear in it, (199) 16 Dec 1975

Transubstantiation: is realized when Masses are not changed from Tridentine norms, (203) 21 Dec 1975

Triduum (of Blessed Trinity): second day for Jesus, first for Heavenly Father, third for Holy Ghost, (101) 7 Jul 1975

"Trumpet-Call:" many angelic voices heard announcing, (192) 28 Nov 1975; to be meditated on, (199) 16 Dec 1975

Truth: Church professes, (16); "What have they done with My truth?" (16) 31 Jan 1975; *Portavoz receives message for young man who seeks truth, (122); souls who seek truth, find Church, (122) 20 Aug 1975; young man must not be reluctant to accept religious truth, (125) 22 Aug 1975; 'Estrella' provides little rays of the light of truth, (168) 30 Oct 1975; 'Estrella' is ray of, (187) 18 Nov 1975; Heavenly Father calls those who have strayed from, (191) 28 Nov 1975; now is time to give witness to, (203) 21 Dec 1975*

Vatican (Rome, Holy See): group of men present petition for *Minims, (6); special blessing for those who went to Rome, (7) 8 Jan 1975; Jesus weeps over Rome where enemy is, (105); Rome will be destroyed, (105); Rome now sustained by Paul VI, (105) 20 Jul 1975; blessing of drawing of Portavoz' visit by bilocation, (124) 22 Aug 1975; united to Mexico, (168) 30 Oct 1975*

Vergel: spiritual union established with those who visit, (43); grace for souls and glory for God come from visit, (43) 16 Mar 1975; blessed by Heaven, (72) 2 May 1975; *there is no center for pilgrims in, (169); is private religious house, place of cloister, recollection, (169) 30 Oct 1975*

Victimhood: Trinity, Our Lady, St. Joseph, St. Francis aid those who are offered as victims to Divine Justice, (16) 16 Jan 1975; Jesus will triumph with help of victim souls, (30) 16 Feb 1975; to live on cross is obligation of victim souls, (37) 2 Mar 1975; victim souls asked to continue apostolate, (53-54) 29 Mar 1975; victim souls blessed, (88) 6 Jun 1975; obtain graces for many sinners on feast of Precious Blood, (96) 1 Jul 1975; victim souls must seek perfection and spread messages, (99) 3 Jul 1975; souls united with Victim God in Eucharist win many souls, (118-9); victim soul must abandon self in Christ, (118-9); victim soul must suffer everything, (118-9) 16 Aug 1975; victims must be little and suffer in silence with joy and love, (127) 25 Aug 1975; victim souls

blessed, (135) 8 Sep 1975; victims rescue many other souls, (137) 12 Sep 1975; must offer self to Justice every day, (172) 8 Nov 1975; love for charity, atonement results in perpetual communion of victim souls, (201) 20 Dec 1975

Virginity: persons who love virginity, chastity, purity very necessary, (91) 15 Jun 1975

Virtue: souls must not only wear relics, but practice virtue, (158) 19 Oct 1975

Vocation: those who atone cannot fulfill vocation except on cross, (37); sign of vocation is to be crucified, (37) 2 Mar 1975; no consolation is vocation of victim soul, (59); vocations defended by Christ (59) 11 Apr 1975; woe to Minims who loses vocation, (74); Portavoz has suffered defending vocation, (74); what matters is persevering firm in, (74) 10 May 1975; Portavoz constantly faithful to, (88) 6 Jun 1975; *Minim nun defends her vocation, (92) 22 Jun 1975; St. Francis loves all Minims faithful to, (109) 2 Aug 1975; those faithful to are blessed, (135) 8 Sep 1975; Portavoz faithful to vocation, (147-8) 4 Oct 1975; 'Estrella' is vocation of Portavoz, (155) 15 Oct 1975; to follow Christ one must sell all, leave family and deny self, (174) 8 Nov 1975*

Will of God: more merit fulfilling God's will doing little than doing a lot fulfilling own will, (33) 19 Feb 1975; all the elements of nature live in harmony with, (166) 28 Oct 1975; is will of God that Our Lady of Perpetual Help be bond of world-wide union, (168); Portavoz has given herself up to, (169) 30 Oct 1975; Fr. Superior blessed for conforming to, (176) 12 Nov 1975; no greater gift can be given to God than submitting to His Divine Will, (194) 13 Dec 1975

Work of Atonement: visit on feast of St. Francis outstanding day for, (146) 4 Oct 1975; extended throughout entire world, (151) 10 Oct 1975; Portavoz guided by arms, Heart of Christ in, (154) 15 Oct 1975; all those who carry good news of are watched by Trinities, (172); not one soul of those who help will be lost, (172); false souls lack seal of Atonement, (172); is to appease Justice, (172) 8 Nov 1975; victim souls who form Work of Atonement blessed, (187) 18 Nov 1975

World, Flesh, Devil: souls who love virtue and purity are needed to rescue others from, (23) 2 Feb 1975

OUR LADY OF PERPETUAL HELP
UNIVERSAL QUEEN AND MOTHER OF THE WORK
OF ATONEMENT AND OF THE SEE OF PETER



"THE SACRED HEART OF JESUS AND OUR LADY OF
PERPETUAL HELP WILL SAVE THE WORLD FOR
THE LAST PERIODS OF TIME."

His Holiness Pope Pius the IX